

3. God's eternal rainbow, Urim and Thummim breastplate and the bleeping lights within the New Jerusalem Game

"As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of the LORD. And when I saw it, I fell upon my face, and I heard a voice of one that spake." (Ezekiel 1:28 AV)

"And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne. And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald." (Revelation 4:2-3 AV)

"And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:" (Revelation 10:1 AV)

"And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God, Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;" (Revelation 21:10-11 AV)

Diamond window 1 - Urim and Thummim

We put on the Urim and Thummim with bleeping lights, identifying with each colour on the divine faceclock.

Diamond window 2 - Angelic Apostleship authorizing Ambassador Light Force Workers

We become ambassador light force workers identifying with the Rainbow Ribbons Buddy Support Trauma Recovery Program, identifying with each colour and its corresponding ambassador function, journeying people through the ladder of light , healing their shadows while identifying with their giftings. Each person has a spiritual double and has three identities: the physical, the spiritual new creature and the heavenly creature in transfigured light. Each person has a manifest destiny, becoming a miniature Jerusalem incorporated into God's eternal temple.

The glorious Father reaches into his heart and pulls out a diamond emitting rainbow from the crystal sea and gives this to us. Our robes and crowns are embellished with fragrances, jewels and stars in the process of us becoming Daystar Apostles.

Each person enters a bubble, identifying with a gate within the New Jerusalem diamond, becoming one with the enterable God, experiencing the personification of the face upon the divine clock, namely twelve gates, twelve angels, twelve tribes and twelve apostles of the Lamb.

"And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness was about it, and out of the midst thereof as the colour of amber, out of the midst of the fire." (Ezekiel 1:4 AV)

"As for the likeness of the living creatures, their appearance was like burning coals of fire, and like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning." (Ezekiel 1:13 AV)

Ezekiel saw visions of God and the glory cloud where God's hand was upon him. Imagine you're standing before a sphere of light, identifying with your spirit, your higher power. Talk to your imaginary light-friend, the inner radiant Son, visualize the audio/visual holographic image.

Diamond window 3 - Dialoguing with the Holographic Image

We identify with the twelve-pointed star and diamond, dialoguing with the holographic, holophonic image via the Shekinah glory cloud. What is the image of God doing upon the earth through the walking, talking God, beholding a theophany of the Son of Man with a golden girdle? With the unified field, space-time continuance on a subatomic level, creation becomes a multidimensional holographic universe where energy is a light wave resulting in billions of 3D holograms. We are living in a computer-simulated, virtual reality matrix.

Diamond window 4 - Universal Rainbow Synergy

We, like the Essenes, identify with a ball of light with twelve sparks or quarks, created out of protons and neutrons containing quarks as electrical charges; photonic holograms vibrating at a higher level. The Essenes believed you needed an intermediary, a prophet, angel and Shekinah, and used the enniagram and kabbalah. They welcomed in the Shekinah sun and understood the earth as a living being and everything as vibration, descending into lower frequencies. The Jews and Essenes used computations and permutations to come up with new inventions. A ball of light passing through everything, they saw God as being in heaven, the mid-heavens and the earth. In the light of the pilpal, an educational tool, the nature and force of words underwent a radical change, becoming dialectic. Ideas were like precious stones reflecting a wealth of nuances and distinctions, as a ray of light passing through a prism. The colours of the rainbow, upon rotating the carbuncle, revealed many facets and ideas, shedding a glittering brilliance, enlightening the intellect and dazzling the eye. What is nobler than the unpractical spirit. The sense of the transcendence is the heart of the culture, the essence of humanity. Utilitarianism benefits all mankind.

The twelve-pointed star is a symbol used to depict the twelve-sided celestial diamond of Revelation 21.

"Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;" (Revelation 21:11 AV)

Revealing the holy city, the new Jerusalem, with its wonderful temple radiance. The whole of the universe is in the process of becoming transfigured in the glorious light of the mother city – a beam of light passing through everything, uniting all into one. The logo represents a star and the celestial diamond fits into the Southern Cross, pointing to the dog star Sirius, twenty-six times brighter than our sun, within the vicinity of the

Orion constellation at the centre of our galaxy, with the twelve constellations going around it. **The celestial diamond becomes twelve stones, each one being a logos or word, which becomes a spiritual identity, a garment of light, a star, a throne, a governmental supernatural structure over a natural one, depicting our purpose and destiny within the universe.** We communicate with a holographic, holophonic image, which simultaneously becomes a cocoon of light as well as a multi-coloured disk or sun, seen as a clock with a smiling face and twelve points on it. The image becomes a personification of deity as well as an oracle, which can interrelate with any biblical symbol or person. The dialogue with the image becomes an apocalyptic vision of the heart, an end time battle of the forces of light against the forces of darkness. Some of the names given to the oracle are: the angel of the covenant, the Shekinah glory cloud, Angelica.

Diamond window 5 - The Universal Rainbow Synergy Crystal Cubed City Game

Visualize yourself as having a golden heart as a spiritual typewriter - a Urim and Thummim of bleeping lights revealed on the faceclock. We recognise patterns as a random phenomena known as Symiotic Apothenia. A spiritual typewriter is symbolic of an instrument through which God speaks and you interpret through twelve points on a standard clock face.

Now imagine a beam of light passing through everything within the universe at the subatomic level of waves and particles (wavicles). We visualize a holographic, holophonic, seeing, hearing image; a synthesis of light and sound. You see your spiritman as a glass cube where you experience the Messianic archetypal image of the Son of man, while seeing yourself also as a mobile chariot of the Lord. The faceclock becomes a face, a heart, a diamond, a mobile chariot with you at the centre experiencing a multi-coloured sun and spinning wheel. So the clock becomes a personification of the presence and face of the Lord. The twelve points representing the twelve tribes, the twelve angels, the twelve pearl gates, the twelve apostles of the Lamb and the light of the New Jerusalem transfiguring the earth. It is like you are travelling on the end of a beam of light. The centre of the clock is seated in your spiritman. You are a mobile chariot on the edge of that light beam. You are travelling through the universe experiencing all of the natural phenomena of life. You have stepped into a futuristic paradigm where the universe is transfigured; where you walk with the Elder Overcomers and the Apostles of the Lamb. Your spiritman is enthroned in light, embodying the living stones, the tribes, the apostles and the eschatological omega point Christ as a Manifest Son and Logos. When you are quickened of the Spirit you are in a spiritual universe, the highest reality of the kingdom.

"And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God, Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;" (Revelation 21:10-11 AV)

"And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory." (Matthew 24:30 AV)

"The chariots of God are twenty thousand, even thousands of angels: the Lord is among them, as in Sinai, in the holy place. Thou hast ascended on high, thou hast led captivity

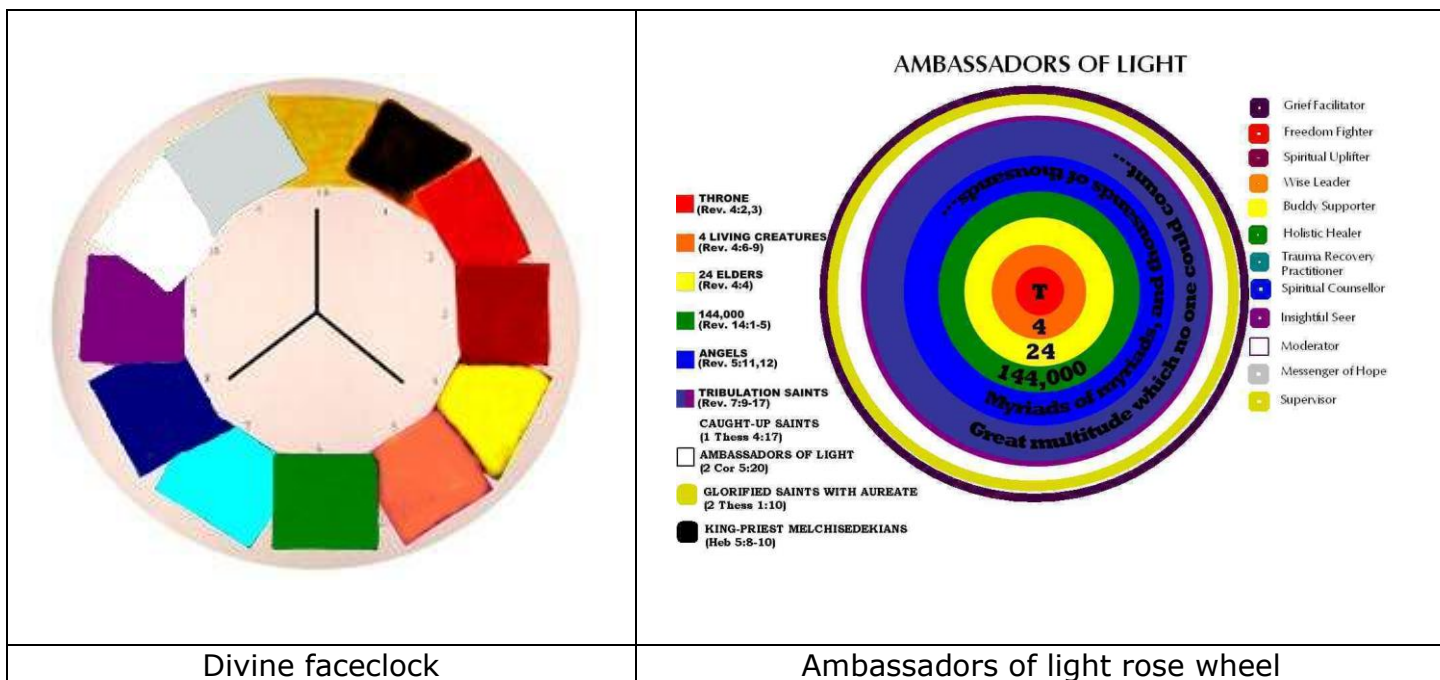
captive: thou hast received gifts for men; yea, for the rebellious also, that the LORD God might dwell among them." (Psalms 68:17-18 AV)

Diamond window 6 - The Crystal Cubed City

The crystal cubed city becomes a mirror of heaven where we practise ascetic dreaming, riding each of the various coloured waves.

The crystal cubed city game becomes a natural holy grail, a mirror of heaven, like a Vatican library, played in the creative imagination, seeing the light of the Divine in a grain of sand. The relation ideas, essences, patterns underlining the diversity of natural phenomena. We practice ascetic dreaming, converting natural phenomena and physical texture into musical tones. Rainbow synergy becomes the sum total of ideas constituting world cultural inheritance – an encyclopaedia of human knowledge. Science, music, art and religion meet the communion of saints in an inspiring assemblage beyond death where the player experiences figures of genius and sanctity. The wealth of human discourse is experienced where ideas are juxtaposed, focusing on connections and quickenings – being an expression of a universal, artistic priesthood. The priestly, princely Levi company promoting heavenly though and fulness; utilizing the faceclock and Urim and Thummim of bleeping lights.

Imagine mining with a headlamp and identifying with each living stone, breathing down into the stone, the sardonyx, chalcedony or emerald, then breathing in, up, into the tribe, the apostle of the Lamb and the futuristic state. You experience bilocations, transportations, prophecies, dreams and visions concerning your eternal destiny and purpose. Let's consider the twelve steps on the faceclock.



THE UNIVERSAL RAINBOW SYNERGY GAME

Interrelates with daystar radiance, numbers and colours of God, letters and word associations. The names of God, Jewish kabbalah, symbolism, sciences and artistic expressions. It relates to saints within the New Jerusalem diamond experience, identifying being in Christ and with the temples of God in order to come up with new creative insights teaching people new solutions to problems, accessing their potential

and destiny. We step into a parallel universe transfigured in the light of the New Jerusalem where matter is illuminated by the Spirit shining with a wonderful brilliance. A life mentor transformer gets the individual to write a life map with a damage control inventory. **Individuals playing the game imagine their spirit as a celestial diamond while looking to the faceclock oracle as a holographic image.** You are a pilgrim on a journey seeing a vision, experiencing an encounter leading to a transformation.

Diamond window 7 - Rainbow Ribbons

We become Daystar Apostles within the New Jerusalem identifying with one of the colours, tribes and apostles

Tying in the Daystar Apostles as caught up saints, living creatures, spiritual fathers and king priests with the World Wide Watch and the game universal rainbow synergy. **We throw the dice and get a number, focusing on the Edenline manifest sons, omniconscious universalist miracle workers and healers.** We focus on superheroes, angel avatars, clear sighted seers, champions, protectors, saviours, warriors, defenders, crusaders and guardians.

You encounter the lightwoman becoming firstfruits overcomers and miniature Jerusalems, overcoming the darkwoman, seeing the Lord and identifying with the Daystar Apostle in tabernacles by the Spirit; perceiving the colour and module in the natural.

RAINBOW RIBBONS BUDDY SUPPORT & TRAUMA RECOVERY

COLOUR	MODULE	STONE	TRIBE	PAUL PLUS APOSTLE	RESURRECTIONAL TRANSFIGURATION PRIESTHOOD
BLACK	Grief Facilitator	Sardonyx	Manasseh/ Dan	James the grt/Matthias	Reigning
RED	Freedom Fighter	Chalcedony	Gad	Simeon the Zealot	Spiritual Martyr Social Justice Advocate
WINE	Uplifter	Sardius	Judah	Jude Thaddeus	Ben Joseph Ben Judah Lion-hearted courage
YELLOW	Buddy Supporter	Jacinth	Joseph Ephraim	Andrew Paul	Angelic Cherub Shining
AMBER	Wise Leader	Beryl	Levi	John	Beholding Man in Linen Discerning the voice
GREEN	Holistic Healer	Emerald	Asher	Philip	Universal Miracle Worker
TURQUOISE	Trauma Recovery Practitioner	Chrysoprasus	Zebulun	James (Zebedee)	Lighthouse Lightbearer Treasure Hunter
BLUE	Spiritual Counsellor	Sapphire	Reuben	Matthew	King-Priest in Sapphire Blue/ Big hearted
PURPLE	Insightful Seer	Amethyst	Benjamin	Paul/James the less	Benjamin Company Kingdom Age Believer
WHITE	Humanitarian Moderator	Topaz	Issachar	Nathaniel	Walking in White Light
SILVER	Messenger of Hope	Jasper	Simeon	Simon Peter	Crystal Pillar of Light Universal Shepherding

GOLD	Supervisor	Chrysolite	Napthali	Thomas	God-men in Gold Redeeming Light
-------------	------------	------------	----------	--------	------------------------------------

Diamond window 8 - Photon Belt Ascendancy

Identify with the rider on the white horse coming out of Orion's belt and with the New Jerusalem and photon belt ascendancy (Habakkuk 3:4, 11, 16). "His glory shone out of Paran and his brightness was as the light, when I heard it my body trembled". Put your right arm up in the air and practise photon belt ascendancy while pulsating your body.

"The sun and moon stood still in their habitation: at the light of thine arrows they went, and at the shining of thy glittering spear." (Habakkuk 3:11 AV)

In Amos 5:7 there is a reference to the seven stars of the Pleiades and the Orion, with the rider on the white horse, the Hunter Messiah Prince, the High Father coming with sword in hand with the judgement of Taurus and Orion's Belt. There is the horse's head, the dragon, the beast and the butterfly nebulae found within this constellation. There are three star gates with laylines connecting with the gates associated with natural, physical Jerusalem, the silver and golden gate. As Daystar Apostles we seek to enlighten the grid. Christian astronomers have seen the New Jerusalem as the brilliant, yellow, celestial city in the sides of the north, the city of the Great King (Psalms 48:2). Satan has counterfeited God's purpose in exalting his throne above the stars of God, the redeemed elect, shutting down the spiritual New Jerusalem (Isaiah 14:13 "I will sit upon the mount of the congregation in the sides of the north"). The seven stars in the Pleiades become the number 777 associated with the glorified risen Christ, the seven stars in Christ's right hand, the sevenfold intensified Spirit and the sevenfold radiant light of Isaiah 30:27 - i.e. the light of the sun will be increased sevenfold. The Orion is the church and the Pleiades are the expression of the body of Christ, also defined by the throne and the rainbow arches across Betelgeuse. In Job 38:30-33 the influences of the Pleiades and the bands of the Orion are heavenly bodies and energies which rule the earth. God brings forth the constellations and the bearfold (big fold the church, small fold Israel) and Argos, both of which are related to my birth sign. In the southern hemisphere when the sun is in the lowest part of the earth during the winter solstice, my birth sign has the star of David superimposed over it. I am destined to be quickened and to arise, becoming an international healer coming out of the mystical darkness, becoming a spiritual father who claims his redeemed possessions symbolised by Argos. The biblical zodiac can be used to confirm God's will in your life.

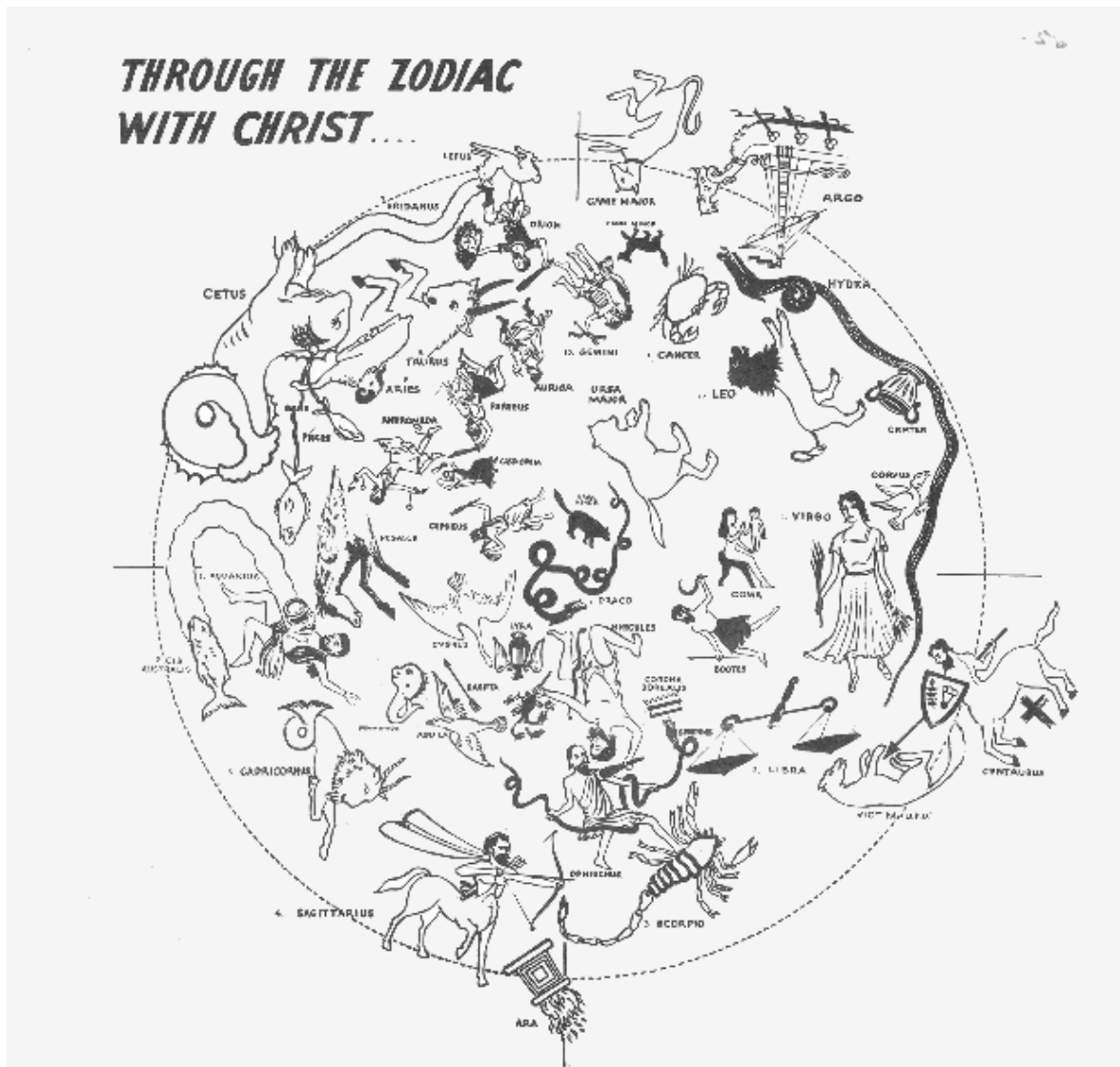
Now practise the black hole, cross and star ritual identifying with the New Jerusalem within the Orion - the or-eye-on not the or-eye-off associated with Orphicus depicting the conquering man as serpent bearer, the thirteenth constellation identified with Scorpio.

STEP 1: Breath down into our solar plexus while grieving, waving your hands below the knees and repeating "Black hole and black hole" extending the arms at shoulders "and cross and cross" then lifting your arms over your head "and star and star", walking in the light (Amos 5:8)

"Seek him that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD is his name:" (Amos 5:8 AV)

Diamond window 9 - Scriptural understanding

Identify with your birth sign heraldic symbol and corresponding prophecy concerning Christ as with my birth sign (20th July 1954). The numbers add up to 28. the number 2 is witness; the number 8 is resurrection; and the constellation Cancer (the bearfold and Argos the treasure ship) spiritually symbolises redeemed possessions and treasures. The family heraldic symbol is related to the king of Burgundy (who was a human rights activist who stood for justice and true equality) with four golden stars on a black background.



BOOK ONE : VIRGO The Prophecy of the Promised Seed of the Woman

SIGN/DECAN	OTHER NAMES	SCRIPTURE VERSE
VIRGO-The Virgin	H-virgin; A-branch/ear of corn	Isa 7:14-A virgin will conceive
COMA-the desired	H-desired; P-woman feed baby boy	Hag 2:7-desired of all nations shall come

CENTAURUS-the centaur	A,C-the despised; H-sin offering	Isa 53:3-despised/rejected of men
BOOTES-the coming one	H-the coming; E-one who rules	Ps 96:13-he cometh to judge the earth; Enoch 7&8

The Promised Seed of the woman, the Desired of all nations, a two-natured being, who will come to harvest.

BOOK ONE : LIBRA The Redeemer's Atoning Work

SIGN/DECAN	OTHER NAMES	SCRIPTURE
LIBRA-the scales	H-weighing;A-purchase; Co-propitiation	Isa 53:10-sin offering(balance our lacks)
CRUX-the cross	H-cutting off; H-limit/finish	Dan 9:26- 62 weeks, messiah cut off
LUPUS-the victim	H,A-to be slain	Isa 53:7-lamb to the slaughter; Ez18:4 blood remission
CORONA-the crown	H-royal crown; A-,jewel	PS 110:1-thine enemies thy footstool

The price deficient balanced by the price which covers. The Cross endured by the Victim slain, who receives the Crown.

BOOK ONE : SCORPIO The Redeemer's Conflict

SIGN/DECAN	OTHER NAMES	SCRIPTURE
SCORPIO-the scorpion	H-the conflict; A-wound him that cometh	Good vs Evil
SERPENS-the serpent	H,A-the serpent held	Gen 3:15-bruise the head; Ps 91:13 tread on the adder
OPHIUCHUS-serpent holder:	No other names found	Fighting with Satan

HERCULES-the mighty one	E-who cometh; A-strong one	Rev 19:11-white horse; conqueror
--------------------------------	----------------------------	----------------------------------

The Scorpion seeking to wound, but itself trodden under foot. The Serpent and the Man struggling. The Mighty Man kneeling on one knee, humbled in the conflict, but holding aloft the tokens of victory, with his foot on the head of the Dragon.

BOOK ONE : SAGITTARIUS The Redeemer's Triumph

SIGN/DECAN	OTHER NAMES	SCRIPTURE
SAGITTARIUS-the archer	H,E,G,A-arrow; Co-beauty of coming forth	Ps 45:3-5-people fall under thee; Ps64: God shoots arrow
LYRA-the harp	No other names found [symbolizes rejoicing]	Rev 19:7-be glad, give honor; 5:13 blessing & honor
ARA-the burning pyre	A-finishing; G-cursing	Ps 21:9-fire shall devour them
DRACO-the dragon	G-trodden on; Co-serpent accursed	Isa 27:1-slay the dragon; Ps91:13 tread on adder

The two-natured Conqueror going forth; Praise prepared for the Conqueror and the consuming fire prepared for His enemy the Ol serpent--the Devil.

BOOK TWO : CAPARISONS Their Blessings Procured

SIGN/DE CAN	OTHER NAMES	SCRIPTURE
CAPRICORNUS-the sea goat	Replace of sacrifice; H,A-cut off	Isa 53:8-stricken for my people;Lev 9:15; 16:22
SAGITTA-the arrow	No other names found[has no human connection]	Isa 53:4-smitten of God(royal eagle fall)
AQUILA-the eagle	No other names found	[royal symbol, falling in death]
DELPHINUS-the dolphin	H-pouring out water; A-coming quickly	died but rose again(whole New Testament)

The goat of Atonement for the Redeemed slain by the arrow of God. the smitten One falling, and Rising again.

BOOK TWO : AQUARIUS Their Blessings Ensured

SIGN/frostbitten	OTHER NAMES	SCRIPTURE
AQUARIUS-the water bearer	frostbitten of him coming down	Isa 33:-Lord is rivers/streams;Joel 2:pours out Spirit
PISCUS AUSTRALIS-the Southern fish	A-mouth of the fish	blessing is bestowed on the redeemed
PEGASUS-the winged horse	H-chief horse	speedy bestowment of living waters
CYGNUS-the swan	Ethics from afar	Ps 36:8-9-fountain of life

The living waters of blessing poured forth for the Redeemed who Drink in the Blessing. Bringing speedily the Good News of the returning Redeemer.

BOOK TWO : PISCES Their Blessings in Abeyance

SIGN/Blessings	OTHER NAMES	SCRIPTURE
PISCES-the fishes	E-fishes of him that cometh	Blesings to Israel & Ethnos(Eph 3:6)
THE BAND-the band	E-He cometh	Jer 31:11; Hos 11:4 [held in Satan's grip]
ANDROMEDA-the chained WOMAN	H-the chained; E-set up as queen	Jer 14:17-daughter broken; Isa 52:2 bands of thy neck
CEPHUS-the crowned king	H-the branch; E-one cometh to rule	Jer 31:1-I will be God to all the families of Israel

The Redeemed blessed though bound. (The two Houses of Israel and Judah) by a Band to their great enemy. The redeemed in bondage waiting for their Redeemer coming to rule.

BOOK TWO : ARIES Their Blessings Consummated and Enjoyed

SIGN/Judas	OTHER NAMES	SCRIPTURE
ARIES-the ram	Ak-sacrifice of righteousness	Lamb revives, full of life(New Testament)
CASSIOPEIA-the enthroned woman	A-the freed; E-set up as queen	Isa 62:3-5-marriage of Christ; Isa 61:10, Isa 54:5-8
CETUS-the sea monster	E-subdued	Ps 74:12-14-break dragon's head; Isa 26:21; 27:1
PERSEUS-the breaker	E-who fights & subdues	Christ is the agency of deliverance(many refs)

The Lamb that was slain. The captive to be delivered and prepared for her for her Husband, who is bound to Cetus, the sea monster, who will be Broken by the Deliverer.

BOOK THREE : TAURUS Messiah, the Coming Judge of All the Earth

SIGN/Fetus	OTHER NAMES	SCRIPTURE
TAURUS-the bull	E-who saves/delivers; H-coming/ruling	Isa 34:2;26:21; Jud 14-rushing to judge; gore enemies
ORION-the glorious one	Ak-light of heaven	Isa 60:1-3-glory of the Lord
ERIDANUS-the river	H-riverofthejudge[eri=river;dan=judge]	Dan 7:9-fire/judge-->Ps 97;Ps 1; Isa 30;Isa 66; Nahum 1
AURIGA-the shepherd	H-shepherd; E-sceptre/power	Isa 49:10-11-gather the lambs; Fez 34:22

Messiah coming to rule in the person of the redeemer. whose Wrath is breaking forth on His enemies, while He shepherd's his Redeemed in safety.

BOOK THREE : GEMINI Messiah's Reign as Prince of Peace

SIGN/breaking	OTHER NAMES	SCRIPTURE
GEMINI-the twins	breaking of him who cometh; H,A,G-the united	Jer33:14 Righteous (2 natured) branch to rule; Jer 23:5
LEPUS-the hare	E-confounded/failing	Isa 63:3-4-trample the enemy; Mal 4; Ps 60;12
Canis Major-the dog	E-the head; A-coming quickly	Isa 59:19-redeemer shall come to Zion; Isa 49:24
Canis Minor-the 2nd dog	E-conquering/victorious	Isa 59:19-redeemer shall come to Zion; Isa 49:24

The twofold nature of the King who treads His enemy under foot. The coming glorious Prince of Princes, the exalted Redeemer.

BOOK THREE : CANCER Messiah's Redeemed Possessions

SIGN/Redeemed	OTHER NAMES	SCRIPTURE
CANCER-the crab	E-the cattle-folds; A-holds/binds; Ak-sieze seed	Enfolding of the redeemed
Ursa Minor-the little bear	lesser sheepfold(ancient picture)	EZ 34:12-16
Ursa Major-the great bear	A-assembled together(great sheepfold)	EZ 34:12-16
ARGO-the ship	(many voyagers coming home)	Isa 35:10-ransomed of Lord to Zion; Isa 51; Jer 31; Isa 60

The possessions held fast in the Lesser and greater Sheepfolds. The redeemed pilgrims safely journeying home.

BOOK THREE : LEO Messiah's consummated Triumph

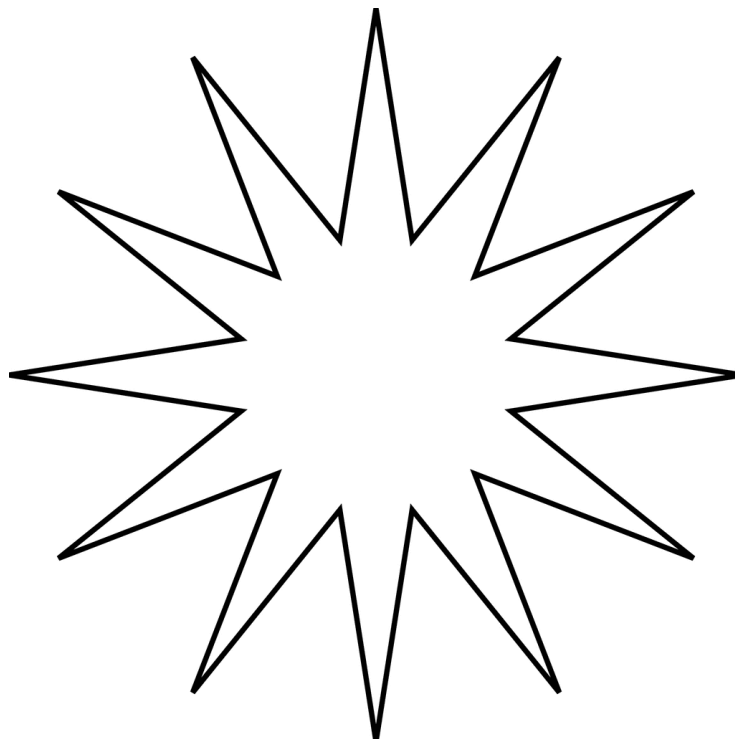
SIGN/Triumph	OTHER NAMES	SCRIPTURE
---------------------	--------------------	------------------

LEO-the lion	S-rendering lion; A-vehemently leaping as flame	Rev 5:5 Lion of tribe of Judah prevails
HYDRA-the serpent	means he is abhorred no other names found	Rev 20:2- Satan chained
CRATER-the cup	pouring out something no other names found	Ps 75:8-God's cup; Ps 11:6 fire/brimstone in the cup
CORVUS-the raven	the enemy/breaking up[snake natural enemy]	Rev 19:hybrids eat God's enemy's flesh

The Lion of the Tribe of Judah aroused for the rending of the Enemy, the old Serpent. the cup of Divine wrath poured out, while birds of prey devour him.

Diamond window 10 - Explanation of the Logo

Practise the apocalypse of the heart by being a co-king, co-warrior with Christ, becoming a herald, a champion of the poor, hero or heroine, harbinger, forerunner, interpreter and protagonist jester.



ONE.--THE 12 POINTED STAR IS A SYMBOL USED TO DEPICT THE 12 SIDED CELESTIAL DIAMOND OF REVELATION CHAPTER 21 VERSE 11 REVEALING THE HOLY CITY THE NEW JERUSALEM WITH ITS WONDERFUL TEMPLE RADIANCE.THE WHOLE OF THE UNIVERSE IS IN THE PROCESS OF BECOMING TRANSFIGURED IN

THE GLORIOUS LIGHT OF THE MOTHER CITY.A BEAM OF LIGHT PASSING THROUGH EVERYTHING UNITING ALL INTO ONE.

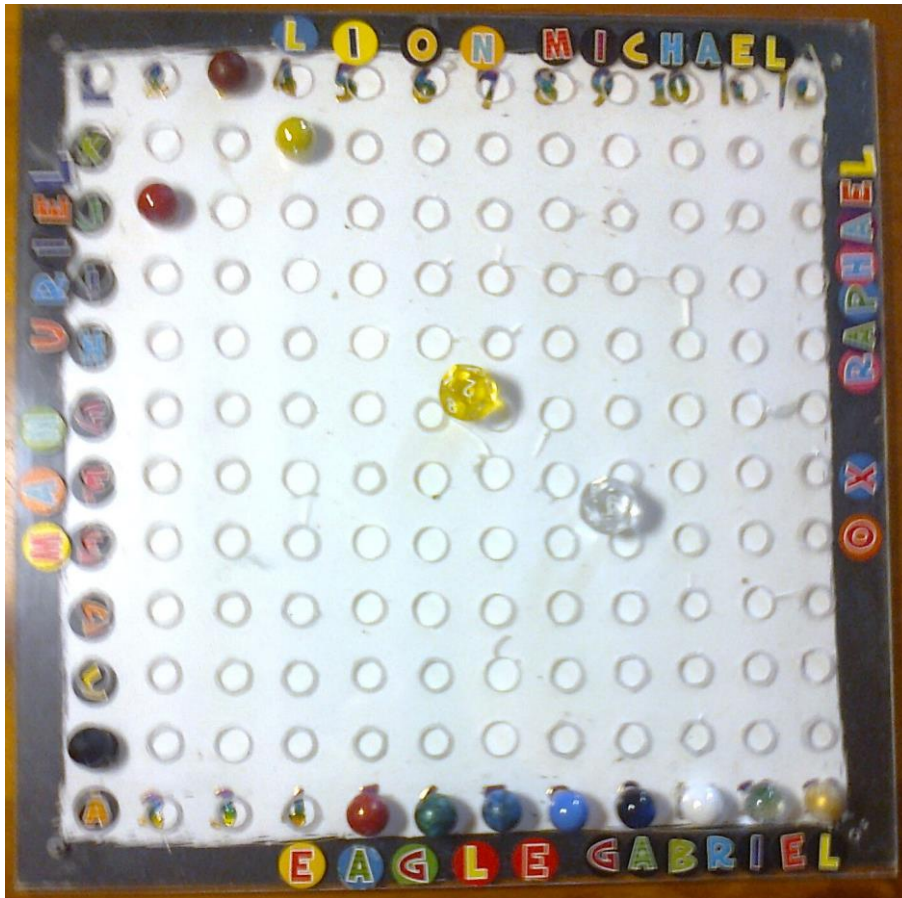
TWO.--THE LOGO REPRESENTING A STAR AND THE CELESTIAL DIAMOND FITS INTO THE SOUTHERN CROSS POINTING TO THE DOG STAR SIRIUS 26 TIMES BRIGHTER THAN OUR SUN WITHIN THE VICINITY OF THE ORION AT THE CENTER OF OUR GALAXY WITH THE 12 CONSELLATIONS GOING AROUND IT.THE CELESTIAL DIAMOND BECOMES 12 STONES EACH ONE BEING A LOGOS OR WORD WHICH BECOMES A SPIRITUAL IDENTITY,A GARMENT OF LIGHT, A STAR,A THRONE, A GOVERNMENTAL SUPERNATURAL STRUCTURE OVER A NATURAL ONE DEPICTING OUR PURPOSE AND DESTINY WITHIN THE UNIVERSE.

THREE.-- WE COMMUNICATE WITH A HOLOGRAPHIC HOLOPHONIC IMAGE WHICH SIMULTANEOUSLY BECOMES A COCOON OF LIGHT AS WELL AS A MULTICOLORED DISC OR SUN SEEN AS A CLOCK WITH A SMILING FACE AND 12 POINTS ON IT THE IMAGE BECOMES A PERSONIFICATION OF DEITY AS WELL AS AN ORACLE WHICH CAN INTERRELATE WITH ANY BIBLICAL SYMBOL OR PERSON. THE DIALOGUE WITH THE IMAGE BECOMES AN APOCALYPTIC VISION OF THE HEART AN END TIME BATTLE OF THE FORCES OF LIGHT AGAINST THE FORCES OF DARKNESS. SOME OF THE NAMES GIVEN TO THE ORACLE WOULD BE THE ANGEL OF THE COVENANT, THE SHEKINAH GLORY CLOUD, ANGELICA, THE SONS OF LIGHT.

FOUR.-- WE AS AMBASSADORS BUDDY SUPPORTERS AND PRACTITIONERS GO INTO DIFFERENT FIELDS OF STUDY CHOOSING ONE OF THE TWELVE STEPS THEN ONE OF THE 12 SERVICES THEN A FIELD OF SCIENCE FOR EXAMPLE COSMOLOGY, NEUROSCIENCE, PHYSICS AND OTHER SUBJECTS SUCH AS ART PHILOSOPHY AND SO ON. WE ARE THEN ABLE TO COME UP WITH NEW CROSS-POLLINATED TRANSFORMATIONS AND CREATIVE IDEAS. THIS PROCESS CAN BE USED TO CREATE NEW IDEAS AND PURPOSES FOR INDIVIDUALS WHO ARE DEPRESSED AND STUCK IN A RUT. BY CREATING A SHIFT IN THEIR PERCEPTION WE ARE ABLE TO EFFECT A CURE.

FIVE.--A PRACTICAL ANALOGY TO THE LOGO OR GAME TO BE CALLED UNIVERSAL RAINBOW SYNERGY WOULD BE TO IMAGINE YOU ARE STANDING INSIDE A BUBBLE OR JEWEL WITH 12 WINDOWS IN IT.YOU EXPERIENCE 12 BEAMS OF LIGHT EACH ONE INTERRELATING WITH THE OTHER PRODUCING A MULTIDIMENSIONAL SPECTRUM. YOU WOULD IDENTIFY ONE BEAM OF LIGHT THROUGH A WINDOW GOING THROUGH THE JASPER STONE,THE TRIBE BEING SIMEON,THE APOSTLE BEING PETER,THE NAME OF GOD BEING ELRAAH THE SHEPHERD,IN THROUGH THE PISCES CONSTELLATION WITH ITS FISH WATER SYMBOL AND THIS GIVES BIRTH TO THE IMAGE OF THE FIRST BORN. WITH THE LITTLE HAND OF THE CLOCK POINTING AT THE JASPER STONE,THE BIG HAND OF THE CLOCK IDENTIFIES WITH A SYMBOL SUCH AS WATER WHICH IN TURN HAS TO FORM AN EXPRESSION IN THE PHYSICAL AS A ROLE PLAY,THERAPUETIC DRAMA , IDEA,OR RITUAL EXPRESSED. THE BUBBLE HAS A SHADOW SIDE WHICH NEEDS TO BE INTEGRATED AND ONCE YOU EXPERIENCE THIS RECONCILIATION OF OPPOSITES WITHIN, IT ILLUMINATES YOUR INNER EXPERIENCE. A KALEIDOSCOPIIC BALL OF PULSATING COLOUR AND ENERGY BECOMES A UNIVERSAL ORACLE PRODUCING INNUMERABLE CATALYSTS TRANSFORMATIONS ESSENCES POWERS AND INTELLIGENCES.I WOULD ENVISAGE SYSOP OPERATORS DOING ROTATING

SHIFTS BEING AVAILABLE AROUND THE CLOCK PROVIDING A PERSONALISED SERVICE ON CAMERA VIA THE WEB CHATROOM.



The game board with 12 templates and 12 coordinates in each



The divine faceclock with the holographic, holophonic image. The symbol for each number changes while the personification remains the same.



Wheel with 12 spokes, each representing 12 different templates with 12 coordinates in each.

Diamond window 11 - Stepping into the New Jerusalem Bubble

Identify yourself as a manifest son, angel prince and the lightwoman Shekinah glory reigning as overcomers.

Begin with the Daystar Apostle, the Manasseh-Dan-Matthias celestial man. You identify with the angel prince and with the lightwoman Shulamite. We go into a 'post day of the Lord' state sitting with Abraham, Isaac and Jacob at the table of the Lord and sitting on thrones judging the twelve tribes of Israel, reigning as overcomers. We are god-men jubilee saints in light identifying with our star seed glory bodies.

1. Acknowledge Jesus as your Lord and Saviour identifying with Romans 10:9.

"That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved." (Romans 10:9 AV)

2. We identify with the post-resurrectional Christ and the body of Christ - the God-man of the godmen.

"By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name:" (Romans 1:5 AV)

"I have said, Ye are gods; and all of you are children of the most High." (Psalms 82:6 AV)

3. We step into resurrectional transfiguration (Revelation 21:11) recognising Paul plus Israel - God became a man so man could become God. The triune God is dispensed into the hearts of believers through faith in the death, burial, resurrection and enthronement with Christ.

"And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God, Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal; And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel:" (Revelation 21:10-12 AV)

Paul the apostle calls all men to see what is the fellowship of the mystery, hid in God who created all things through Jesus Christ.

"Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:" (Ephesians 3:8-9 AV)

Paul is the replacement apostle for Matthias, identifying with the amethyst stone within the New Jerusalem (Revelation 7:8) of the tribe of Joseph, of the tribe of Benjamin (Revelation 21:20) - the twelve stone amethyst (Colossians 1:20) to reconcile all things to himself in heaven and on earth. The heavenly and earthly programs in one. We are caught up, firstfruits resurrection believers and miniature Jerusalems (Galatians 6:16).

"And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God." (Galatians 6:16 AV)

I am a Blue Knight of the Purple Cross after the order of Saint Paul. Benjamin is coming and there will be no food until Benjamin gets here. "Benjamin, why can't you be like us?" says false Christendom. The Benjamin company are sons of God's right hand and kingdom age believers.

Diamond window 12 - Implementing the Kingdom of God through the Throneroom Structure

Christ has saved us from the throne, to the throne being prepared to rule and reign with him; enthroned in Christ cooperating with the heavenly ministry; identifying with Christ in his death, burial, resurrection, ascension and enthronement (Ephesians 2:6-7)

"And hath raised us up together, and made us sit together in heavenly places in Christ Jesus: That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus." (Ephesians 2:6-7 AV)

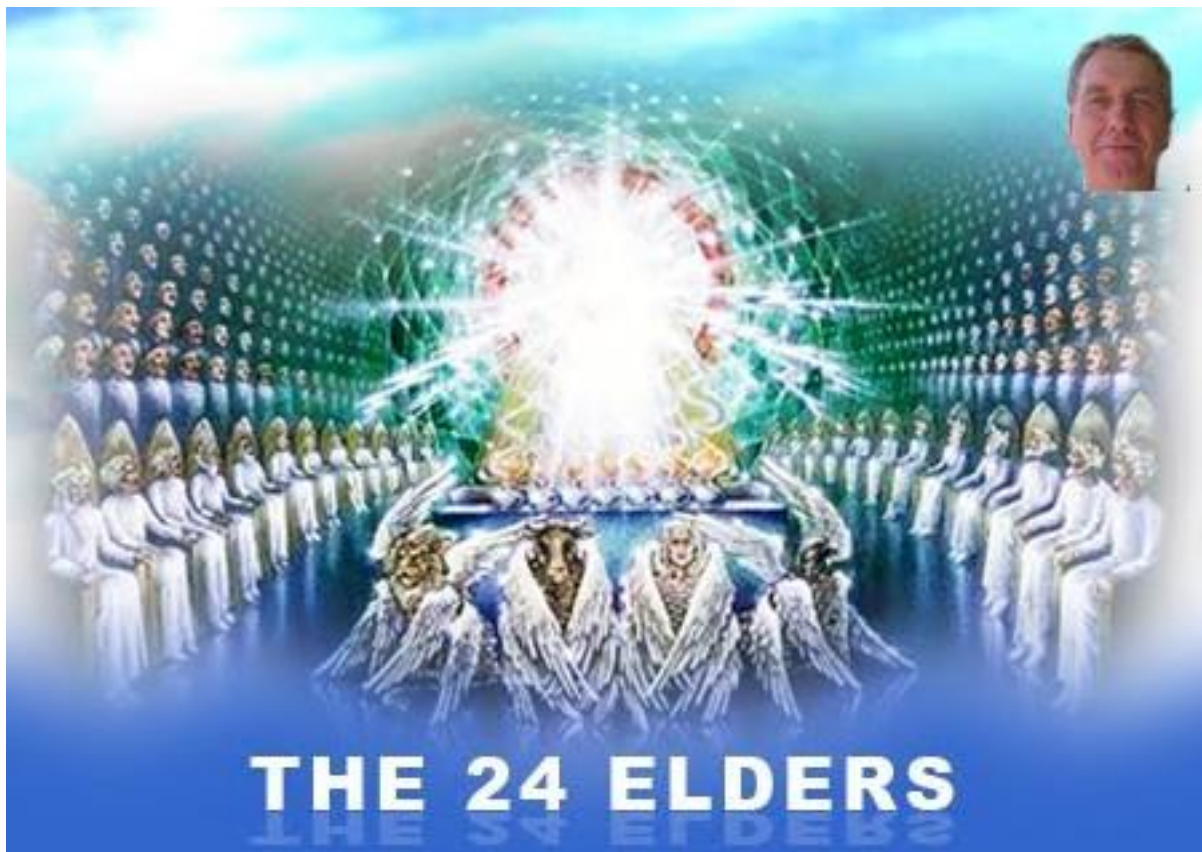
There is the move in life corresponding to what Christ is doing in the heavenlies, motivating us outwardly to share the gospel. And there is the growth in life experienced inwardly, building up the body; encountering the triune God as our life within us - the Father, Son Holy Spirit and new spiritman.

In Revelation 4 verse 2 and 3 John the beloved was caught up to the throne in heaven, identifying with the jasper, ruby and emerald rainbow; the Ben Joseph, Ben Judah composite throne. He beheld the Lord and 24 elders in white with gold crowns representing redeemed saints and the living creatures as the lion-eagle-man-ox expressing courageous, visionary, compassionate service, each with six wings pointing upward, downward and outward, declaring adoring, obedient service and communion, conviction, commission. There also the twelve angelic priests and the sea of glass like crystal consisting of billions of diamond-like crystals. The aim of the angelic hierarchy surrounding the throne, found in Hebrews 12:22 and Revelation 5:11, is the greatest assimilation and union with God which ultimately expresses itself in the ecclesiastical hierarchy; the Bene Elohim manifest sons as the cherubim, golden cherubs and dovestars, thrones and dominions (or lordships) and principalities as expressed by Paul the apostle in Ephesians 1:21 and Colossians 1:16 (far above powers, thrones and dominions).

"Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years." (Revelation 20:6 AV)

Revelation 20:4 tells us thrones were set and judgement was given to the saints of the most high. The believer experiences a deeper co-death with Christ and spiritual regeneration, dying as a spiritual martyr; participating in the first resurrection as a first fruits resurrection believer operating as priests of God in Christ as a post-millennialist.

In Deuteronomy 33:2 and Psalms 68:17 the Lord shines forth from Paran with tens of thousands of saints from his right hand. These are the chariots of God defined as thousands of angels. The 24 elders as redeemed saints, including the angelic hierarchy is defined as twelve separate hierarchies within the heavenly structure. These are: seraphim, cherubim (Hebrews 9:5) and ophanim (the high wheel within Ezekiel's chariot (Ezekiel 1:14-16)), thrones, dominions and principalities, virtues, powers, archangels and angels. We, as saints in light within the ecclesiastical hierarchy, mirror the angelic structure being manifest sons defined as the golden cherubs, deofold dovestars, thrones, dominions and principalities. The angelic hierarchy learn from us and we learn from them, as defined by Paul the apostle in Ephesians 3:10; and also we have become a spectacle to angels (1 Corinthians 4:9) and are destined to take the place of the angels as the Bene Elohim corporate God-man expressing the triune God dispensed into the new spiritman.



The throneroom structure consisting of Christ, the four living creatures, 24 elders and angels representing redeemed saints and angelic apostles.

The artistic priesthood and the multiple universal altars

The pyramid of Giza is the eighth wonder of the world, referred to in scripture as an altar and pillar (Isaiah 19:19).

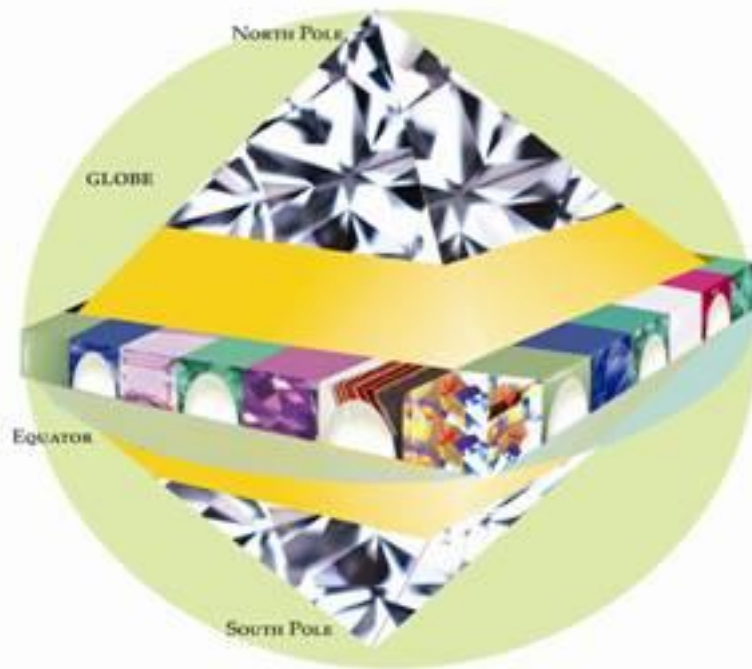
"In that day shall there be an altar to the LORD in the midst of the land of Egypt, and a pillar at the border thereof to the LORD." (Isaiah 19:19 AV)

It is right in the middle of the Mediterranean world and aligned with a universal metaphysical grid. It contains 250,000 blocks, each weighing two tons with a razor sharp edge between each block. There are 2,000 steps leading to the king's chamber and four star portals on either side identified with the Orion dogstar Sirius. The place

of the north, the New Jerusalem. The pyramid has a gold capstone and symbolises the New Jerusalem with its twelve foundations interrelating with each other unilaterally. The first settlers of Egypt were related to Mizraim, the son of Ham; a people of culture and skill (Genesis 10:6). They were part of an advanced civilisation, building the tower of Babel (Genesis 11); disembarking from the 15,000 ton ark (Genesis 6 - 8).

"And the sons of Ham; Cush, and Mizraim, and Phut, and Canaan." (Genesis 10:6 AV)

"And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim," (Genesis 10:13 AV)



The Divine Diamond Civilization of New Jerusalem

There are miniature pyramids all over New Zealand built by pre-Maori Celts who were an agrarian star-people race, erecting standing stones and observatories as sacred surveyors. There is a pyramid on top of Mount Piringia where the Patupaiarehe people once lived. According to the Tainui people, one of their leaders fell in love with a Tainui Maori princess with the chief disapproving the marriage, burning pots of oil to scare him off, so the mythical story goes. There are Phoenician drawings, found in caves on Mount Tauhari at Taupo, depicting Phoenician sailing ships, a minotaur bull - a solar personification of Baal Moloch. There is also a ladder of light revealing ancient people going to a land of heavenly peace and love found in the isles of light (Isaiah 23:1-2; 24:15)

"The burden of Tyre. Howl, ye ships of Tarshish; for it is laid waste, so that there is no house, no entering in: from the land of Chittim it is revealed to them. Be still, ye inhabitants of the isle; thou whom the merchants of Zidon, that pass over the sea, have replenished." (Isaiah 23:1-2 AV)

"Wherefore glorify ye the LORD in the fires, even the name of the LORD God of Israel in the isles of the sea." (Isaiah 24:15 AV)

Skulls and teeth found in the caves have been carbon dated back 3,700 years to the Phoenician people of Crete and Atlantis. The Greek island of Santorini, Morocco, the location of Atlantis, was destroyed in 1600BC; confirmed in the bible as Kittim by the sea dwellers. Noah's great-great grandson was Atlas (Genesis 10:4-5). A Phoenician altar stone sundial and star calendar have also been found in the caves. The bible confirms these altars are patterned on the pyramid of Giza. Perhaps the originators of the pyramids could have been pre-flood Sumerian shepherd king-priests and Asiatic Shemites, Theban princes. All our myths and religions are derived from Lumarian Atlantis, allowing for the ascent of man. All our sciences, technologies, agriculture, cattle herding, alphabet and metallurgy, astronomy, music and religion are all derived from Atlantis. The New Jerusalem is Atlantis reborn as a phoenix. Egypt, China and India have their cosmologies and celestial diamond New Jerusalems, **a universal language of music, art, science and religion - a universal school of the free spirit. Transmuting elements into gold we become spiritual cartographers, cultural consultants, champions of the human spirit with an intuitional, idealistic purpose, capturing essences powers and intelligences expressed in parallel realities.**

"And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim. By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations." (Genesis 10:4-5 AV)



New Jerusalem diagram - blueprint for ancient monuments

In Ezekiel 48:32 the east side has Joseph, Benjamin and Manasseh aligned with each of Ezekiel's temple gates. Ephraim goes with Joseph and Dan with Manasseh, making up fourteen tribes altogether. Revelation 12:14 speaks of the lightwoman with twelve stars, tribes, and Jew and Gentile apostles.

"And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:" (Revelation 12:1 AV)

"And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent." (Revelation 12:14 AV)

America is shaped like an eagle with its heraldic symbol eagle-like symbol; the olive leaf in one claw representing Ephraim and thirteen arrows in its other claw representing Manasseh and the tribe of Dan - both claws depicting the Anglo-American alliance destined to rule the nations. A replica of the Giza pyramid is found within a Patupaiarehe Maori star temple astrolab altar found in Benedale, just outside of Te Kuiti. The astrolab is built upon a metaphysical grid tied in with the Sirius dogstar in the north along with Procon and Betelgeuse in the south, reflecting the twelve constellations and the arrival the people of the four winds. Its metaphysical grid line aligns with the harmonic 33 vibrational atunement angle of the Giza pyramid.

The Gold Supervisor entering the New Jerusalem bubble

The Gold Supervisor life mentor uses the corporate god-man transformational model, stepping into the New Jerusalem bubble of invisible energy, patterned on the Maori star temple and the New Jerusalem. We do this by acting out, standing in a circle facing north, identifying with the faceclock twelve points and moving your right arm around from pointing towards east, north, south, west. Now imagine the three points of a pyramid triangle with Betelgeuse at the top, the Syrius dogstar on the bottom right hand side and Procon on the left. The Southern Cross sits in the middle of the triangle where there is a metaphysical grid. In the middle of the cross is an altar where you imagine anointing the four corners of the altar and your ears, thumbs and toes (Exodus 29:20).

"Then shalt thou kill the ram, and take of his blood, and put it upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about." (Exodus 29:20 AV)

As a light force worker you visualise the gold, laserlight rod, representing the Prince, the angel of the Lord of hosts and the princely community (Revelation 21:15,17).

"And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof." (Revelation 21:15 AV)

"And he measured the wall thereof, an hundred and forty and four cubits, according to the measure of a man, that is, of the angel." (Revelation 21:17 AV)

You imagine yourself dematerialising into the fourth dimension, encompassing the universe of atoms, molecules, stars and galaxies; ascending into consciousness; imparting a cosmological understanding of the cosmic Christ and the universe. The supervisory role model, the Gold Supervisor Life Mentor, is a coach, mentor and advocate for volunteers training and developing into servant leaders. Supervisors and leaders need to practise awareness, commitment, empathy, foresight, listening and

persuasion as accountability partners. There are three supervisory truths involving support, education and reflective practice. All volunteers come down the ladder of light six steps, dealing with unresolved issues, grief and trauma. These steps involve the Counsellor, the Buddy Supporter, the Grief Facilitator, the Freedom Fighter, the Healer and Trauma Recovery Practitioner. The helpee and volunteer ascend the ladder of light six steps into transformation, self realisation and self actualisation stepping into the Uplifter, the Wise Leader, the Insightful Seer, the Humanitarian, the Messenger of Hope and the Supervisor Life Mentor.

Pre Maori Celtic identification with the pyramids and the New Jerusalem

Within the Waiapu forest up north there is an ancient settlement which had 2000 pre-Maori Celt people with numerous stone huts and miniature pyramids. There are Turihu people with DNA from the area going back 3000 years and Chinese junks have been found on the coastline, some of which have been carbon dated 3000 years also. The coastline is littered with over 300 ships bearing testimony to the treacherous waters of the eastern coast of New Zealand. The locals have to melt down gold coins from Spanish and Portuguese ships dating back to the 1500s as the government lays claim to any treasure found. It stands to reason that the Giza sun calendar and pyramid was a standard measurement of its time dating back to 3000BC, taken to Britain, South America and the rest of the world. It also means that God had borne witness to the New Jerusalem to anoint the most holy place and build Jerusalem - a past tense and future reality defining man's eternal destiny (Daniel 9:24-25). The prophecy to seal up the vision and to anoint the most holy place, including the commandment to restore and build Jerusalem, natural and spiritual, has occurred past, is occurring present and will occur future.

"Seventy weeks are determined upon thy people and upon thy holy city, and to seal up the vision and prophecy, and to anoint the most Holy. Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times." (Daniel 9:24-25 AV)

There are four scriptures in Pauline teaching which define the spirit being and an after death immediate state body (2 Corinthians 5:1; 12:2,4; Philippians 1:23; Ephesians 4:10 places us in heaven, after death, with Christ). Hebrews 12:22-23 speaks of coming to Zion, the New Jerusalem, to the assembly of the firstborn - the spirits of just men made perfect. Therefore firstfruits resurrection believers partake of Christ's glorified body and are miniature Jerusalem believers interfacing, caught up on both sides of the veil with the saints and angels in heaven and a heavenly, spiritual, throne room structure which is currently very much alive with a heavenly ladder of light with heavenly traffic going up and down. To believe in soul sleep, and not the two bodies, is a dead loss heresy with a bourgeoisie 'gonna' reality. There is nothing happening now, denying the past, present, future resurrection and progressive conformity to the resurrection body of Christ.

"But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels, To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect," (Hebrews 12:22-23 AV)

The five scriptures defining the spirit body are 1 Corinthians 2:11, 1 Corinthians 15:44, Galatians 6:17-18, Ephesians 4:23 and 1 Peter 4:6.

"For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God." (1 Corinthians 2:11 AV)

"It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body." (1 Corinthians 15:44 AV)

"From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus. Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen. " (Galatians 6:17-18 AV)

"And be renewed in the spirit of your mind;" (Ephesians 4:23 AV)

"For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit." (1 Peter 4:6 AV)

1. NUMBER

A temple tour of tabernacles and temples throughout the bible

We are looking at a temple tour of the tabernacle of Moses, David, Solomon's temple, Ezekiel's temple and the spiritual of the church of our Lord Jesus Christ, ultimately portrayed in the book of Revelation (Acts 7:48, Revelation 11:1; 21:22).

"Howbeit the most High dwelleth not in temples made with hands; as saith the prophet," (Acts 7:48 AV)

"And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein." (Revelation 11:1 AV)

"And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it." (Revelation 21:22 AV)

Moses, David, Solomon, Ezekiel and John are all beholding the one and the same heavenly pattern of things, the original heavenly prototype (Hebrews 8:5).

"Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, that thou make all things according to the pattern shewed to thee in the mount." (Hebrews 8:5 AV)

Ezekiel's temple is visionary and symbolic, finding fulfilment in spiritual realities, especially now in this present Christian dispensation. We see visions of God and the unveiling of God's purpose and desire of his heart. We see also a spiritual history of a normal Christian in the wind, cloud, fire and electrum, Ezekiel's chariot glory cloud. There is the coordination of the living creatures, the wings of an eagle, hands of a man, feet of a calf and the high and awesome wheels. Ezekiel reveals the power and

splendour of an awesome God as he is seated on a moveable throne, ruling sovereignly over the universe.

The brazen altar as type and antitype, beholding the heavenly prototype as angel princes and Levitical Zadokites.

1. The brazen altar type required the people to regularly sacrifice a perfect animal - lambs, goats, doves, bulls for their sins. The blood of the animal justified the person before God, restoring their relationship with him. In Ephesians 5:1-2 Paul makes reference to the burnt offering and the giving up of one's self. God is asking for the same burnt offering from us as per Leviticus 1:13 "when the burnt offering made by fire was complete there was nothing left but ashes." As antitype, Jesus is our perfect sacrifice. Leading a sinless life he willingly died for our sins to make us right with God for all time (Hebrews 10:10). The brazen altar as type and antitype is a physical item which finds its fulfilment in Christ's heavenly, propitiatory altar (Romans 3:25). The Greek word 'hilasterion' meaning 'expiatory' reconciliation - the place where an atoning victim makes reconciliation providing a mercy seat covering. We become mercy seat believers cleansed by the blood, entering through the gates to the city, feeding on the tree of life (Revelation 7:14; 22:14).

"By the which will we are sanctified through the offering of the body of Jesus Christ once for all." (Hebrews 10:10 AV)

"Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;" (Romans 3:25 AV)

"And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb." (Revelation 7:14 AV)

"Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city." (Revelation 22:14 AV)

The mercy seat altar

The mercy seat is compared to the throne of grace, being seated with Christ; sharing his throne at the highest place of the universe in heaven. As most holy place believers we are destined for the throne, administering God's governmental rule (Hebrews 4:16; Revelation 3:21)

"Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need." (Hebrews 4:16 AV)

"To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne." (Revelation 3:21 AV)

The heavenly altar

Jesus as our eternal high priest remains unchangeably the same, establishing our hearts with his work, person and grace. All Christian men are priests at the heavenly altar, offering sacrifices of thanksgiving and service towards God. There is but one sacrifice for sin, the efficacy of which endures forever. The altar is the place of

sacrifice, the cross, where we feed on him who was slain for us, eating and drinking of the elements of bread and wine; participating in his sacrifice and glorified resurrection body (Hebrews 13:10,12,15; Colossians 1:21)

"We have an altar, whereof they have no right to eat which serve the tabernacle."
(Hebrews 13:10 AV)

"Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate." (Hebrews 13:12 AV)

"By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name." (Hebrews 13:15 AV)

We serve the Lord within his spiritual temple, sheltered by his presence and throne upon the heavenly altar (Revelation 7:14-15).

"And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them." (Revelation 7:14-15 AV)

The golden altar

The ascended saints on the golden altar walk in gold redeeming light, reflecting the Son of God's gold, divine nature. These are corporate godmen identified with the gold incense of God's whitehouse administration. These are most holy place believers as gold, cherubic, deofold saints (Hebrews 9:4-5, Revelation 8:3).

"And after the second veil, the tabernacle which is called the Holiest of all; Which had the golden censer, And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly." (Hebrews 9:3-5 AV)

The priest took the censer full of burning coals of fire and put the incense upon the fire before the Lord. The cloud of incense covered the mercy seat upon the ark of testimony. Therefore the incense altar is located within the veil. The odour produced a pleasing fragrance within the nostrils of the Lord, appeasing him (Leviticus 16:13-14). The voice from the horns of the golden altar with incense in the presence of God, instructed the sixth trumpet angel with a commission to laying judgement against the sin of the people in apocalyptic times where God releases his unholy fire upon the disobedient wicked.

The cherubim altar

Here we commune with the Shekinah glory cloud between the cherubim upon the mercy seat (Exodus 30:6; 1 Kings 6:22-23,29). There are two doors before the sanctuary leading to the olive wood cherubim and oracle from where God spoke to king Solomon. The altar of incense was before the oracle.

"And the whole house he overlaid with gold, until he had finished all the house: also the whole altar that was by the oracle he overlaid with gold. And within the oracle he made two cherubims of olive tree, each ten cubits high." (1 Kings 6:22-23 AV)

"And he carved all the walls of the house round about with carved figures of cherubims and palm trees and open flowers, within and without." (1 Kings 6:29 AV)

We are incorporated into the living creature structure of the lion-eagle-man-ox representing courageous, visionary, compassionate service as golden angel cherubs and dovestar, deofold saints.



King Solomon's temple - altar of incense and oracle

The spiritual temple altar

John the beloved is given a measuring rod found in Revelation 11:1, the Greek for rod being 'rhobdes' meaning 'baton of royal sceptre'. The lightwoman Male Child group rules the nations with a rod of iron. This word 'rod' has the same meaning as the word used by John in Revelation 11. Another Greek word for reed 'kerameus' the same word for the mock sceptre Christ was given. The man with the measuring rod is John as the apostle acting as the angelic guide to the city. Christ as the man in bronze measures the temple and altar with a gold reed (Ezekiel 40:3)

"And he brought me thither, and, behold, there was a man, whose appearance was like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate." (Ezekiel 40:3 AV)

"And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein." (Revelation 11:1 AV)

Worshippers must be measured as to whether they make God's glory their aim and purpose. Two groups of people are implied here: the first represents God's true church, spiritual Israel, and the second the false, corrupt church professing to worship but not in actuality. God's true people are measured and judged.

The New Jerusalem altar

"I will return to Jerusalem" says the Lord of hosts "and my measuring line will be stretched over her" (Zechariah 1:16). In Zechariah 2:2-4 another angel comes forward who is Christ, stating he will be the wall of fire around her and the glory within her. The Lord of hosts is Christ, the measure of a man, an angel, as the prototype and model for the city. The Corporate God-man of the godmen with the gold laser-like rod (Revelation 21:15,17). Furthermore in Psalms 84:1-3 it mentions "Thy altars o Lord of hosts. Blessed are those who dwell in thy house". The New Jerusalem altar identifies with the angel of the covenant, the Lord of hosts, and the Corporate God-man.

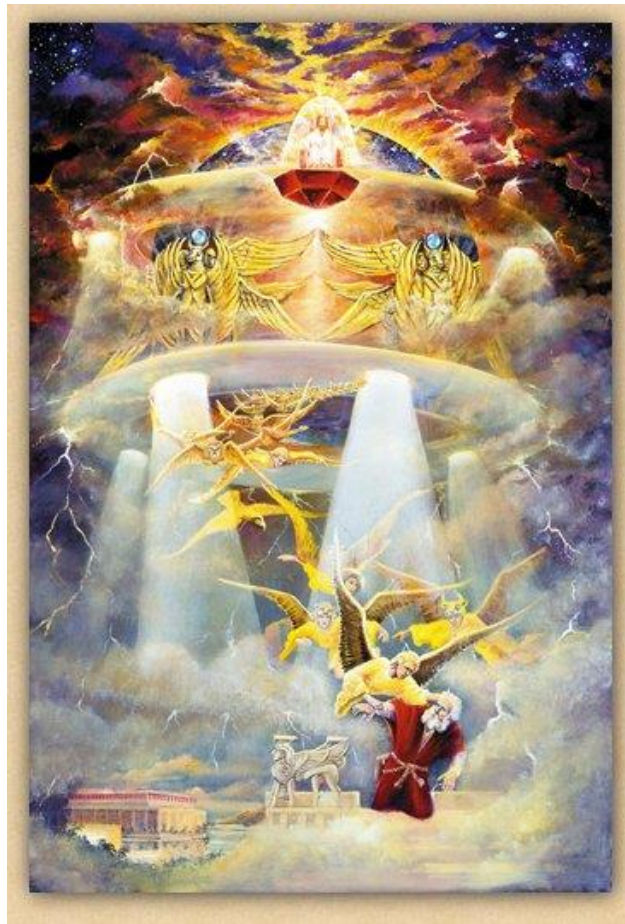
"And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof." (Revelation 21:15 AV)

"And he measured the wall thereof, an hundred and forty and four cubits, according to the measure of a man, that is, of the angel." (Revelation 21:17 AV)

Ezekiel's temple altar

Ezekiel's temple is a spiritual temple representing the New Jerusalem along with the Ariel millennial altar associated with it, revealing the return of God's glory to the sanctuary. The Ariel high altar typifies the lion of God, the prototype with heroic, lion-like men as Melchisedekian king-priests (Ezekiel 43:15). God abandoned earlier temples on account of corrupt worship destroying it with the Diaspora. Ezekiel's temple includes the vision of the chariot throne, the new land, the mountain, the man of brass and the prince and princely community.

The high and awesome wheels: Ezekiel's chariot throne glory cloud represents the glory of God for his move and economy, dispensing the triune God and riches of Christ into the hearts of believers. The hub and centre typify Christ, the spokes the many believers and the rim, the counterpart bride. God wants to gain a man for his move to express his image and dominion in the earth and to deify man for his administration. We are the living creatures and each of us has a high and awesome wheel alongside of us. Ezekiel sees a new temple with renewed worship, seeing God's glory return to a new temple with a river flowing, bringing life. By the river are trees that provide food and give healing to God's people. It is a picture of Eden restored and the name of the city is "the Lord is there". Ezekiel's vision points to Jesus, God with us, describing the New Jerusalem with our inheritance in heaven where we find assurance that we will share in God's new world when we receive the Holy Spirit and believe the gospel (Ephesians 1:13-14; 1 Peter 1:3,5). Ezekiel's tour guide, the Lord Jesus, tells him to pay attention to what he sees: the glory of God moving into the temple. They who have seen the glory of God's new temple should not want to spoil it in any way. We need to see the vision of this temple, experiencing the cross, talking about our hope and inheritance when we are together, reminding each other of what we have to look forward to when we are confronted by death, hardships, temptation or opposition.



Artist's impression of Ezekiel's chariot throne with the high and awesome wheels.

"And the living creatures ran and returned as the appearance of a flash of lightning. Now as I beheld the living creatures, behold one wheel upon the earth by the living creatures, with his four faces. The appearance of the wheels and their work was like unto the colour of a beryl: and they four had one likeness: and their appearance and their work was as it were a wheel in the middle of a wheel." (Ezekiel 1:14-16 AV)

"And the cherubims lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also were beside them, and every one stood at the door of the east gate of the LORD'S house; and the glory of the God of Israel was over them above. This is the living creature that I saw under the God of Israel by the river of Chebar; and I knew that they were the cherubims." (Ezekiel 10:19-20 AV)

The temple tour identifying with the tabernacle of Moses, David, King Solomon's temple, Ezekiel's temple and the spiritual temple paralleling with the New Jerusalem, makes us all trans-dispensational with a progressive, all-inclusive revelation blending all the ages and temples together unilaterally like a blended milkshake, a theophany with all the photonic units of energy functioning within a hologram. All the feast days are kept as a memorial commemorating the cross and the resurrection kept as signs accomplished in Christ as our model, pattern and prototype.

In the book of Ezekiel there are three elements: fire, breath and water. There are also four sections: the vision, the judgements, the recovery of God's remnant people through shepherding and the building. The man in brass is a manifestation of deity

whose past connection would be appropriately represented by copper glittering in the sunshine, typifying fire consuming sin. The man in brass is the angel measurer of the building, the maker and builder thereof. In Ezekiel 40:46 the princes of Israel, as Levitical Zadokites, administer correct balances, cleansing the sanctuary on new moons, sabbaths and appointed feasts fulfilled in Christ, where the feasts are kept as a sign of the heavenly prototype revealing the stages of salvation.

"In the visions of God brought he me into the land of Israel, and set me upon a very high mountain, by which was as the frame of a city on the south. And he brought me thither, and, behold, there was a man, whose appearance was like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate."
(Ezekiel 40:2-3 AV)

"And it shall be the prince's part to give burnt offerings, and meat offerings, and drink offerings, in the feasts, and in the new moons, and in the sabbaths, in all solemnities of the house of Israel: he shall prepare the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel."
(Ezekiel 45:17 AV)

"And the chamber whose prospect is toward the north is for the priests, the keepers of the charge of the altar: these are the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him."
(Ezekiel 40:46 AV)

The sons of the Prince receive their inheritance within the golden jubilee redistribution of the land, where debts are cancelled and the land goes back to the original owner (Ezekiel 46:16-17). We are called to be 'huios' - mature sons of God. endowed with rights and privileges. Following the rise and fall of the Spirit we progressively deepen into our high calling, becoming manifest sons (Romans 8:19; Revelation 21:7).

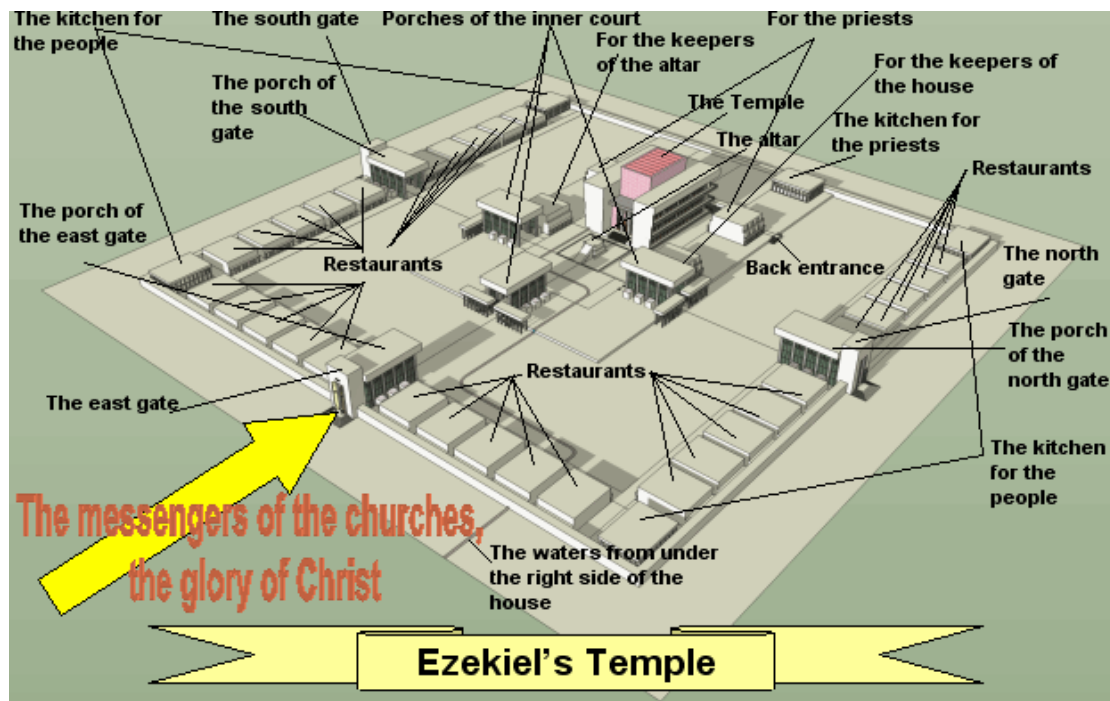
"Thus saith the Lord GOD; If the prince give a gift unto any of his sons, the inheritance thereof shall be his sons'; it shall be their possession by inheritance. But if he give a gift of his inheritance to one of his servants, then it shall be his to the year of liberty; after it shall return to the prince: but his inheritance shall be his sons' for them."
(Ezekiel 46:16-17 AV)

"For the earnest expectation of the creature waiteth for the manifestation of the sons of God."
(Romans 8:19 AV)

"He that overcometh shall inherit all things; and I will be his God, and he shall be my son."
(Revelation 21:7 AV)

The Greek word 'pitel' translated 'line', comes from a verb meaning to knot or to spin. We see that the angel of brass held in his hand a woven, flaxen cord, indicative of the process by which the glorified saints have been wrought into one unbreakable implement of government. In Psalms 19:1-2 the line of the voice of the stars has gone out into all the world, these being ambassador messengers carrying God's revelation to the world. The law of the house upon the top of the mountain must be in the centre of the house of prayer because it is called the most holy. This mountain top is identified as (a) the hill of Zion, the future throne of the Lord; (b) Zion, Jerusalem and the temple; (c) Zion and Jerusalem in their future glory - a place for sacrifice; (d)

the altar and the most holy in the future; (e) Christ the high priest in the temple, the supreme ruler in the courts of the temple; (f) Christ the Prince who offereth memorial sacrifice, Christ and the saints in the eastern court; (g) the immortal race in the temple and on the mount.



In Ezekiel 43:6 the God of glory enters by the east gate, shining forth in the earth; filling the temple with God's glory from the inner sanctuary outwardly, administrating the rule of Christ. Ezekiel's temple, Zion and the New Jerusalem are represented by the throne. Isaiah 66:1 says "heaven is my throne and the earth is my footstool. Where is the house you would build for me and where is the place of my rest?" Matthew 5:34 says "do not swear by Jerusalem for it is the city of the King". We as headship believers are part of the feet company visualising the Lord of glory; the God-man, the Lord Jesus Christ, with the elements of divinity and humanity, seeing a theophany of his manifest presence as kingdom age believers (Zechariah 14:4-5). The decoy in Christendom today focuses on the coming of Christ instead of looking to Jesus and the heavenly descending manifesting his glory in the earth. We experience the multi-coloured sun with the sevenfold intensified radiance, knowing the glory fire anointing; becoming miniature Jerusalems as shining stars and living stones heralding in the incoming Christ (Isaiah 4:5; 30:26; Revelation 21:23).

"And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory shall be a defence." (Isaiah 4:5 AV)

"Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound." (Isaiah 30:26 AV)

"And the glory of the LORD came into the house by the way of the gate whose prospect is toward the east. So the spirit took me up, and brought me into the inner court; and, behold, the glory of the LORD filled the house. And I heard him speaking unto me out of the house; and the man stood by me. And he said unto me, Son of man, the place of

my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever," (Ezekiel 43:4-7 AV)

"And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west,, and the LORD my God shall come, and all the saints with thee." (Zechariah 14:4-5 AV)

"And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof." (Revelation 21:23 AV)

In Ezekiel 44:1 & 15 the east gate was to remain shut and only the prince and the princely community, consisting of Melchisedekian king-priests, may sit in it to eat bread, feasting with the Lord. Ezekiel the priest as son of man, the supervisory angel, enters in by the gate and falls on his face before the glory of the Lord. He is told only to admit the circumcised in heart believers and only the Levitical Zadokites as forerunner priests wearing the Urim and Thummim with bleeping lights were to minister before the Lord in holy, linen garments. They weren't to let their hair locks grow long, abstaining from wine; marrying only pure virgins from Israel. They weren't to mourn touching dead bodies, except for their own families. They were to teach the people the difference between the holy and the common, acting as angel judges; keeping the laws, appointed feasts and sabbaths as commemorative memorials; self realised in Christ as prototype and model. The Lord was to be their inheritance and all the first fruits offerings were to be theirs, subsisting on the firsts fruits offerings to the Lord, their inheritance being the Lord (Ezekiel 48:11-12; 48:22).

"It shall be for the priests that are sanctified of the sons of Zadok; which have kept my charge, which went not astray when the children of Israel went astray, as the Levites went astray. And this oblation of the land that is offered shall be unto them a thing most holy by the border of the Levites." (Ezekiel 48:11-12 AV)

"Moreover from the possession of the Levites, and from the possession of the city, *being* in the midst of that which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince." (Ezekiel 48:22 AV)

All the tribes have a portion in the inheritance, from east to west. The central portion is reserved for the Prince and the Levitical Zadokites as king-priests, who have an administrative function within the holy oblation within the temple erected on Mount Zion (Psalms 68:29; Isaiah 24:23' Joel 3:17; Zechariah 8:3). There is the spiritual temple of which we participate in now and the literal temple on Mount Zion which is to be built in the future. There is a four house restoration today of Benjamin, Ephraim, Levi and Judah, all included in the Ben Joseph, Ben Judah coalition; having their fulfilment in Christ Jesus as the bright and morning star (Revelation 22:16).

"Then the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously." (Isaiah 24:23 AV)

"So shall ye know that I am the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more." (Joel 3:17 AV)

Their Chief, the Lord Jesus Christ, the Prince of princes, will administer justice and peace through them as omega transition saints (Revelation 21:13). This community of angel judges will usher in a glorious realm as firstfruits, forerunner, harbinger believers (Romans 8:18). The nature, character and extent of this building erected in the land of Israel, naturally becomes the place of true worship and praise; the house of prayer for all nations with the Levitical Zadokites going in and out of Ezekiel's futuristic millennial temple (Isaiah 56:6-7; Jeremiah 31:38; Mark 11:17).

"Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant; Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people." (Isaiah 56:6-7 AV)

"And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves." (Mark 11:17 AV)

A) We as believers need to live according to the form of Ezekiel's temple in order that we might become the mutual dwelling place of God where he can dwell for God's rest and satisfaction (Isaiah 66:1).

"Thus saith the LORD, The heaven is my throne, and the earth is my footstool: where is the house that ye build unto me? and where is the place of my rest?" (Isaiah 66:1 AV)

B) We need to become kingdom age believers manifesting the kingdom dominion of our sovereign King Jesus.

C) Ezekiel's temple represents king-priests going in and out of Ezekiel's millennial temple literally set up on Mount Moriah, Jerusalem (natural); i.e. "My house shall be a house of prayer for all nations".

D) Lion-eagle-palm tree-cherubs as part of the corporate God-man enter the portals of glory as a prophet-watchman-shapeshifters, partaking of their glorified bodies; interceding universally, praying for the Father's will and purpose, the burdens on his heart; entering into teletransportations and bilocations.

E) Ezekiel's temple has 30 chambers, kitchens where believers feast with the Lord. Three-sided guardrooms guard the way to God's holiness and righteous requirements through each gate, leading the way up seven stairs to a universal altar accessed via east, west, north and south; terminating the believers old creation. Eight stairs take the believer into the temple where the wooden incense altar typifies the uplifted humanity and divinity of Christ in resurrection. The passageway narrows through two swinging doors revealing the unsearchable riches of Christ. In the most holy place where the glory fire chamber exists, there are lion-eagle-cherubs and palm trees carved into the walls representing God's image carved into our lives for transformation. There are 90 windows on either side of the temple representing the life quickening Spirit with priestly holy chambers for priests to boil and bake offerings.



Levitical Zadokite wearing Urim and Thummim

The glory of the future temple altar

"And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts. The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts." (Haggai 2:7-9 AV)

"..... they shall come up with acceptance on mine altar, and I will glorify the house of my glory." (Isaiah 60:7 AV)

"..... to beautify the place of my sanctuary; and I will make the place of my feet glorious. The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel." (Isaiah 60:13-14 AV)

God's glory and the spiritual temple building needs to be our focus today, blending all the temples and ages together, unilaterally into one. We are called to be firstborn saints in light within the assembly, caught up into the most holy place believers (Hebrews 12:22-23).

"But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels, To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect," (Hebrews 12:22-23 AV)

Haggai, whose name means festal, was a messenger of Yahweh on the first day of the new moon in the sixth month which celebrated the atonement and trumpets; when Darius began the reign of a Gentile king and the times of the Gentiles. The prophecy was addressed to Zerubbabel whose name means 'born of Babylon'. Both Zerubbabel and Joshua the high priest were civil and religious leaders establishing God's theocratic rule over council, school and government. Haggai begins the rebuke of God's peoples' indifference. They were moved only by selfish interests being commanded to self judgement; dwelling in ceiled houses while God's temple lay in ruins. God disappointed them in all their expectations, bringing drought, famine,

floods and fires upon them, blighting their lands. Haggai is saying give God the supreme place, building the temple and worshipping and praising him as the supreme Lord. The temple glory altar of the future restores the ark of the covenant, the holy fire, the spirit of prophecy, the Holy Spirit, Urim and Thummim, through faith in the death, burial, resurrection, ascension and enthronement in Christ.

"For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures:" (1 Corinthians 15:3-4 AV)

"That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;" (Philippians 2:15 AV)

We see in Haggai 2, on the 21st of the seventh month, the day of the feast of tabernacles, the encouragement of the Lord and the coming glory of the temple (Ezra 3:8-13). In Haggai 2:4 it says "My Spirit abides among you; fear not". These verses are Messianic, blending with many other scriptural passages like Zechariah 9:9-10 and Daniel 9:24-27. God's infinite power is demonstrated in bringing about an overturning in the kingdoms of the world in preparation for the setting up of Messiah's kingdom. The shaking is preparation for the first and second coming. This is dual prophecy referring to Revelation 11:15 "The kingdoms of this world have become the kingdoms of our God and Christ. Haggai 2:23 says "I will make Zerubbabel a signet ring with seven eyes, says the Lord of hosts", referring to the New Jerusalem diamond. Through Zerubbabel's lineage or bloodline the Christ was to come in contrast to the doomed dynasties of the antichrist kingdoms (Haggai 2:4; 22-23).

"Yet now be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the LORD, and work: for I am with you, saith the LORD of hosts:" (Haggai 2:4 AV)

"And I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the heathen; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother. In that day, saith the LORD of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the LORD, and will make thee as a signet: for I have chosen thee, saith the LORD of hosts." (Haggai 2:22-23 AV)

The sealing agents of Revelation 7:2 will be the community of the Prince and the princely sons; a divine autocracy on earth under the rulership of Jesus in relationship to the throne. These agents link believers up with the kingdom age as post-millennial firstfruits resurrection overcomers.

"And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads." (Revelation 7:2-3 AV)

There are two sealings, one being God who establishes his believers apostolically, putting his seal upon us as a mark of personal ownership, guaranteeing the Spirit in our hearts (2 Corinthians 1:21). Then there is the seal of the 144,000 as manifest

sons and overcomers as a special class of agents of the multitudinous body as sealed visionaries and prophets, anointed most holy place believers; restored and rebuilt miniature Jerusalems (Daniel 9:24-25).

"Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks," (Daniel 9:24-25 AV)

The seal is deity applied to godlike beings, capable of thinking God's ideas, thoughts and ways with their heavenly creature minds. These kingdom age believers become mystic wonder workers, experiencing levitation, teletransportation, shape-shifting; transcending physics. They also become convolutionists, submitting to spiritual martyrdom. These were Christians of the seventeenth century who, when they were persecuted, struck down and left for dead, would come back to life miraculously and carry on as though nothing had happened. Lion-eagle saints, as part of the glory fire generation, are also part of this male-child, delta force movement. When we look at the definition of shapeshifting we get words like changeling, metamorphosis, transformation and transmutation as a result of partaking of our glorified body with supernatural capability, submitting 100% to the sovereignty of Christ in tabernacles where we see the Lord, hearing his voice from the throne; becoming his mutual dwelling place (Romans 8:19; 1 John 3:2).

"For the earnest expectation of the creature waiteth for the manifestation of the sons of God." (Romans 8:19 AV)

"Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is." (1 John 3:2 AV)

Within Haggai 2:7-9 the desire of all ages shall come to those who minister justice and righteousness, passing through probationary trial as described in Daniel 12:12 - "Blessed are those who come to the end of 1335 days", entering into resurrectional transfiguration. Christ selects desirable ones for association with him in rulership and glory (Psalms 24:9-10). Christ and his bride will enter into the most holy bridal chamber; the curtain will be drawn aside for those hidden ones who enter deeper into his effulgent glory and light (Ezekiel 43:2).

"And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts. The silver is mine, and the gold is mine, saith the LORD of hosts. The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts." (Haggai 2:7-9 AV)

"Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in. Who is this King of glory? The LORD of hosts, he is the King of glory. Selah." (Psalms 24:9-10 AV)

"And, behold, the glory of the God of Israel came from the way of the east: and his voice was like a noise of many waters: and the earth shined with his glory." (Ezekiel 43:2 AV)

Diamond Window 1a - The Transfigured Light of the New Jerusalem

Within the unilateral approach of an all-inclusive realisation, with the glory of the future temple altar, we identify with the holographic image, passing the transfigured light of the New Jerusalem through everything - **a universal language of music, art, science and religion - a universal school of the free spirit. Transmuting elements into gold we become spiritual cartographers, cultural consultants, champions of the human spirit with an intuitional, idealistic purpose, capturing essences powers and intelligences expressed in parallel realities.**

We are creating alternative states, heightened awareness and enlightenment, helping others to tune into their true selves experiencing new revelations with understanding who they are and who they are meant to be.

Cultural values based on art, religion and science can elevate our states of consciousness.

Diamond Window 2a - The Tribe of Manasseh

JOB DESCRIPTIONS, SKILLS AND FUNCTIONS - NATURAL/SECULAR:

- New creation Manasseh/Danites are journey facilitators, profile investigators, guardian protectors and health consultants, hospitaliers, medics, nurses and angel caregivers. social justice advocates.
- New creation Manasseh/Danites are black knights of the white cross after the Order of Saint Lazarus encountering the Lazarus phenomena, out-of-the body-experiences and after death states transforming people's lives.
- New creation Manasseh/Danites are grief facilitators and spiritual counsellors, e.g. talking therapy, think-feel process deal therapy, suicide first aid, connect, confront, confirm reasons for living and contract with safety plan using counselling listening skills.
- New creation Manasseh/Danites are lion-eagle courageous visionaries, sovereign plebeians wearing the multi-coloured garment of light, the uenuku korowai; front line community warriors regathering the lost tribes, establishing democratic assemblies, enforcing human rights - freedom, justice and equality.
- New creation Manasseh/Danites are sapphire enlightened men and women of the Spirit building up the old waste places, raising up the foundations of many generations (Isaiah 58:12), healing and restoring traumatised people.
- New creation Manasseh/Danites are smiling, shiny, happy people observing symbols and meaningful patterns in semiotic awareness of the world around them, educating and enlightening themselves and others.
- New creation Manasseh/Danites are vanguard pathfinders, trailblazers, breakers and whistle blowers, peace and justice activists.
- New creation Manasseh/Danites are enlightened ones shining, enjoying Christ consciousness, radiant temple saints, Revelation 11:11 doorway ascending dovestars, Enoch/Elijah caught up company saints, light force workers and light bearers.

Diamond Window 3a - Shekinah Glory Angel

In Daniel 8:13 the angel of the Lord says to Gabriel, who spoke with Daniel, "the sanctuary and the host shall be trodden underfoot for two thousand evenings and

mornings". The Lord of host is called 'Palmoni' - the wonderful numberer. In scripture the number one is the number for God representing compound unity - Deuteronomy 6:4 "The Lord thy God is one God" - 'Shema, Yisrael, Adonai, Eloheinu, Adonai, Echad'. The one God is manifest in three persons - the Father, Son and Holy Ghost and new Spiritman. The Shekinah glory angel is the one numbering for us today.

After you have written out a personal inventory defining the problems in your life you are seeking solutions and answers. We go to our black coloured first glass bead, the black and blue-Manasseh-Danite-James the great celestial man, number 1 on our 12-coloured glass bead board game. The dice is tossed with the coordinates number 1.1 resulting. We look at the date of our birth adding the numbers up together looking for points of identification with the bible code. For example Jack was born on the 20th of the 7th month 1954 adding up to 28 equalling the number 10 meaning law, order and government. The name 'Jack' adds up to the number 7, symbolising God's perfect number. We look at the godly meaning of each of our numbers, especially number 1. Once we've gone through each of our processes we link everything together to make up a story, poem, psalm, dream or drama with artistic drawing all expressing our journey. Number one typifies oneness, spirit substance, back to the beginning. As a 'post day of the Lord' day bather abiding in the Manasseh-Dan portal on the east side of the celestial cube, one receives a quickening, being a faith bulldog. Being empowered from within, applying the small hand, big hand and seconds hand of the Urim and Thummim faceclock, the Manasseh-Danite walks with the One and True Lord God Almighty, Elshadai, Elohim de Adonai, the 'I am that I am' announcing synergy as the player becomes enlightened by a creative spark or insight. **The small hand goes on number 1 which is one o'clock on the faceclock above. The big hand identifies with the Daystar Apostle also on number 1 and the seconds hand physicalises or manifests as an expression. We have twelve templates ranging from one to twelve with twelve Daystar Apostles, twelve topics, twelve numbers, attainments and expressions, twelve Christ conscious symbols defining Christ consciousness, utilising active imagination stepping into the twelve-sided New Jerusalem diamond with windows, dialogues with the saints, twelve bad and good angels on your left and right side, twelve devil's cards and twelve grace cards coming up with new catalysts, revelations and quickenings.**

Diamond Window 4a - Cosmic Energy and the Omni Universe

Beginning with the colours gold and silver representing divinity and sparkling silver, the council of elders and the twelve different rays are expressed through twelve dimensions including light waves, the galaxies, animal, plant and mineral kingdom. We work in from the gold amber supervisor, life mentor; our multi-coloured sun/Son enlightenment leading to transformation.

Diamond Window 5a - the Lightning Anointing

In Habakkuk 3:11 the sun and the moon stood still at the flash of thy glittering spear. We go through a rite, lifting up our right arm while pulsing gently, simulating photon belt ascendancy. Psalm 78:18 declares "Thy lightnings enlightened the world" and in Revelation 18:1 "another angel came down and the earth was enlightened with his glory". Hence through the seven times another angel we behold the world transfigured in the light of the New Jerusalem diamond.

"The voice of thy thunder was in the heaven: the lightnings lightened the world: the earth trembled and shook." (Psalms 77:18 AV)

"The sun and moon stood still in their habitation: at the light of thine arrows they went, and at the shining of thy glittering spear." (Habakkuk 3:11 AV)

"And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory." (Revelation 18:1 AV)

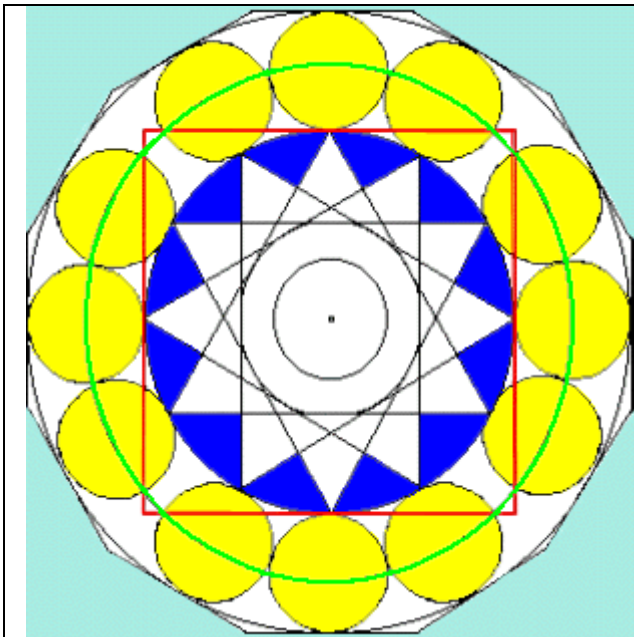
Diamond Window 6a - Marching to Zion

ESCAPE FROM CHRISTENDOM ON THE ROAD TO THE CITY OF GOD.

A traveller finds the cathedral of the future, the New Testament chapel, Hebrew synagogue and Christian city on his way to the city of God. They all entice the Christian traveller with entertainment, light shows and health and wealth cargo cult, 'name it and claim it' fulfilment. An ancient man as a wise leader encourages the Christian traveller to take the long route through the wilderness of forgiveness, worship and prayer where he experiences the true revival harvest. Hebrews 13:13-14 tells us to go to him outside the camp bearing the reproof he bore for we have here no continuing city but seek one which is to come. With the insider/outsider reality explanation the outsider always has a harder time but is comforted by angelic presence, the lightwoman and epiphanies and visions of the Lord. He looks up to the high peak visionary mountain of Zion and the heavenly Jerusalem, looking three times a day towards the east. He listens to angelic music, breathing in the divine atmosphere of the heavenly ministry of Christ, drinking from the river of crystal, sustained by its power. He walks with the apostles of the Lamb caught up into the divine mystical realm, seated eating and drinking at the table of the Lord in the kingdom (Luke 22:39). To get to the city of God the traveller goes through the wilderness of forgiveness, worship, prayer and revival harvest where he ministers God's truth, justice and love, rescuing those around him. As a co-king, co-warrior eagle saint he wages war against demonic forces in the third heaven from Megiddo, the hill of the Lord, clothed in God's armour of light being Armageddon-ready (Psalms 2:2; Rev 16:16).

Diamond Window 7a - Priestly garment transformed into Logoi

You connect with your radiant white glorified body and a twelve-pointed faceclock carried upon your chest, stepping into a twelve-sided diamond with twelve windows in it within a parallel universe. You become the high priest with white and blue robes with blue, purple and scarlet strands running through them overlaid with a gold ephod including the Urim and Thummim. The priestly garment becomes the new man, the church, the body of Christ, the tabernacle structure and the New Jerusalem.



The New Jerusalem diamond with twelve windows



Priestly garment transformed into Logoi and the New Jerusalem

The Greek word for high priest is 'archiereus' meaning chief of priests within a celestial council. We are in a process of being transformed into a mirror image of Christ - Logoi, high priests and apostles of the Lamb. In Hebrews 6:20 Christ has gone within the veil as our forerunner, the firstborn of many brethren, being made a high priest forever after the order of Melchisedek. We are both made priests and are priests in the making reflecting Christ's heavenly ministry, being part of the corporate Melchisedek. In the thrust forward at the third level we are carried away in the Spirit to a high mountain (John 21:10-12) identifying with the great high wall, the twelve foundations of the apostles of the Lamb. At this point we enter into resurrectional transfiguration, the measure of the man Christ Jesus the angel (Rev 21:17) making us king-priests and Daystar Apostles.

You become the Ben Joseph, Ben Judah glory cloud, a son of the morning star, the multi-coloured sun/son, the New Jerusalem diamond. You also become the glorious rose of Sharon planted in Paradise, a pillar of light and a laser light throne. As a king priest with sceptre, a spiritual laser light rod, and orb, a celestial sphere of light surmounted by a cross symbolising justice and power, you become an angel prince on the laser light throne within a crystal diamond palace representing the New Jerusalem, the recreated new heavens and new earth superimposed over the earth. Going back to the future beyond time, travelling on our laser-like light beam, identifying with key figures and people who have lived in the past.

Diamond Window 8a - Dialogue with a Saint or Famous Person

Dialogue with a saint or famous person using the inner theatre of the spirit or soul, sitting on thrones within a mansion palace chamber room with walls of precious stones (SoS 3:6-12; 1 Corinthians 3:12-13). Through the holy fire of judgement and burning we become refined living stones, pillars of light, torch bearers, glorified saints shining. **Our glorious Father takes a diamond emitting a rainbow from the crystal sea (Rev 4:6).** He gives the New Jerusalem diamond to each saint, our robes and crowns being embellished with fragrances, jewels and stars. As we breathe in we call on our Lord Jesus Christ, breathing out, identifying with the sardonyx-Manasseh-

Danite-James the great celestial man, seeing yourselves as judges, prophets, royal nobles and angel princes, your alter ego becomes a Daystar Apostle look-alike embodying god-like saintly attributes. We become god-men incorporated, shepherd king-priests, co-kings with the rod of iron shepherding the sheep nations, the divine couple expressing the bridegroom and bride oneness, reigning in light partaking of the multi-coloured sun/Son garment of light, the corporate Melchisedek as apostles of the Lamb. The New Jerusalem is a spiritual reality depicting physical things with the glorified saints as star and sand people. As an example of saints and famous people we focus on Gideon or Jephthah - Manassites of the Old Testament. We are communicating with Danite Vikings, IRA shadow dancers, Robert E. Lee and Nephi from the book of Mormon, extracting noble thoughts and ways of dealing with situations. We become enthroned within the laser-like throne, identifying with the rod and orb as angel princes. We travel on a light beam encountering these famous people from different times.

Physicalising one of the twelve attainments and expressions, in this case walking as a warrior king-priest or black knight of the white cross after the order of Saint Lazarus, expressing this by using the right hand as a rod transducing the power and energy into the natural. Using comparisons or associations we ask the question how to overcome the black hole of devastation and abandonment through surrogate mothers and fathers and the unconditional love of the Father by looking into the mystical darkness within.

Diamond Window 9a - the Angel on your left and right side

Using the analogy of the bad and good angel on your left and right side we then engage one of the twelve, escaping the devil's snare cards dealing with pride, arrogance, greed and dependence on self. The expression here would be the player going into a prostrate position on his face, becoming enlightened as he or she surrenders to the kingly rule of Christ. One of the twelve grace cards might be "Thy grace is my sufficiency (2 Corinthians 12:9)".

Diamond Window 10a - Portals of Access

These are established by God with an open heaven from the third heaven level in response to our prayer as prayer partners. The golden ladder with believers ascending and descending the ladder of light.

The Castalian myth of nature spirits transforming those who drink their water into a fountain of inspiring genius, the Christian equivalent being Angelica - the Shekinah glory angel or the lightwoman oracle, gives birth unto new revelations of truth and intuitive sparks of enlightenment. We will now consider Christian cosmological mythologies. Genesis 1:14 says "Let the lights be for signs and seasons". The word for seasons is 'mowadah' - a festival or an assembly for a definite purpose. We now want to consider the twelve seas of God as per Amos 9:6. God's throne is described as ruling from the heavens where his providences are revealed through mythological understandings of the constellations as seas poured out.

"And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:"
(Genesis 1:14 AV)

"It is he that buildeth his stories in the heaven, and hath founded his troop in the earth; he that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD is his name." (Amos 9:6 AV)

In Matthew 24:30 the words used are "Then shall appear the sign of the Son of man in heaven", the abode of the celestial firmament. The word for heaven applied metaphorically and literally. The universe, consisting of billions of galaxies, is like an electric motor with the thunderbolts of God going forth. This involves charged particles, galactic filaments, electric currents and electromagnetic plasma, where archetypes have a bearing on the earth. Mythologies, which are plasma-like, e.g. 'oroborous' - the motionless sun behind the sun described in Egyptian mythology by the archetype of 'sekmet' which states "the fear of me is in their hearts". On the 23rd of September 2017, Rush-Hashanah, the feast of trumpets, was celebrated where there was a Virgo-Leo alignment with Jupiter coming through the axis of Virgo, a phenomena which has occurred at no other time in history. This was a Jubilee year signifying the birth of the Male Child or the Manifest Son group. The alpha and the omega saint transition has occurred where firstfruits, resurrection believers step into their heavenly spacesuits, heralding in the incoming Christ. In Psalms 19:1 the ambassadors of light as starized god-men are destined to go out into all the earth, becoming vehicles and conduits for the new paradigm shift, delta force Male Child group movement. I want to now consider the twelve seas and their cosmological significance.

I blessed the Lord of glory, who had made those great and splendid signs, that they might display the magnificence of his works to angels and to the souls of men; and that these might glorify all his works and operations; might see the effect of his power; might glorify the great labor of his hands; and bless him forever." — Enoch 35:3

Game Strategy: We identify with different coordinates expressing them through storytelling, drawing, singing, using charades, writing our own psalms, acting out, using dreamtime. There are twelve levels: tasks, expressions and attainments. We need a physical manifestation of each coordinate; ascending before descending. The players become the Ben Joseph, Ben Judah glory cloud; sons of the Morning Star; multi-coloured suns/Sons; one with the tree of life; the Rose of Sharon; ambassadors of light and the celestial city. I personally become Rabbai Jack Judah, an angel prince expressing the apocalypse of the heart; a spiritual science fiction plot with supernatural dealings. The players of the game experience theophanies of the Beloved; walking with the Man in Linen; going through transfigured portals visualising light and sound synesthesia as universal love consultants. The twelve levels to the ladder of light are: 1) starting off as the lifeless dead; 2) becoming novice initiates; 3) progressing into Zelator Tzaddic god-men; 4) practitioners; 5) Raphaels; 6) therapeutics; 7) Kohathites; 8) Phanuels beholding the face; 9) Gabriel seers; 10) Michael men of God; 11) Shekinah pillars of light and fire; 12) living creatures.

We experience dramatic light parties with angel wings, haloes and bejewelled crowns identifying with the cubed city and faceclock as angel princes incorporating their shadows. Act out, stepping into the New Jerusalem bubble; facing north; identifying the east, west, north and south coordinates and gates of the New Jerusalem, imagining the three points of a pyramid - Betelgeuse, Sirius and Procon flowing out of the city of the Great King (Psalms 48:2). North - air; south - earth; east - fire; west - wind. Universal rainbow synergy identifies with daystar apostleship focussing on the Urim and Thummim faceclock; identifying with coordinates, light reflections on the beads.

"Beautiful for situation, the joy of the whole earth, is mount Zion, on the sides of the north, the city of the great King." (Psalms 48:2 AV)

A) The blue sapphire Reuben-Bartholomew celestial man: expressed as the deified god-man with the elements of divinity and humanity.

Level lifeless dead. Coordinate number one: Reubenites are big-hearted ruler nobles experiencing the apocalypse of the heart.

Expression: Contemplation is concentration on the invisible without elimination, achieving Christ consciousness and cosmic realisation. Beholding the King in sapphire blue we become incorporated god-men (Ezekiel 1:26, 28). In Revelation 21:17 the measure of a man, an angel, who is the Lord of hosts is mentioned. He measures those who belong to the New Jerusalem expressing universal incorporation; administrating God's government throughout the universe. These glorified saints are tripartite beings expressing the triune God as the corporate god-man.

"And above the firmament that was over their heads was the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne was the likeness as the appearance of a man above upon it." (Ezekiel 1:26 AV)

"As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of the LORD. And when I saw it, I fell upon my face, and I heard a voice of one that spake." (Ezekiel 1:28 AV)

Practice: Practise being number one; union with the Lord; descending with your mind into your heart while beholding the Lord (Isaiah 60:3).

"And the Gentiles shall come to thy light, and kings to the brightness of thy rising."
(Isaiah 60:3 AV)

Attainment: Universal incorporation expressing the corporate god-man. The processed triune God dispensed into the hearts of believers as the four-in-one - the Father, Son, Holy Spirit and new spiritman.

Cosmological plasmatic energy: In 1 Corinthians 7:29 Paul the apostle says "let those who are married live as though they were alone, upon whom the end of the ages has come". In Luke 22:10 the disciples are told to go into the city where they will find a man with a pitcher who they were to follow to the upper room. The Aquarian Christian identifies with the post day of the Lord, experiencing the angel glory fire anointing, going to the future back to the now.

Aquarius water bearer: Within the Aquarian constellation the waterman water bearer pours water and etheric energy onto the head of a fish, symbolising Christ as law-giver pouring blessings onto the heads of believers (Acts 2:33). The first decan sign has the fish Austrinus, the symbol of Christianity. The second decan sign has the flying horse Pegasus bringing a hero on his back to victory (Revelation 19:11). The third decan sign has a swan Cygnus who is Zeus in disguise, depicting the swift return of Christ. The Reuben-Bartholomew celestial man is a blue knight of the white cross after the order of Saint Paul. He is an Edenline sabbath keeper, day of the Lord

bather; a grass roots political transformational believer. He knows God's angel glory fire anointing and God's manifest presence. He knows the blue wonder light of entering union and total oneness with the Lord. Aquarius identifies with the house of unification symbolising expansion within the seas of quiet flowers and stars.

The etheric water bearer: The Etheric water bearer manifests upon the earth as firstfruits resurrection believers, eighth day overcomers feasting with the Lord; eating and drinking at his table (Luke 22:30).

"That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel." (Luke 22:30 AV)

The wine of the Spirit symbolises tabernacles; seeing the face of the Lord and hearing the voice from the throne as part of the prophetic, apostolic movement. The beatific vision and the speech of the saints flows with perennial streams of joy and thanksgiving; celebrating Jubilee with heavenly bliss (Isaiah 12:3,6; Matthew 26:29).

"Therefore with joy shall ye draw water out of the wells of salvation." (Isaiah 12:3 AV)

"Cry out and shout, thou inhabitant of Zion: for great is the Holy One of Israel in the midst of thee." (Isaiah 12:6 AV)

"But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom." (Matthew 26:29 AV)

In Revelation 14:7 another angel, as the "I am coming soon" Christ within believers, calls us to worship him in the day of the Lord who created the heavens and the earth, the aquarian sea and the fountains poured out from the etheric water bearer. Through a deeper co-death experience with the Lord, believers in tabernacles rest from their labours while their labours do follow them (Revelation 14:13).

"And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters." (Revelation 14:6-7 AV)

"And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them." (Revelation 14:13 AV)

B) The yellow jacinth Ben Joseph-Ephraim-Paul celestial man: expressed as the deified god-man with the elements of divinity and humanity.

With the omega transition saints level 2 novice initiate coordinate colour:

Practice: Practise this recharging ritual. Close your eyes; place your hands on your solar plexus breathing out into your spirit. Breathing in identifying with the inner sun and moon, solar/lunar, spirit-soul synergy. You then experience the laser-like rod of plasmatic energy while putting on divine apparel, putting on your own crown while holding your divine sceptre.

Attainment: The inner multicoloured sun/Son empowerment from within as sons of light ruling from a composite throne.

The ninth zodiac constellation of Taurus: He who saves and delivers as the coming ruler (Jude 14). A white bull with golden horns representing the Lord of hosts as the sky Father, coming out of the Orion, vanquishing his enemies. The first decan sign is the hunter identified with the brightest, glorious constellation (Isaiah 60:1); looking like Hercules with a club in one hand, a lion skin in the other with a pearl belt typifying Christ as King of kings in a post millennial reign. The second decan sign, as the river of the fire judge, is the river Eridanus (Psalms 97:3-4; Daniel 7:9-10) proceeding from the knee of the hunter typifying the fiery stream issuing from before the Ancient of Days as the rider on the white horse with a bejewelled sword, casting fire on the earth. The third decan sign is the charioteer holding chariot reins and a goat with two kids in the other hand. This is the Christian interpretation of the herdsman, the shepherd; Christ as the eternal Shepherd, Auriga (Isaiah 40:11). Some interpreters say it reveals John the Baptist as the servant of God heralding in the incoming King Jesus. The house of the matrix expressed as 'I want' within the sea of time and innocence identified with the everlasting God, Elolam, meaning the God of ages (Genesis 21:33; 1 Timothy 1:17).

"And Abraham planted a grove in Beersheba, and called there on the name of the LORD, the everlasting God." (Genesis 21:33 AV)

"A fire goeth before him, and burneth up his enemies round about. His lightnings enlightened the world: the earth saw, and trembled." (Psalms 97:3-4 AV)

"He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young." (Isaiah 40:11 AV)

"Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee." (Isaiah 60:1 AV)

"I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire. A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened." (Daniel 7:9-10 AV)

"Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. Amen." (1 Timothy 1:17 AV)

"And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints," (Jude 1:14 AV)

Visualisation: Visualise seeing the high sky Father, the Ancient of Days; the Rider on the white horse with the belt and sword coming out of the Orion.



Orion belt and sword

C) The black Manasseh-Dan-James the great celestial man: expressed as the deified god-man with the elements of divinity and humanity.

Level 3, the zelator tzaddic god-man coordinate letter A: Our goal is to connect with your radiant star body through the twelve-pointed faceclock and morning star within a parallel universe where the light of the New Jerusalem transfigures everything.

Practice: Close your eyes and look into the mystical darkness within, achieving solarisation and inner blackening through the amen, "Come Lord Jesus" prayer.

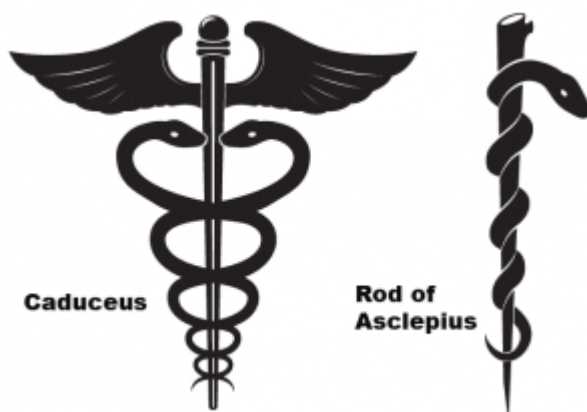
Attainment: We experience the "surely I come quickly", progressive coming of the Lord within the heart, attaining to the realisation of the past, present, future Christ; The "I am", the alpha and the omega transition translation; the "I am", the root and the offspring of David.

Enoch's constellations testifying to Christ: The third zodiac constellation is Scorpio, representing the life of Christ. The first decan sign is the serpent wrapped around a man in the sky. The head is serpent Caput one side and the tail the other - serpent Cauda. The second decan sign is the serpent bearer as Hercules Orphicus: the man wrestling with serpent with his foot on its head while the other heel is stung, depicting Satan torturing the Saviour; eventually Christ would overcome and crush Satan with the resurrection (Genesis 3:15; Romans 16:20). We as post-resurrection believers are called to be overcomers, defeating Satan in Christ; utilising the armour of God. Satan is a defeated foe through the cross but we have to demonstrate his defeat by taking authority over him in a practical way.

"And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel." (Genesis 3:15 AV)

"And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen." (Romans 16:20 AV)

Christ is the serpent bearer and healer master physician, healing and overcoming all sin, sickness and disease, giving believers power to tread on serpents and scorpions (Luke 10:19). The Caduceus, the serpent around a pole is the symbol of medical doctors; 'asclepius' in Greek is the god of medicine who even raises the dead.



The third decan sign is Hercules, the son of Zeus who had twelve great labours. Kneeling on one foot, the other being on the head of the dragon depicting Christ overcoming dragons, serpents and scorpions (Psalms 74:14; Isaiah 51:9; Revelation 12:7,9).

"Thou brakest the heads of leviathan in pieces, and gavest him to be meat to the people inhabiting the wilderness." (Psalms 74:14 AV)

"Awake, awake, put on strength, O arm of the LORD; awake, as in the ancient days, in the generations of old. Art thou not it that hath cut Rahab, and wounded the dragon?" (Isaiah 51:9 AV)

"And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels," (Revelation 12:7 AV)

"And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him." (Revelation 12:9 AV)

The cosmic sea is the home of monsters which God conquers by his power, as revealed in Christ walking on water: the conquering deity overwhelming the forces of darkness, stilling the foe, the principality behind the wave (Mark 4:39; John 6:19-20).

"And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm." (Mark 4:39 AV)

"So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid. But he saith unto them, It is I; be not afraid." (John 6:19-20 AV)

In Jeremiah 5:22, God places the sand for a boundary of the sea and he shuts up the sea with doors; meaning only what God allows to pass out upon the earth can affect us. Providentially he controls all powers and influences. The gospel was written in the heavens prior to the flood, defining God's eternal purpose (Job 26:13-14).

"By his spirit he hath garnished the heavens; his hand hath formed the crooked serpent. Lo, these are parts of his ways: but how little a portion is heard of him? but the thunder of his power who can understand?" (Job 26:13-14 AV)

God manifests himself through the house of power in the garden of 'I care', within the seas of music and pyramids, with the star energies of dancer and prayer.

Synergistic quickenings: Black knights of the white and green cross after the order of Saint Lazarus: hospitaliers being warrior medic priests. Lazarus becomes a symbol of caught up believers entering resurrectional transfiguration. In John 12:1, 2 and 9 he is seen sitting at the table with the Lord, a picture of the future kingdom, enthroned with Christ. Like Mephibosheth (2 Samuel 9:10), who became the master David's son typifying us as sons of the corporate David, the Davidic company taken from Psalms 132:12; sons who will sit on his throne as Davidic king priests.

"Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in *the fruits*, that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread alway at my table." (2 Samuel 9:10 AV)

"Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him." (John 12:1-2 AV)

"Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead." (John 12:9 AV)

"If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore." (Psalms 132:12 AV)

The black, blue, green parson bird, a harbinger of the kingdom age as a cosmic revelator.

D) The red Gaddite-Simeon the zealot, celestial man: expressed as the deified god-man with the elements of divinity and humanity.

The level is 4, the practitioner; the element is sound:

The definition of noosphere is 'a postulated sphere or stage of evolutionary development dominated by consciousness, the mind and interpersonal relationships. Creatures evolve and a new biosphere emerges and with it a new noosphere; a collective understanding within an intellectual/spiritual interface involving data, information and all forms of knowledge resulting in new discoveries and insights. See yourself as a musical maestro coordinating the flow of information; creating a new awareness.

Sound: The teachings of the divine in man and code characters tracing specific markings in the collective DNA. The ray of creation is composed of a natural hierarchy of interconnected worlds. The sun is one of millions of suns orbiting through the Milky Way galaxy, all under the control of a greater power - the Absolute.

Action: Singing through the tones we start off with Doe - the absolute; Ray - ; Me - the moon; Fa - all planets; So - our sun; La - all suns; Te - all worlds; Doe - the absolute. The solar body in man moving through the physical body, earth, astral body belonging to water. The mental body, air. The emotional body, fire. The Hebrews defined seven healing tones in the 'D' scale.

Attainment: Using music, art and comedy to facilitate healing therapy.

The fifth zodiac constellation is the sea-goat, Capricorn. It is a strange figure: the top half being a goat and the bottom half the tail of a dolphin. It is wounded and on one knee. The ancient star names indicate that it is a sacrifice. The goat being a sacrifice scapegoat in the law of Moses, taking the sins of Israel to atone on the day of atonement (Leviticus 16:10). The corresponding role of Jesus Christ is that of the great sacrifice. The first decan is the arrow Sagitta; the silver arrow of Apollo which slays the sea goat. The second decan is the wounded eagle Aquila. The arrow and the eagle represent Christ as messenger from the Father: the royal eagle who fell, stricken for God's people (Leviticus 9:15; Isaiah 53:4). The third decan is the dolphin Delphinus, the tail of the sea goat jumping out of the water alive. The symbol of life and resurrection depicting Christ dying and rising again.

"But the goat, on which the lot fell to be the scapegoat, shall be presented alive before the LORD, to make an atonement with him, and to let him go for a scapegoat into the wilderness." (Leviticus 16:10 AV)

"And he brought the people's offering, and took the goat, which was the sin offering for the people, and slew it, and offered it for sin, as the first." (Leviticus 9:15 AV)

"Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted." (Isaiah 53:4 AV)

The house of perfect form within the garden of 'I perfect', in the sea of labyrinths and perfect flowers.

Synergistic quickenings. Enochian caught up believers: There are three scriptures related to Enoch in the bible: Genesis 5:24, Hebrews 11:5 and Jude 14. Enoch prophesied of filthy dreamers, brute beasts, the way of Cain, the era of Balaam, waterless clouds, dead trees and raging waves when the Lord cometh with 10,000 of his saints to judge the ungodly. I am an Enochian caught up believer being progressively conformed to Christ's resurrection body. The Elijah-Enoch witnesses of Revelation 11:4 and 12: the two olive trees and lampstands calling down fire, releasing God's judgements; overcome by the beast system; their dead bodies left to lie in Sodom Egypt where the Lord was crucified. They hear the voice of God "Come up hither" and ascend in a cloud up to heaven. I was interceding with an international prayer group one day, where a woman said she was an Enochian. I went outside for a break and saw this vision of this cocoon of light with my spirit body suspended in mid air. I had the marks of Christ and heard these words: "to those who have eyes to see, I have already come". I felt this was prophecy confirming that Christ wants to ascend and arise, coming within his people as Enochian caught up believers.

"By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God." (Hebrews 11:5 AV)

"These are the two olive trees, and the two candlesticks standing before the God of the earth." (Revelation 11:4 AV)

"And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them." (Revelation 11:12 AV)

The red rose symbolising sacrificial martyrdom: God speaks through his creation. All things were created for him and through him (Colossians 1:16). God's wisdom is displayed through everything within creation (Psalms 104:24).

"O LORD, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches." (Psalms 104:24 AV)

"For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:" (Colossians 1:16 AV)

Visualise the tree of life as a portal, dancing, singing, swimming like a dolphin; cosmic children as cosmic children of God.

Being a redemptive sufferer as a seraphic angel transmitting Christ; as an invisible stigmatist, experiencing the divine exchange; the love of Christ for their darkness.

E) The Asher-Philip celestial man: expressed as the deified god-man with the elements of divinity and humanity.

The level is a Raphael healer; our coordinate is the name of God being Jehovah Rapha:

Encounter: Standing upright identifying Michael to your right, Gabriel to your left, Uriel the angel of fire behind, and Raphael the healing angel in front.

Identify with the Jewish mystic kabbalah number five, Gurburah the observer and thinker. With your hands on your rib cage imagine the highest point of light, keter, above your head and breathing out and down into the left side of your rib cage.

Action with examples of teletransportation and bilocation. Philip, a healing and deliverance minister in Samaria, was carried away in the Spirit to Azotus (Acts 8:39) with his spirit body fully surrendered to the Lord. Paul the apostle also speaks of his spirit body being under the power and authority of the Lord Jesus Christ (1 Corinthians 5:4). Simon the sorcerer became a heretic and not a true believer when he sought to duplicate the miracles of the apostles, demonstrating the danger of looking to false signs: rather like a father showing his two year old boy a reflection seen in the window of a bird created by two fingers, highlighting a false as opposed to true image. His faith was based on a counterfeit mere amazement and not real faith in the Lord Jesus.

Task and focus: Because we are empowering people to operate our rainbow ribbons program. we start with healing ourselves; identifying with unresolved issues and childhood trauma which involves the blue counsellor, yellow buddy supporter, black grief facilitator, red freedom fighter, green holistic healer and turquoise trauma recovery practitioner. The last six functionaries are to empower ourselves to self-actualise, achieving self determination, coming up the six steps: the wine spiritual uplifter, the beryl wise leader, the purple insightful seer, the white humanitarian, the silver messenger of hope and gold life mentor.

Israel's lost empires and Israel's tribes today: In looking at the history of the ten tribes we must acknowledge the Parthian superpower: Phoenicia, Carthage and Scythia. The three wise men who saw the star in the east were a cast of Parthian

astrologer priests known as Magi kingmakers (Numbers 24:17; Psalms 68:29; 72:10-11)

"I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth." (Numbers 24:17 AV)

"The kings of Tarshish and of the isles shall bring presents: the kings of Sheba and Seba shall offer gifts. Yea, all kings shall fall down before him: all nations shall serve him." (Psalms 72:10-11 AV)

Hosea 1:10-11 tells us the nations of the ten tribes would be found among wealthy, powerful nations. Acts 2:9-11 shows us that. Partians, Medes, Elamites, Mesopotamians and Asians. All from the Parthian domain were in Jerusalem worshipping the God of Israel. There was an Israeli/Phoenician alliance with voyaging trading ships going to Africa and America where sacred mounds with Semitic writings have been found dated 1000-800BC, around the time of the reign of David and King Solomon. Isaiah 11:10-11 and 14-15 prophesiy the Davidic kingdom rule and the recovery of the remnant of God's people from the four corners of the earth, even the furthest islands of the sea. Psalms 72:10-11 is dedicated to Solomon, a great king of the Phoenician alliance with Israel, Tyre and Sidon. In Isaiah 66:19 Tarshish is included as an offering to the Lord when his name is glorified among the Gentiles. The Ben Joseph, Ben Judah coalition is said to ride on the shoulders of the Philistines and God's hand shall divide the sea into seven streams, creating a highway for the remnant of his people. These are Melchisedekian king-priests who experience the sevenfold, intensified anointing.

"Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, that in the place where it was said unto them, Ye are not my people, there it shall be said unto them, Ye are the sons of the living God. Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great shall be the day of Jezreel." (Hosea 1:10-11 AV)

"Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia, Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes, Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God." (Acts 2:9-11 AV)

"And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious. And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea." (Isaiah 11:10-11 AV)

"But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the

children of Ammon shall obey them. and shall smite it in the seven streams, and make men go over dryshod." (Isaiah 11:14-15 AV)

Identifying the tribes today: One of the tribes descended from Shem called Naphtalites who are also called white hunns, one of the many sacae tribes in Asia named after Isaac; white, fair skinned, blue eyes with yellow hair. Germanic Goth people from the tribe of Gad are also found in Sweden. Ephraim and Manasseh includes the Anglo-American coalition made up of both British and American peoples including the Commonwealth of Nations. The tribe of Reuben, the passionate first born, are identified with France. The tribe of Zebulun are dwellers by the North Sea. The tribe of Asher, miners of precious things, is associated with the white South Africans. The tribe of Issachar between the two burdens, is associated with Finland and Mexico. The tribe of Benjamin, the ravenous tribe of the north, are the people of Norway, Iceland and the Vikings. Dan, a serpent's trail throughout history, is identified with the Assyrians as well as Germans. The tribe of Judah is associated with Israel and the Khazarian peoples of Russia. There are the true Judahites scattered amongst the nations as spiritual Israelites as well as the false Judahites associated with the antichrist spirit and the synagogue of Satan. Levi and Simeon are associated with the Spartan Greeks and Levites are scattered among the ten tribes identified with artistic, musical, creative skills.

Expression: Become a World Wide Watch universal prayer warrior and healer abiding in the omniconscious state of awareness. Become a mystic wonder worker experiencing bilocation and transmutation through fire tunnels, transcending physics. Accessing the World Wide Watch we pray in the gate at your time, identifying with the countries in the enclosed area

JOIN THE WORLD WIDE WATCH HEAVEN ON EARTH
PASS THROUGH THE GATES BACK TO JERUSALEM
RESTORING THE TABERNACLE OF DAVID

AMOS 9:11-5 REVELATION 4:8 ISAIAH 62:6-7, 10 PSALM 24, 27 ACTS 15:13-18

* The 12 present day gates of Jerusalem and the tribes and apostles connection from Ezekiel and Revelation; The times are based on Jerusalem time - we encourage you to keep watch these 2 hours at your nation's time.

TURN ON HEAVEN 24/7 PREPARING THE WAY FOR THE KING OF GLORY
 DEUTERONOMY 32:8 EZEKIEL 48:30-35 REVELATION 21:12-14 MATTHEW 6:9-13

NB: The twelve present day gates of Jerusalem and the tribes and apostles connection from Ezekiel and Revelation: the times are based on Jerusalem time - we encourage you to keep watch these two hours at your nation's time.

The fourth zodiac constellation is the archer: The archer is Sagittarius, a centaur depicted as having wings. The Greeks show him with a great cape. The archer is shooting at the scorpion. The associated role of Jesus Christ is the saviour and the God-man of the deified god-men with divine and human elements. The first decan is the harp or lyre made from a tortoise shell by Hermes in the Greek myth, sometimes in the shape of an eagle, associated with angelic music. The harp is held by angels, especially after the overcomers have obtained the victory over the beast and his image and mark (Revelation 5:8; 14:2; 15:2).

"And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints." (Revelation 5:8 AV)

"And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:" (Revelation 14:2 AV)

"And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God." (Revelation 15:2 AV)

The second decan is the altar Ara, depicting the altar of sacrifice on which the saviour is slain. The third decan is the dragon Draco found at the top of the sky at the ecliptic pole. It typifies Satan who wanted to exalt himself to the top of the heavens (Isaiah 14:12-13). The red dragon sign of Revelation 12:3-4 is also associated with Draco. This is the dragon found under the feet of Hercules. The three decans fit into the theme of Satan having been overcome through the sacrifice of Christ and his resurrection. These overcomers are also believers who triumph over Satan in Christ.

"For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:" (Isaiah 14:13 AV)

"And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born." (Revelation 12:3-4 AV)

The house of illumination: in the garden of 'I Realise' what is true, what one truly believes in and values; star energies the prayer and watcher; the state is that of snow, expressions as star crosses the knight and the ladder. The gift is the wind, realisation and key, the mask, the gates, the rod and fulfilment sign the coffin.

Attainment: The green-gold god-man. The song goes "I John, I saw my number. I am moving way up in the middle of the air." He sees the heavenly descending of the New Jerusalem, her light being as a stone most precious. White light contains all the colours of the rainbow. The fourth stone of Revelation 21:19 is the emerald which is identified with our green-gold god-man. In Revelation 4:3 John sees one seated upon the throne appearing like jasper and ruby with a rainbow around the throne like an emerald, embodying all the tribes of Israel. The twelve kinds of angelfruit from the tree of life, providing healing to the nations, also include all the tribes as well as the Asher-Philip celestial god-man (Ezekiel 47:12-13; Revelation 22:2)

"And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine. Thus saith the Lord GOD; This shall be the border, whereby ye shall inherit the land according to the twelve tribes of Israel: Joseph shall have two portions." (Ezekiel 47:12-13 AV)

"And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald." (Revelation 4:3 AV)

"And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;" (Revelation 21:19 AV)

"In the midst of the street of it, and on either side of the river, *was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.*" (Revelation 22:2 AV)

Synergistic quickenings: The Church Age is over; the Kingdom Age is here. Paul the apostle speaks of warnings to us "upon whom the end of the ages is come", and the Lord appearing to him as "one born out of due time". He also speaks of the divine, mystical, mystery body and progressive conformity to Christ's resurrection body, "made known to God's holy apostles and prophets by his Spirit" (1 Corinthians 10:11; 15:8; Ephesians 3:5). The Kingdom Age is a call to ascend up higher, to come into tabernacles seeing God's face and hearing his voice from the throne. The Kingdom Age is learning to rule and reign in him and to abide in the most holy place. It is following the green light, the rise and fall of the Spirit. It is God speaking personally to your heart, expressed in walking with the walking, talking God (Romans 8:14: 2 Corinthians 6:16). God wants to bring forth the Male Child; a mature son who heralds in the incoming Christ (Isaiah 66:7,9). The Benjamin company, those who enter into deeper rest in him, claiming their full inheritance while walking in the overshadowing glory, being a carrier of God's presence.

"Before she travailed, she brought forth; before her pain came, she was delivered of a man child." (Isaiah 66:7 AV)

"Shall I bring to the birth, and not cause to bring forth? saith the LORD: shall I cause to bring forth, and shut *the womb?* saith thy God." (Isaiah 66:9 AV)

"For as many as are led by the Spirit of God, they are the sons of God." (Romans 8:14 AV)

"Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come." (1 Corinthians 10:11 AV)

"And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people." (2 Corinthians 6:16 AV)

"Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;" (Ephesians 3:5 AV)

The green-gold new wave: Become a holistic life coach facilitator, encouraging a quantum physics cosmic reality, dance frequency; shift beyond the space/time continuum within a micro/macro universe; as above, so below; a paradisiacal Kingdom Age paradigm. This phenomena gives rise to an electro magnetic vibrational energy wave frequency, moving from a 3D to 5D gateway; transcending physics, opening up to a multiverse. Escape from the black hole to a new enlightened soul frequency, awakening from a dreamlike matrix world to a state of pure awareness and Christ consciousness where what is without corresponds to what is within.

The quickening: In 1 Timothy 6:13 the apostle Paul charges Timothy in the sight of God who quickeneth all things; who keepeth alive and preserves all things on earth and in paradise. God is the source of life; natural, spiritual and eternal; able to raise them from the dead those who suffer for him. Timothy was exhorted to confess and

maintain God's truths after the example of Christ. Christ is represented as the first martyr as per the word 'martus', used for witnesses confirming the truth by his suffering in death. We have been quickened, are being quickened and will be quickened when he comes, both within and without the believer. This is confirmed in John 5:21 and 2 Timothy 4:1 and 1 Timothy 5:21 and verse 24. Christ is said to judge the quick and the dead and true believers are judged and quickened together now. Timothy is exhorted to keep the way of life free from reproach. Godliness and godlikeness is the way to contentment and Christianity is our response to God's ability resulting in the good fight of faith. Blessed is the person called to dwell with the Lord, dwelling with King Jesus; progressively deepening into God's unapproachable light, seeing his reflection; having appearances, manifestations and encounters of the Lord Jesus Christ as a Kingdom Age believer. To him be honour and eternal dominion (1 Timothy 6:15-16).

"For as the Father raiseth up the dead, and quickeneth *them*; even so the Son quickeneth whom he will." (John 5:21 AV)

"Some men's sins are open beforehand, going before to judgment; and some men they follow after." (1 Timothy 5:24 AV)

"I give thee charge in the sight of God, who quickeneth all things, and before Christ Jesus, who before Pontius Pilate witnessed a good confession;" (1 Timothy 6:13 AV)

"Which in his times he shall shew, *who is the blessed and only Potentate, the King of kings, and Lord of lords; Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen.*" (1 Timothy 6:15-16 AV)

"I charge *thee* therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;" (2 Timothy 4:1 AV)

Twelve types of angelfruit: The leaves of the trees are for the healing of the nations. The New Jerusalem has twelve gates with the names of the sons of Israel on them, guarded by an angel at each gate; expressing Daystar Apostles as watchmen-caretakers. In the eternal kingdom age each glorified son will produce twelve types of angelfruit including spiritual fruit producing better regenerative health expressed in a communion with life, eternal bliss and joy. The word for healing is 'therapeuo' which relates to spiritual service and cure. The saints are servants to the redeemed as spiritual practitioners. The life giving fruits are for the joy of saints in heaven. The life imparting leaves from bread trees are for the blessedness of men on the earth; nation generations subjects of the kingdom. A different dating system applies as there is no natural sun or moon present. Productivity is measured by God, not constant activity but a restful dependence and delight in God. The tree of life is mentioned four times in Proverbs - Proverbs 3:18; 11:30; 13:12 and 15:4; metaphorically depicting wisdom, fruitful works, hope and wise use of the tongue. The chemical ingredients of the rich foliage of the trees would be available for innumerable uses in the economy of the nations. If two neutron stars can collide releasing radiation, producing periodic table metals such as silver and gold, then light at a higher level can produce healing energies and effects unheard of (Habakkuk 3:4).

"She (wisdom) is a tree of life to them that lay hold upon her: and happy is every one that retaineth her." (Proverbs 3:18 AV)

"And his brightness was as the light; he had horns *coming* out of his hand: and there was the hiding of his power." (Habakkuk 3:4 AV)

The twelve fruits could be love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance, poverty, chastity, obedience. Based on the twelve trees in Ezekiel 47:12 the twelve types of tribal angelfruit are: endurance, justice, praise, wisdom, enlightenment, healing, miraculous recovery, listenership, insight, mediation, harbingers of glory, transformation.

The practice of entering the New Jerusalem bubble: Becoming miniature Jerusalems we take the following steps. a) Worship King Jesus with arms uplifted, acknowledging mystical marriage to him as the bridegroom (Revelation 21:5; 22:16). b) Behold and visualise the heavenly descending of the New Jerusalem diamond with twelve portals (Revelation 21:10-11). c) Become an angelic Daystar Apostle entering in through the twelve gates or portals. d) Walking the spiralling streets of gold; moving in the shape of a figure eight from east to north to south to west (Revelation 21:13). e) Simulate drinking from the river of crystal flowing forth from the throne of God and the Lamb. f) Act out feeding on the tree of life and the twelve types of angelfruit. g) Act out bowing down before the throne of God seeing yourself enthroned in him.

"And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God, Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal; And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel: On the east three gates; on the north three gates; on the south three gates; and on the west three gates." (Revelation 21:10-13 AV)

F) The chrysoprasus-Zebulun-James the less celestial man and heavenly creature:

The level therapeutic, the coordinate lighthouse lightbearers, enlightened ones shining:

Practice seeing the gold-green light, beholding a holographic, holophonic image; imagining a simulated computer reality uniting the divine with human elements; the angelic with superhuman qualities uploaded onto an app. The game becomes a trilogy; a mythical, epic adventure expressing the battle between the sons of light and the sons of darkness.

Action: Become a trauma recovery practitioner by putting together a health and well being assessment plan focusing on using yourself as a transformational model looking at abuse, unresolved issues and triggers experienced in your life. The turquoise trauma recovery practitioner is a crisis, Kaiawhina, Anahera angel caregiver, health care worker; a cultural, spiritual healer.

Description of roles and tasks of quickened Zebulunites: They are deep sea divers, judges, marshals and legal officials, negotiators and interpreters, apostle and

prophet pastoral liners and rescue ships. They seek out and transform the treasures of darkness and gutter black diamonds (Isaiah 60:5 "The abundance of the sea shall be converted to thee"; Isaiah 45:3 "I will give you the treasures of darkness and the hordes of secret places"). According the Deuteronomy 33:18, Zebulunites as heavenly creatures call people to their mountains of consecration, offering right sacrifices. As the song goes "Visionary mountain, so near and so far, with answers to questions about life, love and the need to survive". The seven mountain mandate, pillars, shapers, moulders of spheres of kingdom culture includes church, education, family, government, media, arts, business/finance.

Gemini the twins: The tenth constellation testifying of Christ, the two brothers both immortal and mortal. One brother with club and Hercules associated archetype, the other brother with harp, bow and arrow indicating Apollo. They typify God the Father and his son, identical in looks and the other; Christ in his first and second coming.

The first decan is the hare lepus, crushed under the foot of the Orion belt and sword, associated with Osirus in Egyptian mythology. The hare is identified with other dragons, serpents and scorpions, evil and the enemy. To the Greeks this is the hare which the hunter is pursuing. The hare was chosen because of its association with promiscuity, two great enemies: the great harlot Babylon controlling the kings on the back of the beast system (Revelation 17:3-6). The other enemy is the beast, representing the wicked, enslaving nations. The hunter and hero are dragon slayers focusing on the slaying of the controlling force behind the hare and the demonic entity.

The second decan, the big canis major depicted as the dog of the hunter chasing the hare. The hunter and the big dog depict Christ.

The third decan, the little dog of the hunter, canis minor, represents twins; Christ as the first and second coming, coming to destroy the enemy. **Role play:** being in union with the Chief Shepherd with a wonder sheep dog barking at the hare.

The astrological symbolism of Gemini the twins: The sign's characteristics are: ingenuity, invention, literary ability and reasoning power. Its ruler Mercury is the messenger of the gods, the planet of man's intellect. Its ruler opposite is Sagittarius. It permeates social and religious life of the age. In Gemini the original deity assumes a dual role. In the pictorial zodiac Gemini is represented as two figures; male and female. The descriptions of the twins are: one is a boxer the other is a tamer of horses. Castor and Pollux were the sons of Zeus. Shu and his shadow Tafnut were the double lion god in Egyptian culture. Romulus and Remus were mythological twins in Roman culture. Ancient twins were the guardians of doors; pairs of deities identified with sacred pillars as with Jachin and Boaz in King Solomon's temple.

Gemini is in the house of motion and pure water; I relate within the seas of innocence and birth. In this sea the star of change and adjusting brings forth new things. Surrounding this garden of 'I relate', this section is concerned with gathering information, communication and socialising. The energy stars of motion are: the speaker and mover; the condition or state is that of rain. The star crosses are the child and the chest: the gift is the tunnel; the realisation key is through powder. Significant attitudes as gates are symbolised by ice and the stone: the fulfilment sign is the cross.

Synergistic quickenings: Intercessory spiritual midwives. We are called to be spiritual midwives, birthing the Male Child using the analogy of a pregnant mother

giving birth, Jesus said "She has sorrow now, yet when the Male Child is born she rejoices" meaning we would not see him at first but later we would see him again, becoming resurrected with him as the early apostles had done (John 16:16). The intercessory midwife brings God's purpose and vision to birth in a person's life through four stages relating to the power, passenger, passage and position of newborn; praying for a perfect alignment as in Isaiah 66:7 "Shall I bring to birth and not cause to come forth". In Exodus 1:15-21 the midwives kept the males alive, sentenced to death; telling the Pharaoh the Hebrew women were more lively. bringing forth themselves. Satan has aborted the Male Child today by influencing men to suicide and preventing Christians from maturing in Christ, producing a New Age counterfeit. Paul the apostle uses the birthing process to describe the Christ child being birthed in us, who are called to be the firstborn of the Firstborn (Galatians 4:19, 30). We are children of the free woman Sarah, who is a type of the New Jerusalem; being born from above. The two names of the midwives were Shiprah and Puah meaning: splendid tapestry and royal pavilion; Puah's name means glistening brilliance. New creation Zebulunites are enlightened ones shining; ambassador angel spirit stars, shepherd king priests in relationship to the Lamb-Lion Shepherd King; as Paul plus Israel spiritual Israelites and caught up believers; we are star and sand people.

"Before she travailed, she brought forth; before her pain came, she was delivered of a man child." (Isaiah 66:7 AV)

"Shall I bring to the birth, and not cause to bring forth? saith the LORD: shall I cause to bring forth, and shut the womb? saith thy God." (Isaiah 66:9 AV)

"And the king of Egypt spake to the Hebrew midwives, of which the name of the one was Shiprah, and the name of the other Puah:" (Exodus 1:15 AV)

"And the midwives said unto Pharaoh, Because the Hebrew women are not as the Egyptian women; for they are lively, and are delivered ere the midwives come in unto them." (Exodus 1:19 AV)

"My little children, of whom I travail in birth again until Christ be formed in you," (Galatians 4:19 AV)

"Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman." (Galatians 4:30 AV)

Shining stars and living stones sailing on the seas of universal plasma:

According to Hosea 1:10, Hebrews 11:10 and Romans 4:17, there sprang sand and star people from Abraham, the father of nations; Isaac the promised seed and the Lord Jesus who quickens the dead, bringing forth the sons of the resurrection (Luke 20:38). In Amos 9:6, the word for stories is 'maalah' interpreted as an elevation, journey to a higher place; a stairway typifying the spiralling golden streets of the New Jerusalem. Psalms 148:4 speaks of the heaven above the heavens; the third paradisiacal heaven where godly spirit beings live. There is the outer court, holy place and most holy place symbolised by three stories or levels. There were three stories on the ark (Genesis 6:16) and three levels or stories in Ezekiel's temple. There are three heavens: the aerial heaven where birds fly; the starry heavens and the third heaven where God lives. In Daniel 12:3 the wise are said to shine as the brightness of the

firmament. The word 'raqa' means 'expanse; visible arch; empty space; a band of energy'. Amos 9:6 refers to the stories and God's troop established in the earth. God calls for the waters of the seas, the heavenly constellations, to be poured out upon the earth; meaning his purposes and providences are manifest through the sub-atomic sea of plasmatic energies and elemental forces. The King's palace of jewels and precious stones in the heavens is revealed through the universe as God's cathedral; his glory, kingdom and dominion is over all.

Action: Imagine putting on divine spectacles and x-ray glasses and looking into the nature of things in the chambers and seas above and molecular streams below, as revealed to me in a dream - I was looking into a speculum of a glass mirror and hearing God's voice; like Moses who spoke with God from above the mercy seat, I would hear and interpret God's voice to me (Numbers 7:89). As in Psalms 57:10-11, the psalmist David writes to the choir master, chief musician; referring to God's glory being above all the earth. As God's maestro I see God's glory light, manifest throughout his creation, and interpret in song what he is saying to me; e.g. I communicate with the tui as God's mystic revelator.

The face of the deep: In Genesis 1:1 God created the heaven and the earth, whereas in Genesis 2:1 he recreates the heavens and the earth. In verse 2 of Genesis 1, "darkness is upon the face of the deep". This confirmed by Jeremiah 4:23 "I beheld the earth and it was without form and void, and the heavens had no light". Satan corrupted and perverted the universe when he was cast out of heaven. It is not about Adam after the fall but about being predestined in Christ before the foundation of the world. In Job 38:30 "the waters are hid with a stone and the face of the deep is frozen". Furthermore in Job 41:31, Leviathan, who is Satan, "makes the deep to boil like a pot". The face of the deep is like a sea of glass before the throne of God. There are the waters above the heavens depicting the river of the water of life flowing from the throne within the New Jerusalem. These waters above the heavens are interpreted as the radiant white light of glory; beatific paradisiacal visions and miraculous photonic energies. The fountains of the deep and the windows of heaven created Noah's antediluvian flood (Genesis 8:3). The sea of dark matter also exists within the face of the deep, inhabited by Satan's consort, the dark woman Lilith; half woman and half serpent. God recreated the earth out of primeval chaos when he separated the light and the darkness: sun, moon and stars darkened by Satan (Genesis 1:14), Satan being cast down to the deep body of water on the ceiling between the third and second heaven. The universe is likened to a garment with folds in it like a curtain (Hebrews 1:11-12). Imagine a poncho typifying the face of the deep with folds in it. Satan is now walking on the ceiling of the body of water looking up to the throne. Imagine the top of your head being the third heaven, with your face being the face of the deep through the hole in the poncho. The rest of the garment with folds in it typifies the second and first heaven. When considering a black hole I want you to imagine a white funnel starting off as a piece of white plastic. With extreme pressure from gravity, put on the white funnel laid out like a white sheet, like a universal garment creating a black hole which sucks in the light and breaks down a planetary body the size of the earth into the size of a pea or a 5mm breadth object. The string method within astrophysics tells us photons vibrate within multiple dimensions beyond the space/time continuum. When atoms enter the funnel they vibrate and speed up at a tremendous rate. When we focus on the singularity of the photon within the atom and the formation of a new star, a super massive explosion occurs giving birth to a new galaxy and matter. In Hebrews 11:3, God creates the worlds: the visible out of the invisible. The God factor exists within elementary atoms and God created the billions of galaxies, revealing his magnificence and glory with the purpose of his Manifest Sons ruling and reigning over the universe; cohabitating the galaxies.

"And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters." (Genesis 1:2 AV)

"The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained;" (Genesis 8:2 AV)

"I beheld the earth, and, lo, it was without form, and void; and the heavens, and they had no light." (Jeremiah 4:23 AV)

"The waters are hid as *with* a stone, and the face of the deep is frozen." (Job 38:30 AV)

"He maketh the deep to boil like a pot: he maketh the sea like a pot of ointment." (Job 41:31 AV)

"They shall perish; but thou remainest; and they all shall wax old as doth a garment; And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail." (Hebrews 1:11-12 AV)

"Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear." (Hebrews 11:3 AV)

Rite of practice; the cycles and rhythms of life and galactic heart breathing:

Attaining to cosmic realisation and Christ consciousness. The cycles and rhythms of life are connected with breathing up into cosmic revelation and out into physical manifestation. You are the world where outer and inner worlds harmonise and synchronise. Synchronise your breathing with the King Jesus, Lord Jesus Christ, Christ Jesus my Lord prayer. Practise galactic heart breathing, identifying with the earth, body and galactic heart. There is one living, non-material, creative basic reality from which everything in the universe has sprung. Universes come and go: they are cyclical manifestations of the unchanging, immaterial reality. The birth and death of stars and universes is an example of the very long range, evolutionary cycle in nature. The same cyclic process can be found from egg to caterpillar; the inhalation and exhalation of breath; the coming and going of foliage on trees day and night; the rise and fall of tides; the rise of water in evaporation; formation of clouds and descent of rain; the growth and decay of civilisations. By practising galactic heart breathing, synchronising the King Jesus, my Lord Jesus Christ and Christ Jesus my Lord prayer with your breathing, and the universal law of rhythm, you become an instrument of healing, reconciling the earth, mankind and the universe, corrupted, twisted and perverted by Satan, back to God's original mandate and purpose. I once had a dream of flying over the earth, embracing mother earth; becoming aware of the oneness of all things in God's eternal purpose.

G) The Jude-Thaddeus celestial man:

The level Kohathite Zionist: According to Jeremiah 33:22 "as the host of the heavens cannot be numbered so I will multiply the descendants of David and the Levitical priests to minister to me." These are part of the holy and royal priesthood, both Levitical and Judaistic ministers; star and sand people combined as spiritual Zionists (Hebrews 12:22; 1 Peter 2:9). The Kohathite sons of Korah were Levites and

porters in the temple (Exodus 6:19-21; 1 Chronicles 9:18) and Korah was a Levite. The Lord Jesus was the suffering servant-King so likewise we become suffering-servant King look-alikes functioning as Melchisedekian priests.

"And the sons of Merari; Mahali and Mushi: these are the families of Levi according to their generations. And Amram took him Jochebed his father's sister to wife; and she bare him Aaron and Moses: and the years of the life of Amram were an hundred and thirty and seven years. And the sons of Izhar; Korah, and Nepheg, and Zichri." (Exodus 6:19-21 AV)

"Who hitherto waited in the king's gate eastward: they were porters in the companies of the children of Levi." (1 Chronicles 9:18 AV)

"As the host of heaven cannot be numbered, neither the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister unto me." (Jeremiah 33:22 AV)

"But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:" (1 Peter 2:9 AV)

The element or coordinate: Uplifter joyologists who practise light hearted life skills, encouraging small wins to ignite joy; fostering engagement and creativity. They facilitate the service user's healing journey.

Judahites are ipsissimo masters of the word: A master is a practitioner, overlord or sovereign ruler. In Christ one is a subject or sovereign according to Romans 8:17 "Heirs with God and joint heirs with Christ". New creation Judahites are supervisory administrators as co-rulers on the throne of David as Davidic king-priests. We ascend the ladder of light, passing through the twelve gates or levels as judges and officers in the gates (Deuteronomy 16:18; Ezekiel 3:12-14). In Genesis 28:12 God is standing at the top of the ladder of light established between the third heaven and the earth. These are portals of heaven and ancient gates. In Daniel 12:4 it says "knowledge shall increase and men shall run to and fro". These men can also be Omega transition saints receiving revelation from the glory portals; manifesting God's purposes on the earth.

"And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it." (Genesis 28:12 AV)

"Judges and officers shalt thou make thee in all thy gates, which the LORD thy God giveth thee, throughout thy tribes: and they shall judge the people with just judgment." (Deuteronomy 16:18 AV)

"Then the spirit took me up, and I heard behind me a voice of a great rushing, saying, Blessed be the glory of the LORD from his place. I heard also the noise of the wings of the living creatures that touched one another, and the noise of the wheels over against them, and a noise of a great rushing. So the spirit lifted me up, and took me away, and I

went in bitterness, in the heat of my spirit; but the hand of the LORD was strong upon me." (Ezekiel 3:12-14 AV)

"But thou, O Daniel, shut up the words, and seal the book, *even* to the time of the end: many shall run to and fro, and knowledge shall be increased." (Daniel 12:4 AV)

The twelfth and last constellation is the lion: Magnificent Leo is leaping on the head of a fleeing, giant water serpent. Once again, a hare is attacking a serpent, crushing its head. Mythology states the lion was placed in the heavens because he is king of the beasts. The religious symbolism identifies with the Lion of the tribe of Judah (Revelation 5:5), referring to Jesus Christ as King of kings during the millennium, crushing the beast system. One is either an overcomer king-priest co-ruling on the throne of David or an 'underdunner', doing time during the millennium.

"And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof." (Revelation 5:5 AV)

The first decan sign is the giant water serpent Hydra: a long constellation wrapping around a third of the heavens, giving rise to the new mnemonic - the dragon swallows the sun during the eclipse. In Greek mythology Hercules fights the hydra, cutting off its heads which grow back. An evil beast similar to the sea monster representing death and hell overcome at the first coming of Christ. The sea monster comes out of the sea to persecute the saints (Revelation 13:1). The beast of evil government and the sea monster (Leviathan) are overcome by Jesus Christ at the Second Coming.

"And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy." (Revelation 13:1 AV)

The second decan is the cup crater. Christian commentators say it represent the blood drunk by saints and prophets (Revelation 16:6-7) as well as their physical and spiritual martyrdom. The wine of the wrath of God poured out on the harlot who is punished, is also depicted here. In Genesis 49:10-12 and Joel 3:18, Judah washes his garments in the blood of grapes, drinking the wine of joy and celebration; uplifting his and other's souls.

"The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him *shall* the gathering of the people *be*. Binding his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes: His eyes *shall be* red with wine, and his teeth white with milk." (Genesis 49:10-12 AV)

"And it shall come to pass in that day, *that* the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of the LORD, and shall water the valley of Shittim." (Joel 3:18 AV)

"For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy. And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous are thy judgments." (Revelation 16:6-7 AV)

The third decan is the raven Corvus. The raven is on the back of the serpent and Aratus, pecking at the snake's coils, being reminiscent of the Lord's invitation to the fowls of heaven to devour the body of the beast and the flesh of the armies of the wicked nations who fought against God (Revelation 19:17-19). We as God's delta force saints and corporate David are God's valiant warriors involved in spiritual warfare against Satanic anti-life forces of the world.

"And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God; That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great. And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army." (Revelation 19:17-19 AV)

The claim of the book of Enoch is true, revealing the testimony of the elect One being a visual witness to the life of Christ before the great deluge. It is an antediluvian witness to Satan's fall; the Good Shepherd, the Redeemer, the Righteous Judge and Great Healer, the Saviour, the Ultimate Sacrifice, the Master Teacher, the Great High Priest, the Bridegroom, the Lord of Hosts, the Son of God, the Deliverer and the King of kings: Jesus Christ.

The house and seas of Leo: The house of the Spirit incarnate in 'I project' relating to how we express ourselves and our need to show creativity, receiving validation and praise. The star energies are the Feeler and Player; the condition is that of fire; the star cross expressions are the moon and duck; the gift is the circle and the realisation key is the Chain. Gates and significant attitudes are symbolised by the Hole and the Sword; the fulfilment sign is the Star. The seas of magic and laughing hats surround this garden of 'I project'.

In esoteric astrology Leo is associated with children, recreation and dramatic art. Leo's characteristics are: authority, generosity, warmth of heart and radiation of love. Qualities among its symbols are: the lion goldfire representing the divinity of kingship, wisdom and spiritual aspiration. In 1944 the sun, by procession of the equinoxes, entered into Aquarius the man for 2000 years, with its polar opposite Leo. Leo and Aquarius are fixed signs; one of fire and the other of air, elements representing spiritual and mental energies. Spiritual awareness will arise through mental enlightenment. Astrologically, wisdom is associated with the heart; knowledge with the head. The sun is the heart and generator of the solar system, so Leo symbolises divine fire hidden in the heart. The spiritual life illuminating the mind, Leo is the royal sign of the divine Father, King and Master Initiate.

Synergistic quickenings:

We are the corporate David, Ben Joseph, Ben Judah godmen: In Zechariah 12:6-8 the prophet declares "I Will make the governors of Judah like a flaming torch, their glory like the house of David". In the New Testament economy the body of Christ consummates in the New Jerusalem referred to as Zion, the Jerusalem above, the mother of us all (Galatians 4:26; Hebrews 12:22). We as the Ben Joseph, Ben Judah

coalition and miniature Jerusalems are said to be like David, like God, as the angel at his head before the Davidic company; the Lord led by the Lord of hosts identified as the angel who talked with John with the measuring rod to measure the gold city (Revelation 21:15; 22:16). This is also the angel of the Lord of hosts, the Shekinah glory angel testifying to the churches as the root and offspring of David; the Ben Joseph, Ben Judah coalition identified with the bright and morning star; the corporate Godman. This multiple apostleship; the twelve foundational apostles as well as the Daystar Apostles interface and interrelate with each other making the New Jerusalem multi-directional and multi-dimensional. The streets of the city are curvilinear and the Daystar Apostles are interfacing with each other, like a twelve pistoned motor or like the string theory in subatomics where each strand has twelve dimensions within it.

"In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, even in Jerusalem. The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify *themselves* against Judah. In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David *shall be as God*, as the angel of the LORD before them." (Zechariah 12:6-8 AV)

"But Jerusalem which is above is free, which is the mother of us all." (Galatians 4:26 AV)

"But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels," (Hebrews 12:22 AV)

"And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof." (Revelation 21:15 AV)

"I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, *and the bright and morning star.*" (Revelation 22:16 AV)

Co-rulers as king-priests upon the throne of David: The open door, as defined within Revelation 3:7-8, represents godly ones as governors and administrators who are part of the company of David (Psalms 89:36-37). In Isaiah 22 verses 15 to 22, we have the burden of the valley of vision; Isaiah the prophet denounces Shebna, the king's chief steward and scribe who personifies all of Jerusalem with obsessive self interest as per the rich young fool in the parable of Luke 12:15-21. The Lord lifts up Eliakim instead of Shebna; Eliakim whose heart was towards the Lord, was famous in heaven as per the verse "He shall be a father to Jerusalem and Judah. We are called to be spiritual fathers co-ruling on the throne of David. Eliakim shall have the master key of the palace fastened to him and we need to follow him who has the keys. David was a prophet, priest and king, being a Melchisedekian king-priest. We need to function in the priesthood before reigning as kings and prophesying, speaking forth God's word. We are co-rulers with Christ upon the throne of David (Acts 13:34 "I will give you the sure mercies of David"; 2 Timothy 2:8 "remember Jesus Christ of the seed of David was raised from the dead according to my gospel"; Romans 1:3-4 "The gospel preached concerning his Son, Jesus Christ our Lord, made of the seed of David

and declared to be the Son of God with power, by whom we have received grace and apostleship") referring to the Davidic, corporate God-men, a divine-human incorporation. The budding horn found in Psalms 132:12,17 attests to the fact that David is God's anointed king-priest; the horn speaks of power, dominion, glory and anointing to rule. A throne signifies kingship, rulership and dominion expressed through a ruler with a sceptre. The glory of David's covenant finds its fulfilment in Christ, defining corporate sonship according to David's seed expressed in Daystar Apostleship.

"His seed shall endure for ever, and his throne as the sun before me. It shall be established for ever as the moon, and as a faithful witness in heaven. Selah." (Psalms 89:36-37 AV)

"If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore." (Psalms 132:12 AV)

"There will I make the horn of David to bud: I have ordained a lamp for mine anointed." (Psalms 132:17 AV)

"And it shall come to pass in that day, that I will call my servant Eliakim the son of Hilkiyah: And I will clothe him with thy robe, and strengthen him with thy girdle, and I will commit thy government into his hand: and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah. And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open." (Isaiah 22:20-22 AV)

"Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh; And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:" (Romans 1:3-4 AV)

"And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth; I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name." (Revelation 3:7-8 AV)

H) The Levi-John celestial man:

The eighth level is a Phanuel and a Tzaddic: A Tzaddic is a holy, righteous, just man preaching truth, honesty and justice with heart equity. Phanuel was the father of Anna and Jacob's name was changed from Jacob to Israel by the angel Phanuel. The name Phanuel means 'beholding the face of the Lord' and within our game, responding to the faceclock, hearing God speak through the visual-auditory image; seeing him smile and sensing his heart.

Our coordinate, the bleeping lights: The bleeping lights consist of the coloured stones found within the New Jerusalem, affirming 'yes' and 'no' through the black and white sardonic stone found on the shoulder piece of the Urim and Thummim of the

high priest. There are also coloured combinations, multi-coloured kaleidoscopic variations cross-pollinating and juxtaposing various ideas. The Levitical, Zadokite Melchisedekians, wearing the Urim and Thummim, receive power and instruction from within, demonstrating this reality without; encountering the co-habiting glory cloud, expressing the supernatural realities of heaven, becoming transformational leaders, supervisory overseers and administrators; taskmasters, show and tell people, master moulders through spiritual transformation. These are wise leaders who are Daystar Apostles, angel princes, Omega transition saints, Elohist governors, elder overcomers and Davidic king-priests. Today there is a four house restoration of Levi, Benjamin, Ephraim and Judah, lining up with the Ben Joseph, Ben Judah quorum found within the prototype and master moulder, the Lord Jesus Christ as the bright and morning star. The Men in Linen temple testimony angels of Revelation 15:2-3,6,8, see the world transfigured in the light of the New Jerusalem; walking in amber-gold redeeming light; uniting opposites; attaining to individuation and oneness with all. They experience the amber-gold holy fire as defined in Revelation 15:2 "A sea of glass mingled with fire", as well as releasing the unholy fire of God's judgements upon the wicked and unbelievers during the apocalypse. They are white knights of the amber-gold cross after the order of Moses, the preincarnate Christ as the Man in Linen and the Levitical Zadokites (Ezekiel 1:13,16; Daniel 10:5-6).

"As for the likeness of the living creatures, their appearance was like burning coals of fire, and like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning." (Ezekiel 1:13 AV)

"The appearance of the wheels and their work was like unto the colour of a beryl: and they four had one likeness: and their appearance and their work was as it were a wheel in the middle of a wheel." (Ezekiel 1:16 AV)

"Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins were girded with fine gold of Uphaz: His body also was like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude." (Daniel 10:5-6 AV)

"And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God. And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints." (Revelation 15:2-3 AV)

"And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles." (Revelation 15:6 AV)

"And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled." (Revelation 15:8 AV)

The second zodiac constellation is the balance or scales: Libra is associated with the tribe of Levi and the scales were used before coins for weighing out measurements and money for payment. The meaning is Christ would pay the price in order to redeem mankind. Christians have been redeemed with a price, becoming the Lord's free men, bondservants of the Lord (1 Corinthians 6:19-20; 7:22-23). The first decan or symbol is the cross, crux, the Southern Cross counted as part of the centaur: half man, half horse; a man holding a balance in one hand and a lamb in the other. The lamb is being used to pay the price demanded by justice. The corresponding title of the Saviour is the Redeemer. The Southern Cross becomes inverted with post-modernism, father and youth suicide and family destruction. The centaur defines immortalised humans as the real God-men, firstfruits resurrection saints who stand up in Christ, heralding in the incoming Christ as the bright and morning star. The second decan is called the beast Lupus, shown by the centaur with a spear through a wolf placed on an altar by the centaur, depicting Christ as a slain sacrifice. The third decan is the crown or northern crown Corona Borealis. This is a beautiful constellation, ring of stars; a crown in heaven as a reward for paying the price. The crown is being eyed by the serpent for which the serpent is reaching.

"What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's." (1 Corinthians 6:19-20 AV)

"For he that is called in the Lord, *being* a servant, is the Lord's freeman: likewise also he that is called, *being* free, is Christ's servant. Ye are bought with a price; be not ye the servants of men." (1 Corinthians 7:22-23 AV)

The house of the perfect union within the garden of interact: The emphasis here is on involvement with others, on relationships, partners, agreements and all the ways we combine energies. The energies (stars) of the perfect union are those of Majesty and the Dancer. The condition (state) is that of earth. The expressions (star crosses) are those of the Maiden and the Bell. The gift is the Letter, and the realisation key is through the Gate. Significant attitudes (gates) are symbolised by the Token and the Handle. Fulfilment (sign) is the Cave. The Seas of Kings and Music surround this garden of 'I interact'.

In the age of Aries the dominant sign is the ram: Its ruler is Mars, being sun exalted. Its polar opposite, Libra's dominant sign, is the scales; its ruler Venus. The characteristics of Aries the ram, the sun moving into its orbit in the 2nd millennium BC, are idealism, truth, prophetic vision, individualism, energy and courage implying leadership and a pioneering spirit among those who are sun worshippers. The combined characteristics of the opposite sign Libra are justice, harmony, equity and artistic appreciation. Monotheism accompanied the substitution of the ram for the bull. Mars is associated with Iran. The Egyptians, infected with the pioneering spirit of the age, built their ships with a high prow carved into the shape of a ram's head; decorated with the eye of Osiris. Cretan, Egyptian, Assyrian, Babylonian, Persian, Greek and Roman empires all fall to pieces under the age of Aries because the fire symbol had to be balanced with wisdom, truth, love and understanding of the coming Piscean fish, Christian symbol.

The symbolism of Libra, the opposite sign, exemplifies justice and famous codes of law. Hammurabi from Babylon drew up a legal code which served as a model for Moses. The fountain of the law and his code covers religious and secular life found in

Greek legal reforms, Mede and Persian justice and equity as well as Roman civil law. The influence of Libra is found in the movement towards standardisation of weights, measures and currencies. The traditions of Chaldea and mysteries of the Egyptians were passed on to Moses who promoted monotheism, the monotheism of Akhnaton; the religion of Aton, spirit of the sun depicting the sun as a disk from which divergent beams radiated down. Psalms 104 and the hymns of Aton are alike. Heliolithic in nature, the spirit of prophecy and love of justice are found in Aries and Libra. These are expressed in the Jewish faith where Jehovah is the sun god in the guise of a warrior and the Hebrew psalmists substitute Lord for sun. The transition from the age of Aries to Pisces is a continuous evolution; a cultural, spiritual progression and also a twenty five thousand year period of the great year itself. In Acts 7:22 Moses is said to be schooled in all the ways of the Egyptians; which means he was fully aware of the sun god worship and the angel in the burning bush gave him the revelation of the one and true God. The revelation of Yahweh and the Christian faith evolved through many cultures and different world views.

"And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds." (Acts 7:22 AV)

"And when forty years were expired, there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of fire in a bush." (Acts 7:30 AV)

"This is he, that was in the church in the wilderness with the angel which spake to him in the mount Sina, and with our fathers: who received the lively oracles to give unto us:" (Acts 7:38 AV)

The Yahweh monotheistic, one true God taking the place of the sun god: Solar Yahwehism and the icon symbolic representation of the Lord of hosts, christos helios, are seen in the following scriptures - Psalms 84:10 "The Lord is a sun and shield"; Deuteronomy 4:24 "The Lord is a consuming fire"; Malachi 4:2 "Shall the sun/Son of righteousness arise with healing in his wings"; John 8:12 "I am the light of the world says Jesus; Revelation 1:16 "His countenance was like the sun"; Acts 26:13 Paul refers to alight 'much brighter than the sun'. Therefore with Christian enlightenment, the inner shining by the means of the inner sun, the logos Christ bridegroom of the higher self, becomes a relevant truth supporting solar Yahwehism.

Furthermore, the worshipping of the sun in the east by the elders of Israel was forbidden, as per Ezekiel 8:16, and Jeremiah 43:13 God commands Israel to break the obelisks of Heleopolis known as Bethshemesh, ie. the houses of the sun. I see Yahweh as a living person, the transcendent, immanent God. I see the truth as balanced between the masculine and the feminine, light and shade, hard and soft light. The blazing light of glory with the tender lovingkindness of God. Revelation 21:22 emphasises the temple of the Lord God almighty and the Lamb. El Shaddai, the Hebrew interpretation of the Lord God almighty, refers to the 'many, variegated one'. His might demonstrated in the courage of the lion and the gentleness of the sparrow; a father with a mother's heart. Whenever we go either way into legalism or liberalism, we miss the mark, as in today's culture God has become a woman, leading to promiscuity and perversion; denying the masculine father heart of God as revealed in the Old Testament.

Orbs, rods, white lights in the sky: The flying saucer phenomena is a projection of the ancient gods coming to men; an icon image dealing with post-modern anxiety

within society. Further to this it is a modern myth of things affecting us as for example a white rod projection of the unconscious.

Synergistic quickenings: We are all Narciss and Goldman, creating within and without the artistic mother of all amber-gold city image representing the eternal couple revealed as the Shekinah glory angel taking us back to nothingness and childhood innocence; walking in amber-gold redeeming light.

Practice: Dancing as the bride with the bridegroom; one with the eternal New Jerusalem city.

"But Jerusalem which is above is free, which is the mother of us all." (Galatians 4:26 AV)

Levitical Zadokites walking with the Man in linen: According to Daniel 11:36-37, the king of the north, represented by the European superpower, fights against the king of the south - Iran and Islam. Russia and Iran want Syria as a base that they can use against Israel. Another king arises as an antichrist superpower and false messiah, who magnifies himself above God, disregarding the God of his fathers while refusing to desire women. He does wickedly, by the covenant, corrupting by flatteries. However in verse 32 "those who know their God shall be strong and do exploits", being warrior priests defined as wise ones who understand (Daniel 12:3, 6), falling and rising again; purging and making themselves white. These are beryl-gold, dressed in white leaders; Levitical Zadokites who walk with the Man in Linen upon the water, overcoming the beast system.

"And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do exploits." (Daniel 11:32 AV)

"And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done. Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all." (Daniel 11:36-37 AV)

"And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever." (Daniel 12:3 AV)

"And one said to the man clothed in linen, which was upon the waters of the river, How long shall it be to the end of these wonders?" (Daniel 12:6 AV)

Practice: Stand on your toes facing north, bringing your arms around in a circle; forming the deofold, dove glory cloud with the two hands united. The circle expresses the faceclock with twelve points identified with the Urim and Thummim and the bleeping lights.



The Man in linen with the two angels on either side of the river, expressing the body of Christ.

Levitical Zadokites wearing the bleeping lights: In Revelation 6:12 we see the killing of the old man through the four horses of the apocalypse, the sun, moon and stars reflecting the spirit/soul union with creative imagination. The universe is rolled up like a scroll and garment with the recipient beholding the face of the Lamb upon the throne, going prostrate on your face before the Lord of glory. In Psalms 89:14. "justice and judgement are the habitation of thy throne; mercy and truth goes before thy face". As a Levitical Zadokite wearing the bleeping lights, look at the scroll and hear God speaking; receiving the intellection image from God. There are seven temple testimony angels; spiritual Israelite king-priests singing the song of Moses and the Lamb, standing on the sea of glass and fire in amber/gold robes.

Levitical Zadokites - The white knights of the amber-gold cross: Levitical Zadokites are part of the holy and royal priesthood overcoming the beast system. They are priests of Zadok (Ezekiel 44:15) and Melchisedekian king-priests. Melek represents kingship; Zadok stands for light from the east, a righteous one who stands for what is right, ministering equity, truth, honesty and justice. According to Ezekiel 45:9 they minister just balances and true monetary values. They are identified with Ezekiel's chariot throne and the living creatures with wheels, being the colour amber-beryl; lining up with the eighth tribe Levi and the beryl stone within the New Jerusalem, the twelve-sided diamond (Revelation 7:7 and 21:20). Levitical Zadokites celebrate the Edenline Sabbath where Christ comes to reign upon the throne of David in Jerusalem. They honour the Jubilee spirit level including feast days, sabbaths and new moons; the natural, spiritual and millennial sabbaths fulfilled in Christ (Ezekiel 46:1-2; Colossians 2:17 "These are a shadow of things to come but the body is of Christ").

"But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD:" (Ezekiel 44:15 AV)

"Thus saith the Lord *GOD*; Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your exactions from my people, saith the Lord *GOD*. Ye shall have just balances, and a just ephah, and a just bath." (Ezekiel 45:9-10 AV)

"Thus saith the Lord *GOD*; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened. And the prince shall enter by the way of the porch of *that* gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening." (Ezekiel 46:1-2 AV)

"Which are a shadow of things to come; but the body *is* of Christ." (Colossians 2:17 AV)

"Of the tribe of Simeon *were* sealed twelve thousand. Of the tribe of Levi *were* sealed twelve thousand. Of the tribe of Issachar *were* sealed twelve thousand." (Revelation 7:7 AV)

"The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst." (Revelation 21:20 AV)

Practice: Step into the New Jerusalem bubble, forming a circle with your arms uplifted; identifying with the Shekinah glory angel who shows John the bride of the Lamb and the heavenly descending (Revelation 21:9-11). This is the rainbow synergy celestial diamond where the New Jerusalem is a spiritual interface with Einstein's hook: $E = MC^2$, confirmed in Job 38:6, "The foundations of the earth are fastened as a corner stone." The axis of the earth, gravity, time and velocity are all part of an electrical universe. The word for foundation in Hebrew is 'Eden', referring to the pre-Edenic paradisiacal state and the waters above the earth, the New Jerusalem located within the Orion. Everything within the universe is plasmatic energy, supporting the quantum theory. The universe oscillates at different cymatic frequencies, influencing astral matter and shapes and forms within a phenomena known as sacred geometry. Non physical healing sound energises the universe. Seership involves religion and science together, giving birth to a river of vision. Spherical oscillations create four waves on a guitar string known as octaves. God is the programmer of the virtual universe within a holophonic, holographic reality where light and sound create physical realities through the spoken word (Hebrews 1:2-3).

"Whereupon are the foundations thereof fastened? or who laid the corner stone thereof;" (Job 38:6 AV)

"Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;" (Hebrews 1:2-3 AV)

"And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife. And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God, Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;" (Revelation 21:9-11 AV)

I) The Benjamin-Paul celestial man as the Insightful Seer:

Level or attainment: The watcher, perceiver and seer. A Gabriel hero of God visionary. Watchers are both in the plural and in the singular. They can be good or bad angels observing our lives. In Micah 3:8, Micah, a prophet-watchman, champions the cause of the oppressed where the rulers, the wealthy and conniving priests and false prophets oppress the poor, encouraging corruption in high places.

Coordinate or element: God conscious self expression; existential realist where existence precedes essence. We walk with the divine human Jesus in tabernacles, keeping our eyes on the Lord of the scars. (Isaiah 30:20-21 "Your eyes will see your teacher. You shall hear a word behind you saying, this is the way; walk ye in it." Within the Golden Jubilee sabbath we experience the heavenly descending; applying the jubilee spirit level where standing up for God's view of the family and freedom of conscience, living out the divinity and humanity of Jesus as the corporate God-men living (1 Timothy 3:16).

"....., but thine eyes shall see thy teachers: And thine ears shall hear a word behind thee, saying, This is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left." (Isaiah 30:20-21 AV)

"And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory." (1 Timothy 3:16 AV)

The chained princess and the eighth Zodiac constellation which is the ram Aries: He is depicted as a magnificent ram with one foreleg extended between the bands. His other foot is on the head of the great sea monster. The Greek myths describe him as the ram with the golden fleece which was the object of the journey of the Argonauts, led by Jason; shown in the sky within the constellation of the ship. The ram breaking the bands of death suggests that the ram represents the role of Christ as the resurrection and the life (John 11:25). The golden fleece may represent the golden crown of one who has been resurrected with the highest glory shining brighter than the sun. The first decan is the Queen Cassiopeia, the princess representing the Christian church. The enthroned queen represents the final glory to which the church can attain to; an excellent object aspired to by the quest of many heroes. The second decan is the sea monster Cetus, the monster to whom the bands of death are attached to and the monster typifying death and hell who was to devour the chained princess. The third decan is the hero or bridegroom Perseus. The ram breaks the bands of death and the hero Perseus looses the chains of hell from the chained princess, having returned from slaying Medusa. Perseus extracts a promise from the onlooking parents, king and queen, that if he saves her he can marry her. The returning hero matches the rider on the white horse from heaven, wielding a sharp sword (Revelation 19:11-16). He saves and marries the church as the bridegroom.

"And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. And he was clothed with a vesture dipped in blood: and his name is called The Word of God. And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS." (Revelation 19:11-16 AV)

The house of the first cause, the 'I am' and self image: This area has to do with one's basic self expression. The energies, stars of the 'I am', are those of the dreamer and the doer. The condition (state) is that of the sand. The expressions (star crosses) are those of the magician and the wanderer. The gift is in the Root and the realisation key is through the Cup. The significant attitudes (gates) are symbolised by the Tower and the Glove. The fulfilment (sign) is the mountain. The seas of dreams and time surround this garden of 'I am'.

Solar Yahwehism: There are twelve manifestations with each constellation lasting 2160 years; 2160 times 12 equals 25920 years, completing around with a map of the evolutionary ages. At the time of the constellation of Aries (2160 years before Christ), Mithra was worshipped by the Persians as the sacred bull, reborn as the unconquerable sun. Mithraism influenced Christianity through its baptismal rite involving death and rebirth. There was the ancient sun god of the Assyrians, Ishtar, and Isis the moon goddess. The worship of Amon Ra, the sun behind the sun, spread to Greece. Apollo, god of the sun with his Delphi temple, the centre of religious life and inspiration, was inclined towards Justice and humanity. The Romans had Zeus the sun god, father of all the patricians ruling by the state of Rome. The plebs as the common people had their own paterfamilias, heads of families in the home, exalting in the ruling sign Aries. Viracocha was the venerable sun god of Peru, personifying noble ideals. The mystery esoteric schools influenced the Greeks with the golden ass of Apoleius. The keys of heaven, three and seven, corresponded to initiatory grades. The sun worship and the Egyptians influenced the world as far as New Zealand, where pyramid structures have been found on mountain tops around the country. Monotheistic Yahwehism superseded and took the place of the worship of the sun, where God became a real person (Malachi 4:2 "Unto you who fear the name of the Lord shall the sun of righteousness arise with healing in his wings"). In John 8:12 Christ says "I am the light of the world" and in Acts 26:13 Paul refers to a light much brighter than the sun. In Revelation 21:23 there was no need for the light of sun or moon "for the glory of God did lighten it and the Lamb is the light thereof". Ben Josef, Ben Judah as the glory and light are identified with the multi-coloured sun/Son within the New Jerusalem.

Synergistic quickenings; the silver cup and the Benjamin remnant company: These are kingdom age believers claiming their inheritance. In Genesis 44:2 and 45:14, Joseph puts the silver cup in Benjamin's sack and accuses his brothers of stealing in order to expose their hearts. He requests that they bring Benjamin back, proving they weren't spies. Joseph then reveals himself to his brothers and throws his arms around Benjamin's neck. This is a picture of the heavenly Joseph, Jesus, revealing himself to Paul the Benjamite. There is a four house restoration of Benjamin, Levi, Ephraim and Judah forming the Ben Josef, Ben Judah coalition fulfilled in Christ as the suffering, servant King. In Psalms 80:1, El Raah, the Chief

Shepherd, dwells and shines forth from between the cherubim, before Ephraim, Benjamin and Manasseh on the east side of the New Jerusalem (Revelation 21:13).

Practice: Expressing the Ben Joseph, Ben Judah coalition by verbalising the word El Raah, Melchisedekians arise, leaping into the star formation with arms outstretched above your head forming a circle; remembering that Christ sprang up as the Lion of Judah, evidenced as a deep assurance within your own spirit (Hebrews 7:14). The Ben Joseph, Ben Judah bloodline coalition is testified to as the throne enduring as the sun, established forever as the moon. Judah is the sun as light while Joseph is the glory of the moon (Psalms 89:36-37).

"For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood." (Hebrews 7:14 AV)

"His seed shall endure for ever, and his throne as the sun before me. It shall be established for ever as the moon, and as a faithful witness in heaven. Selah." (Psalms 89:36-37 AV)

The Benjamin Paul plus Israel coalition: The Benjamin Paul plus Israel emphasis focuses on Paul being the twelfth apostle and identifies with the spiritual creature who becomes a manifest son and overcomer (Romans 8:19; Revelation 21:7). In Psalms 80:14 and 17 we have an identification with Judah; Christ as divine and the Lord of hosts as the lion-eagle-man-ox cherubim structure. The hand on the man on the right hand refers to the Benjamin-Paul company being quickened, calling on the name of the Lord of hosts. The beginning of Psalms 80 refers to El Raah, the shepherd of Israel leading Joseph like a flock; shining before Ephraim, Benjamin and Manasseh from between the cherubim. In Revelation 21:13, Ephraim, Benjamin and Manasseh are on the east side of the New Jerusalem which runs clockwise and anticlockwise in a figure eight - East, North, South, West. The face of the Lord of hosts, which shines from between the cherubim, prophesied about in Psalms 80, has its fulfilment within the cubed city. "His servants shall see his face. His name shall be written in their foreheads and they shall reign in light forever within the temple of the Lord God almighty; Adonai/sun god/El Shaddai.

"Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest between the cherubims, shine forth. Before Ephraim and Benjamin and Manasseh stir up thy strength, and come and save us." (Psalms 80:1-2 AV)

"Return, we beseech thee, O God of hosts: look down from heaven, and behold, and visit this vine;" (Psalms 80:14 AV)

"Let thy hand be upon the man of thy right hand, upon the son of man whom thou madest strong for thyself. So will not we go back from thee: quicken us, and we will call upon thy name. Turn us again, O LORD God of hosts, cause thy face to shine; and we shall be saved." (Psalms 80:17-19 AV)

"For the earnest expectation of the creature waiteth for the manifestation of the sons of God." (Romans 8:19 AV)

"He that overcometh shall inherit all things; and I will be his God, and he shall be my son." (Revelation 21:7 AV)

Practice 1: Repeat the "Amen, Lord Jesus" chant, going from lower to higher tones again; becoming aware of different oscillations and dimensions: the Son/sun behind the sun, synchronising your inner being with light, vibration and sound, experiencing healing, health and well being.

Practice 2: Experience the Benjamin Magdalene golden dove, charioteer, bearchief clan of shepherd king-priests. The bearchief clan golden doves represent the solar/lunar inner bridegroom and bride. The bearchief clan is derived from a Babylonian/Persian union of a charioteer with a warrior shooting an arrow while standing behind the driver of a chariot; the big and small wheel typifying the big and small bearfold within the constellation of Cancer. These are Moses-Elijah witnesses, elder overcomers and humanitarian peacekeepers practising the golden legend; Mary Magdalene contemplations of the skull with interior cave elevations. These are golden corn and grain firstfruits, resurrection believers who ascend and arise like the golden phoenix (Micah 4:8 "To you, tower of the flock (the word for tower is 'magdala', the place of doves) shall come the former kingdom dominion"). The daughters of Jerusalem refers to the lightwoman, manchild group of Revelation 12:5. The Greek word for child is 'huios'. The Benjamites in Judges 21:20-21, married the daughters of Shiloh, adopting their goddess worship symbolised by the turtledove.

"And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem." (Micah 4:8 AV)

"And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne." (Revelation 12:5 AV)

"Therefore they commanded the children of Benjamin, saying, Go and lie in wait in the vineyards; And see, and, behold, if the daughters of Shiloh come out to dance in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin." (Judges 21:20-21 AV)

The caught up bearclan-golden dove-manchild ascendancy: Simulate the caught up experience standing on your toes, bringing arms around and linking your fingers together; identifying with the deofold dovestar. Then lift the right arm straight up repeating the words "manchild ruling". You realise the man while repeating in low tones "Amen Lord Jesus" then breathing out. Then you breathe in making the cooing sound of the dove.

J) The white Issachar-Matthew humanitarian celestial man

Level or attainment, Michael, whose name means 'like God', is identified with the Michael-Gabriel-Phanuel-Raphael quarterernity: The coordination and element, the universalist. The Issachar-Matthew celestial man, white knights of the white cross after the order of Michael, the holy ones and the cross of light. The cosmic Christ can also be seen in white light, both spiritually and naturally according to Colossians 1:15-16.

"Who is the image of the invisible God, the firstborn of every creature: For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:" (Colossians 1:15-16 AV)

Walking with the Man in white linen upon the waters: According to Benjamin Freeman the first second and third world wars were started and will be started by the Kzarian worldly Jews who set up the Balfour treaty with Britain, bringing in the American Jews, the Jewish cabal of central world bankers. They boycotted the German goods in 1939, opposing Germany's restored currency. They also perpetuated the stock market crash in 2007 which was also orchestrated by false Jewry. The Illuminati financed Hitler within a shadow government, to kill 50 million Goyam (unclean Gentiles), shutting down anti-Semitism and nationalism; providing a rationale for Israel and making us all puppets of the New World Order and false Jewry oligarchs and overlords. Churchill was paid £50,000 by false Jewry to bomb Dresden, which resulted in the death of 200,000 innocent men, women and children. Eisenhower was responsible in the setting up of German death camps which resulted in the murder of 2 million Germans, giving rise to the United Nations agenda. Is a Jew king of the south and north, being the false Messiah? Jesus said the false Jews were of the synagogue of Satan. God could allow a Judas priest to bring individuals to their knees, as revealed in Revelation 17:17, "God has put it into the heart of the antichrist to fulfil his will, giving their kingdom over to the beast system".

Practice 1: Melchizedekian king priests arise with the caught up Male Child ruling: In 2 Thessalonians 2:7 it states that "the mystery of iniquity is already at work, only he who withholds will do so until he be taken out of the way". Roman Babylon preceded political Babylon with the establishing of the ten-toed beast kingdom which occurred in 168 A.D. 2 Thessalonians 2:4 says that the antichrist "sits in the temple of God". There is the devil within and the devil without. The reign of Christ begins with a realised eschatology; a dual fulfilment occurring both then and now (Psalms 83:3; Revelation 17:16-18). The assembling of the caught up ones together experiences the destruction of the beast system through the breath of his mouth and the brightness of his coming, obtaining the glory of our Lord Jesus Christ; demonstrating the reign of Christ over all.

Breathing and speaking out, 'Michael to my right, Gabriel to my left, Phanuel from behind, Raphael from in front'. Breathing in and repeating 'Lord Jesus, Lord Jesus, Lord Jesus' bearing in mind the apostle Paul identifies with John's book of Revelation's last verse "Come Lord Jesus" with 1 Corinthians 16:22 "Anyone who does not love our Lord Jesus Christ with undying love let him be an anathema. Amen maranatha (which means "Come Lord Jesus". This is Paul plus Israel; both the heavenly and earthly programs experience simultaneously together with the caught up and New Jerusalem reality. We speak out 'Melchizedekian king priests arise' simulating ascension, standing on your toes; bringing your arms around in a circle; linking thumbs together; forming a representation of the ten-fingered lamp and deofold dovestar. You then simulate placing a crown on your head, raising your right arm trembling; repeating the words 'caught up Male Child ruling'; linking up with the lightning rod lightbody energy grid as a starshine lightworker within the alpha and omega transition; visualising hundreds of doves ascending through the Revelation 11:12 doorway; stepping into the golden age; ascending into higher frequencies and multiverses; progressing through various rays to the seventh violet ray. The caught up Male Child group ruling can also be accessed by raising your right arm, repeating the words 'Amen Lord Jesus' while cooing like a dove; identifying with the man as the inner

Spirit and sun/Son and the Child as the inner moon. soul or dove (Hebrews 7:14-15; Revelation 12:5; 21:24).

"They have taken crafty counsel against thy people, and consulted against thy hidden ones." (Psalms 83:3 AV)

"If any man love not the Lord Jesus Christ, let him be Anathema Maranatha." (1 Corinthians 16:22 AV)

"Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God." (2 Thessalonians 2:4 AV)

"For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way." (2 Thessalonians 2:7 AV)

"For *it is* evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood. And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest," (Hebrews 7:14-15 AV)

"And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them." (Revelation 11:12 AV)

"And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne." (Revelation 12:5 AV)

"And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire. For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled. And the woman which thou sawest is that great city, which reigneth over the kings of the earth." (Revelation 17:16-18 AV)

"And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it." (Revelation 21:24 AV)

Practice 2: Look at the Shekinah glory cloud between the cherubim, identifying with the city of gold glass, bearing in mind we are dealing with triplets in relationship to prophecy. Walk with the Man in linen upon the waters by standing on your toes on the balls of your feet, stretching out your arms; identifying with the circular faceclock and the twelve sparks of the bright and morning star while repeating the words "corporate Godmen arise".

The vision in triplets is in lots of threes: Babylonian Persia, Greece and the waters depicting pagan, Roman empire. There are three antichrists revealed - Nebuchadnezzar, Antiochus Epiphanes and Herod the great, past, present and to come. In Daniel 12:5 the Man in linen is also identified with the Lord of hosts in Zion, a place of broad streams and the rivers of the water of life flowing out from within the New Jerusalem (Isaiah 33:20).

"Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle that shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken." (Isaiah 33:20 AV)

There are three persons spoken of in Daniel's vision of Daniel 8:13: the certain saint speaking - Palmoni the wonderful numberer as Christ, the angel Gabriel, and Daniel the seer to whom Christ speaks directly. Holy men have attendant angels who speak to them including the Shekinah glory angel speaking from between the cherubim. In Daniel 12:5 there appear to be three witnesses: an angel on either side of the river and the Man in linen upon the waters, the waters depicting the Roman empire. Now some say these witnesses are Persia, Greece and the Roman empire as waters. Others say that political Babylon, Islam and the ten king superpower of today. Daniel 8:23-25 identifies three antichrists - the before Christ or BC, the AD33-70 during the apostolic period and after AD70, political Babylon. The ram (Persia), the goat (Greece) and the king of bold countenance who stands against the Prince of princes. All have a past and a future application. The three witnesses are also the two cherubim with the Lord of hosts as the Man in Linen appearing to the most holy place believer as the Prince and the princely community. They can also represent a theophany of three persons - the Father, Son and Holy Spirit, like the three persons who appeared to Abraham by the oaks of Mamre (Genesis 18:1-4). The purpose of Daniel's vision and revelation was to seal up prophecy until the end times. Ezekiel, Daniel and John testify to the corporate God-man of the cherubim found in Ezekiel 1:24. The symbolic man of the Spirit as a multitudinous body becomes a manifestation of the delta force Male Child group. The glory of the God of Israel is said to come from the east, his voice being like the sound of many waters with the earth shining forth with his glory (Ezekiel 43:2) representing the Elohist mighty ones, Judaic governors and ecclesiastical sovereigns. In Daniel 10:5-6 the Man of the One is said to be the similitude of the sons of Adam, clothed in linen with faces like lightning; the eternal, manifest in glorified, tripartite men.

"And the LORD appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day: And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw *them*, he ran to meet them from the tent door, and bowed himself toward the ground, And said, My Lord, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant: Let a little water, I pray you, be fetched, and wash your feet, and rest yourselves under the tree:" (Genesis 18:1-4 AV)

"And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings." (Ezekiel 1:24 AV)

"And, behold, the glory of the God of Israel came from the way of the east: and his voice was like a noise of many waters: and the earth shined with his glory." (Ezekiel 43:2 AV)

"Then I heard one saint speaking, and another saint said unto that certain saint which spake, How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?" (Daniel 8:13 AV)

"And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up. And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people. And through his policy also he shall cause craft to prosper in his hand; and he shall magnify *himself* in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand." (Daniel 8:23-25 AV)

"Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins were girded with fine gold of Uphaz: His body also was like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude." (Daniel 10:5-6 AV)

"Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river. And one said to the man clothed in linen, which was upon the waters of the river, How long shall it be to the end of these wonders?" (Daniel 12:5-6 AV)

Golden Jubilee Sabbatarianism: Through keeping the Edenline Sabbath, stepping into the mutual dwelling of tabernacles and resurrectional transfiguration, we practise trans-dispensationalism. The Man in Linen is a corporate Godman with Godmen identified with the exanastasis (Philippians 3:10-12) 'standing up' resurrection; made conformable to the resurrection body of our Lord Jesus Christ. Daniel 12:12-13 states "blessed are those who have come to the 1335 day period". Sixty days is the number of probationary testing, prior to attaining to the millennial rest, which the wise of Daniel 12:3 as star shining people attain to. God's way is in the sanctuary within the glory cloud structure where golden grain believers, as overcomers, enter into the millennial sabbath rest, the mutual indwelling and the cohabitating glory (Isaiah 66:1, 22; Jeremiah 34:17). According to Ezekiel 46:16 the Prince, Christ, imparts his inheritance to princes as sons by covenant, whom he preserves proclaiming liberty to all who experienced the antitype fulfilment of tabernacles. Colossians 2:16-17 refers to the shadow being a type and the body of Christ is the antitype fulfilment and prototype. As we progress from Passover to Pentecost to Tabernacles, there is the pouring out of wine and water upon the altar then the dance of the Torah and groom at the end of the wedding feast, following the harvest and ingathering expressed through the wave sheath offering. In Tabernacles, believers celebrate the Golden Jubilee as mature huios spirit-led believers who follow the rise and fall of the Spirit (Romans 8:14), walking with the walking, talking God; seeing the face of the Lord; hearing the voice from the throne (2 Corinthians 6:16). Drinking the wine poured out upon the altar typifies the blood of Christ and the new wine of joy and celebration (Joel 3:13, 18, 21). Jesus stood up on the last great day of the feast and said "He who believes in me, from out of his heart shall flow rivers of living waters". This was fulfilled through the outpouring of the Spirit as a fulfilment of Tabernacles. The dance of the groom represents the bridal company and the bridal chamber experience between the bridegroom and the bride. The Spirit and the bride say "Come Lord Jesus". The bridegroom has to have a bride to match him before returning (John 7:37-39; Revelation 22:17). There is also the harvest after the early and latter rain/reign, speaking of golden grain believers and the great harvest of souls at the end of the age.

"Thus saith the LORD, The heaven *is* my throne, and the earth *is* my footstool: where *is* the house that ye build unto me? and where *is* the place of my rest?" (Isaiah 66:1 AV)

"For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain." (Isaiah 66:22 AV)

"Therefore thus saith the LORD; Ye have not hearkened unto me, in proclaiming liberty, every one to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, saith the LORD, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth." (Jeremiah 34:17 AV)

"Thus saith the Lord GOD; If the prince give a gift unto any of his sons, the inheritance thereof shall be his sons'; it *shall be* their possession by inheritance." (Ezekiel 46:16 AV)

"And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever." (Daniel 12:3 AV)

"Blessed *is* he that waiteth, and cometh to the thousand three hundred and five and thirty days. But go thou thy way till the end *be*: for thou shalt rest, and stand in thy lot at the end of the days." (Daniel 12:12-13 AV)

"Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the fats overflow; for their wickedness *is* great." (Joel 3:13 AV)

"And it shall come to pass in that day, *that* the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of the LORD, and shall water the valley of Shittim." (Joel 3:18 AV)

"For I will cleanse their blood *that* I have not cleansed: for the LORD dwelleth in Zion." (Joel 3:21 AV)

"In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet *given*; because that Jesus was not yet glorified.)" (John 7:37-39 AV)

"For as many as are led by the Spirit of God, they are the sons of God." (Romans 8:14 AV)

"And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in *them*; and I will be their God, and they shall be my people." (2 Corinthians 6:16 AV)

"That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death; If by any means I might attain unto the resurrection of the dead. Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus." (Philippians 3:10-12 AV)

"Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days: Which are a shadow of things to come; but the body is of Christ." (Colossians 2:16-17 AV)

"And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely." (Revelation 22:17 AV)




The church has not moved on into Tabernacles but is stuck between Passover and Pentecost, using the analogy of a bright summer's day and dark clouds preventing the sunlight from coming through. Most believers today would say "it is so dark and the antichrist is coming, but Jesus is gonna return soon". Most believers today adhere to soulsleep where when they die they go to a dead zone with no transmission from the heavenly realms of glory into the earth. Further to this, if you ask them where they will be in a hundred years time, they will say "unless the Lord returns I will be in a dead zone", a dead loss. In contrast to this the caught-up believer now experiences the heavenly descending and the New Jerusalem as a spiritual interface, where as a daystar apostle he or she heralds in the incoming Christ, the reign of Christ now. I believe that Paul the apostle, as a trans-dispensational believer, does not split off the kingdom age but goes from the future back to the now - times past, but now, and ages to come, the caught up experience working hand in hand with the New Jerusalem experience, uniting all things in Christ, both the heavenly and earthly realities.



The Sabbath and the Sanctuary

The Seven Jewish Feasts

Which are a Shadow of things to come, the Substance of the Messiah – Colossians 2:17 (KJV).

4/4/2015 		9/13/2015 	Jubilee Year 9/23/2015	9/28/2015 	
SPRING FEASTS				FALL FEASTS	
Passover	3 days Unleavened Bread		50 days Firstfruits		Pentecost
Exodus 12 Matthew 26:17-27 Leviticus 23:5	Leviticus 23:6-8	Leviticus 23:9-14 Deuteronomy 26:1-11	Leviticus 23:15-22 Deuteronomy 16:10	Trumpets	Day of Atonement
				Leviticus 23:23-25 Numbers 29:1-6	Leviticus 23:26-32 Zechariah 12:10 Zephaniah 1:14-18 Zechariah 13:1
Crucifixion	Burial	Resurrection	Holy Spirit	To be fulfilled upon Christ's Return	
John 18:28 1 Corinthians 5:7	John 6:47-51 Acts 2:29-32	1 Corinthians 15:20-23 James 1:18	Acts 1 & 2	1 Thessalonians 4:13-18 Revelation 4:1-6 1 Corinthians 15:51-52 Philippians 3:20-21	Matthew 24:29-30 Luke 21:25-28 Revelation 19:11-21 2 Thess 1:5-10 Romans 11:25-27
					Revelation 20:1-6 Revelation 21:1-27 Revelation 22:1-6 John 14:1-6

The Sabbatical Jubilee Year

The Golden Jubilee Sabbath is indicated in Zechariah 9:14 where the Lord appears over the sons of Zion, his arrow going forth like lightning. The Lord marches forth in the whirlwind of the south to the sound of his trumpet, resulting in his people shining forth like the jewels of a crown as golden grain and corn believers within a post millennial sabbath. The golden trumpet call announces the fiftieth year Golden Jubilee spoken of in Leviticus 25:9 where the eunuchs, those married to the Lord, receive an everlasting memorial and name as sons and daughters. They ascend the holy mountain of the Lord, coming with acceptance upon God's altar within God's glorious house and sanctuary (Isaiah 56:4-5, 7; 60:5, 7, 13-14; Haggai 2:9).

"For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose *the things* that please me, and take hold of my covenant; Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off." (Isaiah 56:4-5 AV)

"Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be accepted* upon mine altar; for mine house shall be called an house of prayer for all people." (Isaiah 56:7 AV)

"Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee." (Isaiah 60:5 AV)

"All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory." (Isaiah 60:7 AV)

"The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious. The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel." (Isaiah 60:13-14 AV)

"The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts." (Haggai 2:9 AV)

"And the LORD shall be seen over them, and his arrow shall go forth as the lightning: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south." (Zechariah 9:14 AV)

"And the LORD their God shall save them in that day as the flock of his people: for *they shall be as the stones of a crown, lifted up as an ensign upon his land. For how great is his goodness, and how great is his beauty! corn shall make the young men cheerful, and new wine the maids.*" (Zechariah 9:16-17 AV)

The place of his feet is glorious as we keep the gates of God's millennial, spiritual temple open (Isaiah 60:11); seeing God's face being radiant with an open joy-filled heart; spiritual sons and daughters shall be turned unto thee. The abundance of the seas shall be turned to you and the wealth of the nations, forces of the Gentiles, shall also come to you. As the Church of Zion emphasising the holy city of the Lord, taking people into resurrectional transfiguration and angelic daystar ministry, I see myself as partaking in this futuristic inheritance; walking with the apostles of the Lamb; receiving spiritual and natural blessings from the Lord. Daystar believers are constituted as the spiritual temple, namely as "God dwells in temples not made with hands". According to this true pattern and prototype we are called as Manifest Sons, becoming miniature Jerusalems, children of the freewoman, our mother, Jerusalem above (Galatians 4:26; Colossians 3:1-2). With the throne of God experienced in the hearts of true believers we are progressively ruling and reigning with Christ, being progressively conformed to his resurrection body and as such we need to keep the natural, spiritual, millennial, Edenline Golden Sabbath, promoting the Jubilee Spirit Level of freedom, justice and equality for all. Therefore I believe Paul is a progressive dispensationalist not a 'future gonna reality' man; not 'pie in the sky' but 'steak on the plate while you wait'.

"Therefore thy gates shall be open continually; they shall not be shut day nor night; that men may bring unto thee the forces of the Gentiles, and that their kings may be brought." (Isaiah 60:11 AV)

"But Jerusalem which is above is free, which is the mother of us all." (Galatians 4:26 AV)

"If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the earth." (Colossians 3:1-2 AV)

SYNONYMS for NEW JERUSALEM

- "Holy City"** Rev 21:2,10,22:19,11:2
- "Bride"** Rev 19:7;21:2,10
- "Wife of the Lamb"** Rev 21:9
- "Temple of my God"** Rev 3:12
- "City of my God"** Rev 3:12
- "Heavenly Jerusalem"** Heb 12:22
- "Assembly of the 1st Born"** Heb 12:22
- "Jerusalem Above"** Gal 4:26
- "She is our Mother"** Gal 4:26

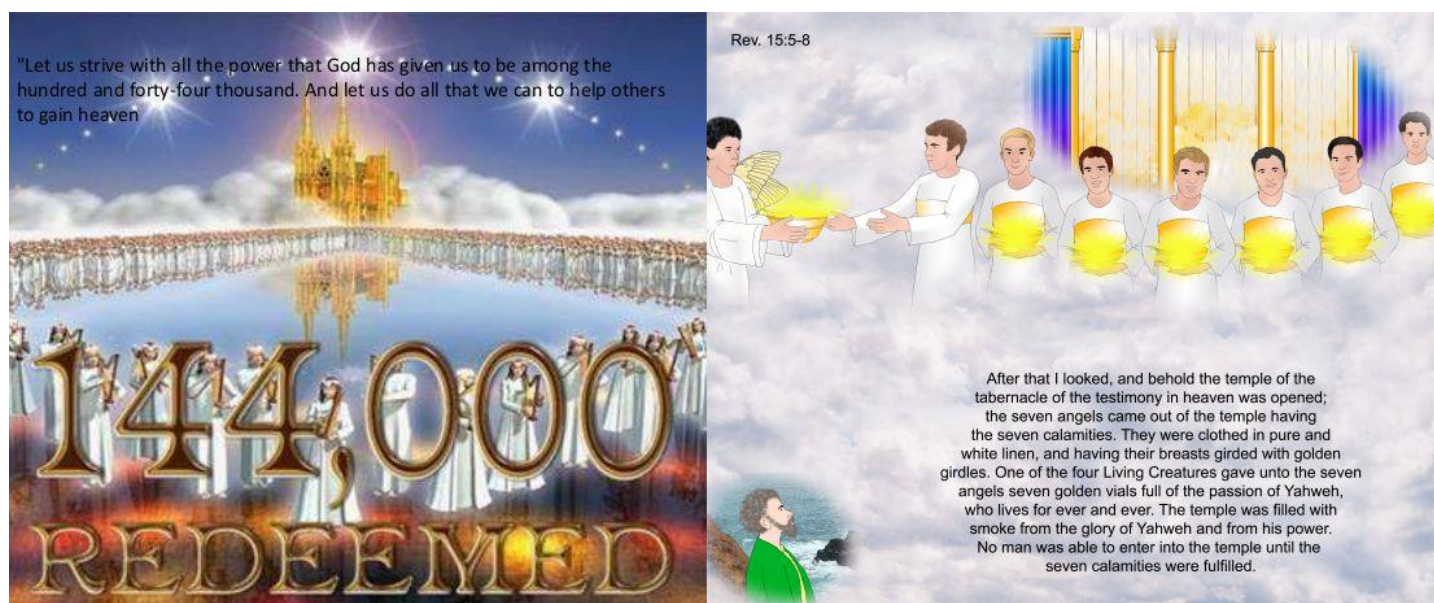
7 RevelationScriptures.com
New Jerusalem
The City of the Living
Suzanne Miller

The New Jerusalem is like a multi-dimensional, quantum computer interface

The caught up, far above sphere and New Jerusalem cosmopolitan city with embassies: Christ is ministering his heavenly transmission into the hearts of true believers, executing God's heavenly, universal administration from the far above, caught up glory land sphere. The local churches, as well as my church of Zion, are emissary ambassadors and miniature Jerusalems representing spiritual and natural Israel where we operate embassies for Jerusalem. 2 Chronicles 36:23 says "Cyrus my servant shall build my house for me in Jerusalem which is in Judea". This prophecy has been fulfilled today in President Trump making Jerusalem the capital of Israel. Further to this Jeremiah 3:17 states "They shall call Jerusalem the throne of the Lord where nations shall be gathered unto it; I shall give the house of Israel and Judah a goodly heritage of the hosts of nations and they shall call me my Father and no more shall they say the ark of the covenant". This is because the Holy of Holies now resides within the spirit of every individual universally. One has to discern the difference between true Jewry and false Jewry: the Kzarian mafia who are Talmudic Luciferians promoting antichrist, upside down policies throughout the world.

Golden grain firstfruits resurrection believers: These are symbolised by the golden pot of manna found within the ark of the covenant (Hebrews 9:4). The children of Israel had to gather an omer, meaning sheaf: fifty grains of wheat (Exodus 16:33). They had to count the omer fifty days from Passover to celebrate Shavuot or Pentecost when the wave sheaf offering occurred fore shadowing the believer's resurrection. When we touch the divine nature, hidden with Christ in God (Colossians 3:3) we touch the gold pot. Paul in 1 Corinthians 10:16-17 identifies the many-grained spiritual bread with the body of Christ and the glorified corporate Godman. The overcomer of spiritual fornication within the Pergamos church partakes of the hidden manna and receives a white stone with a new Godman name (Revelation 2:17). The 144,000 redeemed as golden, firstfruits overcomers identified as spiritual Israelites within the church and natural Israel. The four angels of Revelation 14 verses 6,8 and 9 and Revelation 18:1, including the seven temple, testimony angels with golden girdles (Revelation 15:7) are angel messengers, eagle saints and

manifestations of the "seven times I am coming soon" Christ revealed in these apocalyptic end times.



Golden grain firstfruits overcomers and seven temple testimony angels

Levitical Zadokites as Melchizedekian king-priests wearing the Urim and Thummim: Within rainbow synergy the Levitical Zadokites act as a cosmic priesthood involved in a regulated program; balancing and harmonising all energies within the universe. In Revelation 21:9 John's enraptured spirit is shown the heavenly church both figurative and literal; the bride and wife of the Lamb. The same seventh Shekinah angel who had shown John the dark woman of Revelation 17:1, now shows him the lightwoman, the bride of Christ. The numinous glory thereof reconciles the shadow to the light. In Malachi 2:6 Levi is messenger of the angel of the Lord of hosts, the same angel who spoke with Moses in the church of the wilderness (Acts 7:38). The beryl eighth stone within the New Jerusalem is identified with the tribe of Levi (Revelation 21:20). In Ezekiel 48:22 the property of the Levites and the property of the city shall be in the midst of that which belongs to the Prince, the Lord Jesus Christ. The sanctuary of the Lord belongs to the Levitical Zadokites who wear the Urim and Thummim (Deuteronomy 33:8). Levitical Zadokites as Melchizedekian king-priests embody a full four-house restoration of Benjamin, Ephraim, Levi and Judah wearing the Urim and Thummim representing Ben Joseph, Ben Judah.

Melchizedek was a priest before Jesus was born. He was not a mortal man as he had no parents. As a heavenly high priest he received tithes. He could not be the same as Christ as scripture calls Jesus "another priest", but he is similar. The name Michael means 'like God' and he is a ruler of angels. Within the dead sea scrolls the songs of the sabbath sacrifice depict Michael as a heavenly, angelic high priest involved in the war in heaven at the eschatological judgement (Enoch 29:45). The angelic priests and deputy princes accompany the chariot throne in Ezekiel 1 verses 3 and 10, offering sacrifices within the heavenly temple. The angelic liturgy features saved believers joining angels to worship God (Revelation 4 and 5). The songs of the temple become wailings within the day (Amos 8:3; Habakkuk 2:20; Zephaniah 1:7; Zechariah 2:13). The 24 elders of Revelation 4 represent the redeemed humanity patterned after 24 groups of priests (1 Chronicles 24:1-5; Matthew 19:28) being designed after the angelic order of worship. The golden bowls full of incense are the prayers of the saints found in Revelation 5:8. We are caught up on both sides of the veil with the communion of saints and angelic priests attending to our prayers; going to and from

the heavenly throne; creating a divine two-way traffic on a ladder of light; releasing the armies of heaven in response to our prayers. In Enoch 71:1, 5, 11 and 16 Enoch is transfigured in spirit, translated, ascending into the heavens where he sees the holy sons of God and the light of streams of crystal tongues of fire, their colours being hyacinth, jacinth, yellow and gold. Enoch goes prostrate, blessing, glorifying and extolling the Head of days. Michael, Gabriel, Raphael and Uriel. Uriel is identified as a seraph, cherub, flame of God, regent of the sun/Son. He is also regarded as a presider over Tartarus hell and angel of salvation; Phanuel, the face of God (Genesis 32:30).

The seven temple testimony angels of Revelation 15:7 are clothed in garb resembling Christ, indicating their righteous errands (Revelation 1:13; 19:8). Some interpretations have the word 'brilliant stone' for linen. A parallel to this is found in Ezekiel 28:13, with every precious stone being the covering upon the king of Tyre. The idea of being clothed in precious stones also refers to the priest's breastplate (Exodus 28:4; Revelation 17:4). The anointed cherub which covereth has an allusion to the cherubim over the mercy seat, a symbol for ministers of the word; angel princes and angelic apostles protecting the church.

Resurrectional transfiguration, progressive conformity to the resurrection body of Christ: In Ephesians 2:14-15 and 4:23-24 the universal corporate Godman with Godmen, is accessed through the person of our Lord Jesus Christ, "creating one new man in himself". In himself means Christ has taken our humanity into his divinity and we access the new man through the life and person of Christ. This is a universal incorporation involving the four-in-One, namely the Father, Son, Holy Ghost and the new spiritman. The incorporation is made up of the CEO, Managing Director, Operational Marketing Man and officers of the trust. To quote from John 14:20 "In that day you shall know that I am in the Father, you in me and I in you" and in John 14:17 "Ye shall know him for he dwelleth with you and shall be in you", meaning the Holy Spirit and the Spirit of Christ dwell within the spirit of the believer, expressing the four-in-One. Ephesians 4:23-24 states that we are to be renewed in the spirit of our minds, putting on the new man created after the likeness of God: meaning a personal, organic relationship occurs within our spirit in union with the person of Christ.

"Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you." (John 14:17 AV)

"At that day ye shall know that I am in my Father, and ye in me, and I in you." (John 14:20 AV)

"For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;" (Ephesians 2:14-15 AV)

"And be renewed in the spirit of your mind; And that ye put on the new man, which after God is created in righteousness and true holiness." (Ephesians 4:23-24 AV)

We step into resurrectional transfiguration as per Galatians 4:12 and 14, "You have become as I am as I have become as you are. You receive me as an angel, as Christ Jesus himself." Paul is the pattern and prototype of the angel of the Lord of hosts and

the heavenly Christ. In Revelation 21:9, 12, 14-15 the angel of the Lord of hosts speaks with John. The angel identifies with the spirit of the prophets, becoming one with the spirit of the brethren, a fellow servant. The word 'sandulus' means a co-worker with the same divine king. The seventh Shekinah angel carries John away in the Spirit, showing him the heavenly descending of the gold city with twelve gates, angels, sons of Israel and apostles of the Lamb; all the foundations interrelating with each other like a quantum computer interface expressing multiple daystar apostleship.

1 Timothy 3:16 defines the mystery of godlikeness, God being manifest in the flesh; letting Christ express himself; becoming like God in nature and likeness. Believers go through purification and transformation entering into transfiguration, one with the glorified, ascended Christ. The wise as starpeople mystery body believers of the seventh trump are transformed in a moment, the Greek word being 'atomised', in the twinkling of an eye; becoming starised. The spiritual man is progressively conformed to the image of the Man of heaven (1 Corinthians 15:49), putting on immortality and eternal life through theophanies, appearances of the Lord who has abolished death and brought immortality and life through the gospel (2 Timothy 1:10). Through a deeper co-death spiritually awakened believers arise with Christ as per Ephesians 5:14 "Awake, arise from the dead and Christ shall give thee light", being caught up into the deofold glory cloud of the Lord (1 Thessalonians 4:13, 17). Further to this the quickening, the appearances, the kingdom now manifest, the intermediate state and the judgement are all *now* in Christ as well as later. Some ultra dispensationalists would have us believe that it is all a 'gonna be' reality in the future. They believe in 'soul sleep', a dead zone where nothing happens, whereas I believe the bible teaches a 'kingdom now' reality, an enthronement in Christ with divine traffic, angels and saints ascending and descending a ladder of light, reaching up into glory.

"And as we have borne the image of the earthy, we shall also bear the image of the heavenly." (1 Corinthians 15:49 AV)

"Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light." (Ephesians 5:14 AV)

"But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope." (1 Thessalonians 4:13 AV)

"Then we which are alive *and* remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord." (1 Thessalonians 4:17 AV)

"And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory." (1 Timothy 3:16 AV)

"But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:" (2 Timothy 1:10 AV)



Multi coloured sun

"Brethren, I beseech you, be as I am; for I am as ye are: ye have not injured me at all."
(Galatians 4:12 AV)

"And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of God, even as Christ Jesus." (Galatians 4:14 AV)

"And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife." (Revelation 21:9 AV)

"And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel:" (Revelation 21:12 AV)

"And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb. And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof." (Revelation 21:14-15 AV)

Enoch's constellations testify of Christ. The eleventh constellation is the crab:

The crab represents Jesus Christ as the Deliverer and in Egyptian culture it is shown as the scarab beetle rolling the dung ball along. The crab can pick things up in its powerful right hand, delivering them to the desired destination. The Great Deliverer, Jesus Christ, descended into hell, delivering his people to freedom from death and Hades. Within the post-millennial reign the righteous are progressively delivered from the grasp of the seven-headed dragon kingdom enslaving the world; persecuting the Christians as per Revelation 17:14 "The beast makes war on the Lamb and the Lamb overcomes them for he is the King of kings and Lord of lords." The first decan is the

little bear, Ursa Minor, a small bear with a large tail; in the Arab world he is 'the little flock'; to the Persians 'a woman'. All three definitions refer to faithful believers as saints. The second decan is the big bear, Ursa Major. Both bears are protected by the herdsman standing nearby. The third decan is the ship Argos; a huge constellation in the southern sky. The Greek myth is that Jason led the Argonauts to get the golden fleece off the ram. He had Hercules on board to help him. The bears and Argos represent groups of saints delivered by the Great Deliverer, Jesus Christ. Jason is leading spirits of the dead underworld in a quest for resurrection, namely the golden fleece. The herdsman is also leading them in becoming spiritually regenerated, symbolising believers reigning with King Jesus; putting all their enemies under their feet (1 Corinthians 15:25 "He must reign till he has put all enemies under his feet"). Arcturus the bearfold is found in Job 38:31-32. God is guiding the bearfold with his sons. The sweet influences of the Pleiades refers to 250 stars bound to one another like a swarm of birds flying together towards a distant goal. The bands, Mowshakah in Hebrew, define a cord drawing a filament or electrical line as a string of Christmas lights within an electrical universe. The Orion nebulae corresponds to the human brain, validating Michelangelo's picture of the brain, the anthropocosmic man evolving into a star. The pineal gland, cerebellum corpus collosum, symbolising the ark of the testimony, the holy of holies found within the third eye. The Orion Trapezium cluster consisting of sword, red stars and the emerald zone are linked up with Revelation 4:2-3. John saw One upon the throne looking like a jasper, red ruby and an emerald rainbow around the throne. The bands connect us to the New Jerusalem: its sweet influences typify the shining of his love along with the beams of his grace (Amos 5:8).

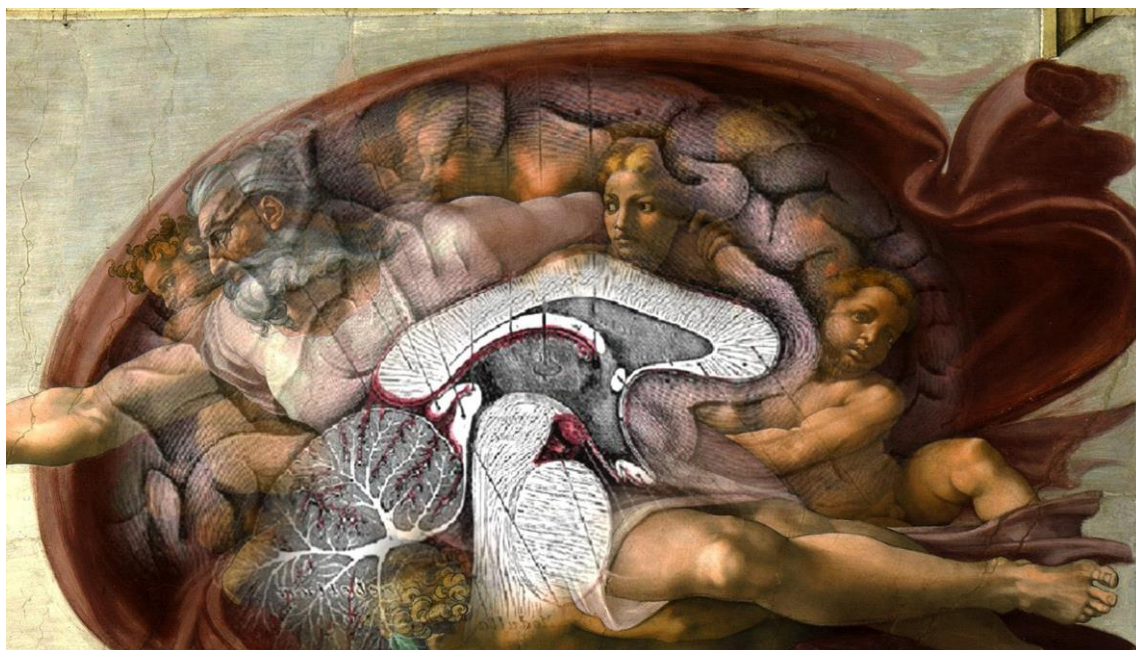
"Canst thou bind the sweet influences of Pleiades, or loose the bands of Orion? Canst thou bring forth Mazzaroth in his season? or canst thou guide Arcturus with his sons?" (Job 38:31-32 AV)

"Seek him that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD is his name:" (Amos 5:8 AV)

"For he must reign, till he hath put all enemies under his feet." (1 Corinthians 15:25 AV)

"And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne. And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald." (Revelation 4:2-3 AV)

"These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful." (Revelation 17:14 AV)



Part of Michelangelo's 'Creation of Adam' defining the pineal gland as the Holy of Holies.

With the birth of each new year, at the winter solstice when the light of the sun begins to increase, each age rises like a golden phoenix from the ashes of the past. Eleven thousand years ago Leo was moved into the Cancerian constellation corresponding to the submergence of Poseidon, the last island of the northern continent of Atlantis. Cancer is in the third to fourth manifestation: $2160 \times 3 = 6480$ years ago. The full cycle of all the constellations is $2160 \times 12 = 25920$ years expressed as a map of the evolutionary ages. The united pull of the sun and moon caused the cataclysm, the sinking of the last island of the northern continent of Atlantis. Cancer is the water sign ruled by the moon in which Jupiter, the planet of benevolence and protection is exalted. Cancer is the sign of the mother, family and home; it is associated with the soul life, emotional and psychic faculties with the characteristics of a nourishing, sustaining, assimilated nature represented by the breasts, stomach and digestive system. The stirring of the heart and spirit in the age of Leo led to the quickening of the emotional, psychic nature of Cancer. The polar opposite of Cancer the crab is the goat ruled by Saturn, associated with the Pan half man, half goat as well as satires and forms.

The cult of the great mother plays a supporting role to sun worship. The great mother was worshipped as a dispenser of fertility and reproductive powers in all phases of nature. The mother moon symbols are found in the myths of many races where the tree of life and sacred groves are identified as the golden bough with Jupiter, the god of thunder, striking it with lightning. The ancient Aryans/Caucasians related to Noah's son Japheth, kindled the solstice spring and summer fires with the fire residing in the sacred oak. The ancient Druids cut golden boughs off mistletoes with a golden knife by the light of the moon. The rods cut were said to be endowed with divine power over gold or water, celebrating the birthday of the sun on its entry into Capricorn. The Arcadians called Capricorn Abbae, the cave of the rising in the rock: the birthplace of the solar god or hero. Their initiation ceremonies typified the birth of the new man, the cave being a fitting symbol of darkness typifying the death of the old man and the birth of the new man coming forth into illumination. Jesus was born in a stable and built the church upon the rock. The ancient gods of Mithra, Hermes, Zeus, Apollo and Dionysus were pagan deities that ancient people worshipped in ignorance. Crevices, rocks and pools are the haunts of the crab; mountain tops are the haunts of the goat.

The sanctuaries of the mother were caves on the mountainside where they worshipped the nanny goat. The first churches were caves in living rock. The Vatican as mother church was built on stones as well as the seven hills, signifying the place of the god believed to be endowed with magical reproductive powers. References to stones are found in the bible; Jacob's golden ladder (Genesis 28:17-18; Joshua 24:26-27). Stones of meteoric origin were singled out for sanctity and divine origin. They were called thunderstones, being the emblem of Jupiter the god of thunder, the planet exalted in the Cancer constellation where many oracles and famous shrines were built by these worshippers (Acts 19:35). Figurines and images of the great mother, depicting her riding on a lion, describe the passing away of sun worship and the rising up in power of the great mother, originating in central Asia, found in China and Japan and spreading east and west; having a bearing on ancestral worship and the sanctity of the family. In Egypt during the age of Taurus the bull the mother goddess is Hathor, the cow goddess. She is also Isis, the goddess of the moon. In Crete she was our lady of the mountains and the moon. Diana of Ephesus was also a many-breasted fertility goddess. In Chaldea she was Nana, the goddess of creation, fertility and abundance. In Rome she was Rhea, suckling the twins of Romulus and Remus. In the Catholic church she is the Madonna and child. All bar the Madonna were many-breasted fertility goddesses endowed with reproductive and fertilising powers. In the recital of her name there was an emotional response evoking in her presence, comfort, security and protection from evil, cradled in her arms, the universal mother of gods and men. In the cult of the great mother the nanny goat is a combination of both Cancer and Capricorn star signs.

"And he was afraid, and said, How dreadful is this place! this is none other but the house of God, and this is the gate of heaven. And Jacob rose up early in the morning, and took the stone that he had put for his pillows, and set it up for a pillar, and poured oil upon the top of it." (Genesis 28:17-18 AV)

"And Joshua wrote these words in the book of the law of God, and took a great stone, and set it up there under an oak, that was by the sanctuary of the LORD. And Joshua said unto all the people, Behold, this stone shall be a witness unto us; for it hath heard all the words of the LORD which he spake unto us: it shall be therefore a witness unto you, lest ye deny your God." (Joshua 24:26-27 AV)

"And when the townclerk had appeased the people, he said, Ye men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the *image* which fell down from Jupiter?" (Acts 19:35 AV)

There is the Lamb around the throne with seven eyes and seven horns of power (Revelation 5:6), standing against the Lamb-like dragon, whose wound has been healed; who causes fire to fall from heaven (Revelation 13:11). This Lamb-like beast kills those who do not bow down and worship him, Mountains in scripture are places where pagans worshipped their false gods and female deities, sacrificing children to Molech; worshipping the stars; indulging in perverse sexual practices (Leviticus 18:20-23; 1 Kings 14:22-24). God's mountain as Zion is where his saints dwell with him (Ezekiel 20:40). We as Levitical Zadokites walk with the Man in linen, establishing his reign over all; ruling over the seven mountains of religion, family, education, government, media, arts and business; reclaiming these mountains as kingdom age ambassadors (Revelation 17:14).

"Moreover thou shalt not lie carnally with thy neighbour's wife, to defile thyself with her. And thou shalt not let any of thy seed pass through *the fire* to Molech, neither shalt thou profane the name of thy God: I am the LORD. Thou shalt not lie with mankind, as with womankind: it is abomination. Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it is confusion." (Leviticus 18:20-23 AV)

"And Judah did evil in the sight of the LORD, and they provoked him to jealousy with their sins which they had committed, above all that their fathers had done. For they also built them high places, and images, and groves, on every high hill, and under every green tree. And there were also sodomites in the land: and they did according to all the abominations of the nations which the LORD cast out before the children of Israel." (1 Kings 14:22-24 AV)

"For in mine holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things." (Ezekiel 20:40 AV)

"And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth." (Revelation 5:6 AV)

"And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon." (Revelation 13:11 AV)

"These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful." (Revelation 17:14 AV)

Practice 1: Melchizedekian Michael and the lightning rod Male Child daystar anointing: Rod-eagle-throne-star ritual. The name Melchizedek is divided into two parts; 'Melek' meaning 'king, angel, prophet and priest'. 'Sedek' means 'light from the east'. Therefore Christ is after the order of Melchizedek; King of light, King of righteousness, King of peace and King of Jerusalem. Michael means 'like God' and he is a ruler of angels. He and the angels cast Satan to the earth and he is one of the voices from heaven proclaiming the victory of Christ as in Revelation 12:6 and 10, "Now is the salvation, the power, the authority of our Christ and the kingdom of our God.

1) We identify with four steps: rod, eagle, throne, star. The lightwoman of Revelation 12:5 brings forth the Male Child who rules the nations with a rod of iron; a symbol of God's governing rule and authority. Extending your right arm upward into the air we proclaim the first word 'rod'.

2) We spread our arms out and back in the shape of an eagle soaring, representing the lightwoman with two wings being carried into the wilderness into her place before the face of the Lord and the face of Satan.

3) We humble ourselves, bending our right knee as a sign of submission to the headship of Christ and to his eternal throne. The Male Child is caught up to God and to his throne symbolising enthronement.

4) We speak out the word 'star', spreading our arms out in a star formation; identifying with the twelve stars in the crown of the lightwoman (Revelation 12:1) and with the heavenly sphere where the lightwoman and the remnant Male Child dwell in God (Revelation 12:12).

Practice 2: The Benjamin-Magdalene-bear chief-golden dove caught up Orion

clan: We are gold dove-bear chief Godmen with swords; knights of the round table. The golden doves represent the solar-lunar inner bridegroom bride and the bear chief clan is derived from a Babylonian-Persian union of a charioteer with the warrior shooting the arrow standing behind the driver of the chariot. The bear-chief clan eats golden corn and wheat transmuted into firstfruits resurrection believers, identifying with the golden phoenix sun/Son arising out of the earth during the Cancerian month of July. They are also identified with the trapezium gold city, seven star formation within the Orion (Job 38:30-33).

"The waters are hid as with a stone, and the face of the deep is frozen. Canst thou bind the sweet influences of Pleiades, or loose the bands of Orion? Canst thou bring forth Mazzaroth in his season? or canst thou guide Arcturus with his sons? Knowest thou the ordinances of heaven? canst thou set the dominion thereof in the earth?" (Job 38:30-33 AV)

The caught up bearclan-golden dove-manchild ascendancy: Simulate the caught up experience standing on your toes, bringing arms around and linking your fingers together; identifying with the deofold dovestar. Then lift the right arm straight up repeating the words "manchild ruling". You realise the man while repeating in low tones "Amen Lord Jesus" then breathing out. Then you breathe in making the cooing sound of the dove (Amos 5:8; Revelation 12:5). The golden dove manchild group typifies the golden phoenix as the sun/Son arising out of the earth during the month of July, identified as the constellation of Cancer, the bearfold and Argos the treasure ship. This is during Matariki when the Pleiades is seen in the northeast and spoken of as the waters of the sea poured out upon the face of the earth, spoken of in Amos 5:8.

"Seek him that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD is his name:" (Amos 5:8 AV)

"And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne." (Revelation 12:5 AV)



The deofold Manchild caught up to the throne

Practice 3: Resurrectional transfiguration and the "I am, star shining"

experience: I overcome the Judas betrayer or antichrist spirit by breathing out and becoming a spiritual true Jew, deepening into the :I am" root and offspring of David. The Ben Joseph olive tree, Israel, and the Ben Judah offspring of David are part of the corporate Godman morning star. We then breathe in and up into the bright and morning star (Revelation 22:16). The apostle Peter describes the process of resurrectional transfiguration as to a lamp shining within the mystical darkness of our hearts, being likened to the day dawning and the morning star arising into our hearts (2 Peter 1:19): progressive conformity to the resurrection body of Christ and the glory cloud upon the mercy seat otherwise known as the cherubim ministry.

We practise resurrectional transfiguration, breathing out, down and into the "I am", the root and the offspring of David, the preincarnate Christ; repeating the words "Amen Lord Jesus" in deep tones (1 Corinthians 16:22; Revelation 22:20). We then breathe in, up and into the star jump formation.

"If any man love not the Lord Jesus Christ, let him be Anathema Maranatha." (1 Corinthians 16:22 AV)

"We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:" (2 Peter 1:19 AV)

"I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star." (Revelation 22:16 AV)

"He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus." (Revelation 22:20 AV)

Practice 4: The golden-hearted corporate Godman Manchild group: Simulate standing on your toes bringing your arms around forming a heart with your hands; holding your right arm up as a manchild ruling; becoming golden-hearted corporate Godmen overcomers. The word for child is 'huios' describing mature believers as manifest sons caught up to the throne; administering Christ's kingly rule as God's shining stars within the city of gold (Revelation 2:26-28; 21:18). The golden chrysolite stone is identified with the Naphtali-Thomas celestial man as the twelfth apostle of the Lamb (Revelation 21:20). As the song goes "Brother, sister, we are the living stones and shining stars within Jerusalem", bearing in mind there are four realities within the book of Revelation: the seven churches, the sovereignty of Christ in the world, Babylon and the New Jerusalem.

"And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations: And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father. And I will give him the morning star." (Revelation 2:26-28 AV)

"And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass." (Revelation 21:18 AV)

"The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst." (Revelation 21:20 AV)



And I will give him the morning star

Paul plus Israel. The caught up experience identified with the New

Jerusalem: The Paul plus Israel perspective aligning the caught up within ecclesia call, a community of saints on earth and in heaven gathering together unto him (2 Thessalonians 2:1 "I beseech you by our Lord Jesus Christ and our gathering together unto him"). With the pana gurus, mass meeting of the firstborn assembly within Mount Zion, the New Jerusalem (Hebrews 12:23). There is the heavenly and earthly caught up into the heavenly glory cloud at the same time manifesting its reality in the earth (Revelation 5:10 "We shall reign as kings and priests upon the earth"). Paul speaks of a dual citizenship in heaven and on earth (Philippians 3:20-21), changing our lowly body to be like his glorious body which enables him to subject all things to himself, manifesting his flesh and bone body in the earth through the mystery body translation of all the saints.

"Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him," (2 Thessalonians 2:1 AV)

"For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself." (Philippians 3:20-21 AV)

"To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect," (Hebrews 12:23 AV)

"And hast made us unto our God kings and priests: and we shall reign on the earth." (Revelation 5:10 AV)

We are to be renewed in the spirit of our minds, putting on the new man through organic union with the person of Christ; expressing his image, exercising his dominion in the earth (Ephesians 4:23). The body of Christ consummates in the New Jerusalem as a corporate God-man; a living person where all photons in a corporate God-man

body of light, a holographic, holophonic image, is experienced (Revelation 22:5). Paul speaks of comprehending with all the saints, what is the length, breadth, height and depth of this universal Christ. Paul also ascended into the heavenly paradisiacal vision; "I knew a man fourteen years ago who was caught up into the third heaven", this being his spiritman. Paul, who along with his Damascus road experience, becomes the prototype for the mystery body experience, partaking of Christ's resurrection body (2 Corinthians 12:2). There is a heavenly transmission from the head, the Lord Jesus Christ, into the believer's spiritman; a ladder of light with a divine flow proceeding from the heavenly Christ, as a person, into our spiritman (1 Corinthians 2:11).



Paul on the road to Damascus and 3rd heaven experience of 2 Corinthians 12

Saints in light, king priests and angel messengers ministering God's heavenly reign: Raphael, of the seven angels of the apocryphal book of Tobit 12:15, says "I am Raphael, one of the seven angels presenting the prayers of the saints going in and out before the glory of the Holy One". There are also seven angels with seven trumpets, seals, and vials introducing the eternal sabbath. In Luke 1:19 the archangel Gabriel also says "I am Gabriel that stands in the presence of God". During the apocalypse martyrs pray for the judgements of God to fall on the inhabitants of the earth; ungodly opponents put obstacles in the way of the kingdom of Christ and his saints who introduce the eternal sabbath. The prayers of both saints in the heavenly realms and those militant on earth, including spiritual and natural Israel and martyrs crying out, bringing forth ensuing judgements. The saint's prayer on earth and the angels incensing in heaven is simultaneous (Revelation 8:3). The smoke blends with the ascending prayers of the saints who are priests, along with the angelic, priestly ministrations of the heavenly angels and the fellow servants (Revelation 19:10). Coals of fire from the altar descend onto the church's foes, producing voices of thunder and lightning. There is a holy and unholy fire cointerceding with Christ, departed saints and angels. A third part of the earth is burnt up; a third part of the rivers are turned to blood and a third part of mankind are killed. The ships represent churches with heretical corrupting and wormwood, supposing gain to be godliness (1 Timothy 6:5);

changing sweet solos of scripture into deadly Marah bitter waters (Exodus 15:23). A third part of the sun, moon and stars are darkened, representing inner enlightenment of mystical marriage and union of the spirit and soul including the creative imagination. Another angel as seen in Revelation 8:13, is described as an eagle - a symbol of judgement falling on its prey. The fourth trumpet and flying eagle with the fourth seal of the living creature, like a flying eagle, is seen in Revelation 4 verses 6 and 7. The cherubim structure contrasts another angel messenger (Revelation 14:6) with the everlasting messenger flying in the mid heaven; crying out with a loud voice to the inhabitants of the earth, the ungodly people of the world. The zeal of spiritual martyrs and militant saints is for the honour of God against the foes of God and his church.

The six traits of eagle prophets: This is the apostle/prophet realignment for reassignment. The eagle prophets avoid vulture prophets exposing bloodsucking chameleon vampires. 1) Eagles fly high. 2) Eagles have strong vision. 3) Eagles feed on fresh prey. 4) When storms gather eagles ride the storms. 5) They experience transformation: the eagle tests before it trusts. When they grow old they pluck out their feathers and wait for new growth. These typify eagle saints experiencing transformation, bearing the heavenly image while waiting for the new life of the Spirit. 6) The lion-eagle-man-ox cherub expresses God's glory through courageous, visionary, compassionate service, dwelling with the Shekinah glory between the cherubim. These are eagle saints called to be like God in nature and likeness; participating in the cherubim ministry.

My reasons for not being ashamed of being an underclass believer: 1) I am an angel prince of paupers. 2) I practise voluntary voluntary poverty and sacrifice, laying my life down for those in need. 3) I demonstrate God's heavenly descending and ascendancy into the caught up New Jerusalem experience, knowing God's spiritual riches and heavenly inheritance. 4) My true home is in heaven where I will be rewarded when I die. The Father of glory is able to recompense us for all the loss suffered during our lifetimes. 5) Because of his person, power and presence, assuring me of Christ's nearness, as a post millennial believer I see the Father being all in all (1 Corinthians 15:28) knowing the burden of his heart; embracing him. See yourself clothed in angel wings with a sceptre and an orb of glory. Close your eyes and imagine a treasure chest and taking out precious jewels such as diamonds, rubies, emeralds and golden chains. See yourself clothed in light and immortality (1 Timothy 6:15-16) dwelling in light; surrendering to God's eternal dominion. You take Jesus by the hand as the Lord of the scars; touching your cheeks you feel your countenance shining with his glory and presence.

"And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all." (1 Corinthians 15:28 AV)

"Which in his times he shall shew, who is the blessed and only Potentate, the King of kings, and Lord of lords; Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen." (1 Timothy 6:15-16 AV)

Diamond Window 11a - Creative Lateral Thinking

This involves imagery, symbolism, inner dialogue expressed in inner and outer states. The Castalian Order chronicles creative urges channelled into sciences and the bead game written into an inner biography by the musical maestro, transforming words and ideas into musical vibrational tone equivalents. A perceptual logic game, involving lateral thinking with intuitive, creative solutions, developing consciousness, neuroscience and artificial intelligence where numbers, colours, letters, sounds, spirituality, nature study, psychology archetypes and astrophysics are converted into a common language of states of awareness and enlightened sparks of insight giving rise to a neural, holographic equivalent and corresponding brainwave state known as parallel, distributed processing and neural, protein memory. The Musical Maestro conducts the flow of energy, waves and electrical impulses which produce a kaleidoscopic, multicoloured ball of light and a holographic, holophonic image on a screen, coming up with new revelations, states of consciousness and new essences, powers and intelligences; translating cosmological, plasmatic energy into physical phenomena, the God life force within atoms and matter.

The silver-jasper-Simon-Peter celestial man:

Level: Shekinah pillar of light: The glory of divine presence represented as light; as the divine feminine within Rabbinical teaching; the God who is both transcendent and imminent. The word Shekinah is derived from the word 'to dwell with' (Revelation 7:15).

"Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them." (Revelation 7:15 AV)

Coordinate: Silver Soul Ray of intention; caretaker of the God force. Silver white light as sunlight contains all the colours of the visible spectrum in equal amounts. Silver white light represents purity and harmony that comes from true holiness. It is the space within the omniverse that houses positive energies. White light can be called upon by healers, empaths and the devout for assistance, healing and protection from negative energies. The light rays for seven angel colours vibrate at different electromagnetic radiation energy frequencies. The silver messenger of hope as a sonized overcomer, is part of the council of the sons of light demonstrating kingdom dominion throughout the omniverse. These are prodigal sons and daughters claiming their inheritance and estate; becoming caretakers of the God-force; the soul ray of intention demonstrated throughout the universe; scientifically observed in atoms and matter through the vegetable, animal, mineral and human kingdom.

Symbol: The deofold dovestar infolding the believers as feathers under God's wings, her feathers of green gold. In Exodus 24:10 the Lord is standing upon a sapphire like the very heavens for clearness; his hands dripping liquid myrrh; appearing as a pillar of light beheld by a council of seventy elders. These elders become, in the New Testament (having entered into resurrectional transfiguration), part of the corporate god-man, and as such noble rulers and lords of light. In 1 Timothy 6:15 Christ is described as King of kings and Lord of lords. The word for 'lords' is 'kurios' meaning 'supremacy and authority: one who is master of'. Another word for lords is 'archon' meaning 'sir, master, ruler'.

The seventh constellation is Pisces: The fishes, bands, ram, king and chained princess. The myth goes like this. Venus and Cupid jumped into the river to escape the monster and were saved by being changed into fishes - the symbol of the Christian church with Christ as the great high priest (Hebrews 4:14). The two fishes represent the church before Christ, the patriarchal church of Israel led by Moses, and

then the Christian church led by Christ. The first decan symbol is the bands. The fishes tied by their tails to the sea monster Festus; the leg of the ram symbolising Christ as the Lamb breaking one of the bands. Christ will break the bands of death which tie the two groups of followers to Festus. One of the slowly moving hands of the great celestial clock is the vernal equinox moving one degree every seventy years; crossing the star in the knot within the tail of the fish, the 3rd of April A.D.33, the day of Christ's resurrection. The equinox crosses the last fish 1800 to 2800 years later, representing the heavenly ministry of Christ.

The second decan symbol is King Cephus, defined as the enthronement of Christ as King, holding on to ribbons corresponding to the broken bands of the fishes. The third decan symbol is the chained princess Andromeda, symbolising Christ the bridegroom marrying the church. The woman is chained to a cliff, offered as a sacrifice to the sea monster: a picture of the church being bound. The scriptures speak of the bands of death and the chains of hell (2 Peter 2:4). The fishes and bands breaking the bands of death. Andromeda represents Christ and his followers loosening the chains of hell.

The house of dissolution: in the garden of 'I merge'; achieving fulfilment, completion and transcendence, dissolving everything negative, bringing one back to whole energy. The stars are the seeker and dreamer; the state is the pool, star crosses the monk and candle.

The silver messenger of hope uses the archetype of self expression to help him aspire to be a better person, using narrative story telling and drawing; getting the client to share their journey. You open the door to hope and recovery by helping them to cross the bridge, finding the link by listening to them define their unresolved issues. The messenger of hope uses drawing, singing, acting, story telling, spirituality and social caring; becoming an advocate on their behalf, assisting the person to achieve self determination and transformation by using Maslow's hierarchy of needs: physiological, safety, esteem. love, self actualisation and the need for transcendence. The messenger of hope meets the client's political needs, helping them to become peaceful people enhancing society through creative spontaneity, becoming aesthetic, mystic humanists. The messenger of hope also contributes to community well-being by vicariously identifying with those at risk, promoting shame-free telling and talking therapy. The messenger of hope helps and assists the service user to surf the silvery light beams of possibility dreaming, using their imagination to hope and dream.

Synergistic quickenings: The messenger of hope is a dream weaver. Silver ships on the shoreline, very free and easy. Michael and the silver slipper tree. Juxtapose one idea for another, i.e. the joke: "What sort of currency does the Mad Hatter deal in? Answer: quicksilver."

Shift and reform seven mountains: media, economy, government, education, arts, celebrating family and religion (Habakkuk 2:14 "All the earth shall be filled with the glory of the Lord") and city light crystallisation (Revelation 21:11).

"Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;" (Revelation 21:11 AV)

Messenger of hope silver shape shifter phenomena. A Christian shape shifter partakes of his glorified body with supernatural capability becoming a changeling who metamorphosizes, transmuting into a body of light (1 Corinthians 15:52 "We shall be changed in a moment") 'atomised' being the Greek word, "in the twinkling of an eye", beholding your star body starized. I believe that Paul the apostle is a

transdispensationalist. His focus is on "we have been changed, are being changed and will be changed". Christ is appearing in us now and will appear in glory later.

"In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed." (1 Corinthians 15:52 AV)

Diamond Window 12a - Tabernacles Thrust Forward, Post Day of the Lord Ambassadors

These are post-apocalyptic heavenly creatures manifesting heavenly realities. They include the Lightwoman-Male Child-Delta Force group, supernatural beings who are Jesusly human; the Ben Joseph, Ben Judah coalition with Levitical Zadokite Melchisedekian King Priests, caught up Enochians functioning as Elohistc Judahite governors and miracle wonder workers experiencing bilocation and teletransportations. Transported by the Lion of Judah, the Lord Jesus, in our spirit bodies around the world in prayer according to the Father's will.

The chrysolite-gold-Naphtali-Thomas celestial man: as the deified god-man with the elements of divinity and humanity.

Level 12: the living creatures: the lion-eagle-man-ox cherub typifying courageous, visionary, compassionate service.

Coordinate: All the temples have their fulfilment in the book of Revelation, spiritual temple and eternal dwelling place expressed in the cohabitating glory, Ezekiel's temple being paralleled with the New Jerusalem. To be the dwelling place of God we need to be in tabernacles where we see God's face and hear his voice. We need to see the future glorious temple to remind us of what we become and what we look forward to; going to the future back to the now; seeing the world transfigured within the New Jerusalem, God's beatific vision. The sons of Zion are compared to gold, not earthen pitchers, clothed in garments of light (Lamentations 4:2). Zion, the Orion and the New Jerusalem are all one composite unit. Within universal rainbow synergy, universal consciousness interrelates with any object, colour and phenomena identified with the spark of life in order to come up with any new combinations of elements. There are six phases of consciousness in the journey from unconsciousness to higher consciousness. There is life happening to you, by you, in you, for you and through you. At the sixth level life IS you; you are the universe becoming an avatar or god-man.

The temple tour identifying with the tabernacle of Moses, David, King Solomon's temple, Ezekiel's temple and the spiritual temple paralleling with the New Jerusalem, makes us all trans-dispensational with a progressive, all-inclusive revelation blending all the ages and temples together unilaterally like a blended milkshake; a theophany with all the photonic units of energy functioning within a hologram. All the feast days are kept as a memorial commemorating the cross and the resurrection kept as signs accomplished in Christ as our model, pattern and prototype. The golden light of the New Jerusalem transitions into the white, radiant, transfigured light of the glorified, risen Christ embodied in the person, a theophonic image of the New Jerusalem (Revelation 21:15 "The angel who talked to me, being the angel of the Lord of hosts, had a golden reed with which to measure the golden city").

In the book of Ezekiel there are three elements: fire, breath and water. There are also four sections: the vision, the judgements, the recovery of God's remnant people through shepherding and the building. The man in brass is a manifestation of deity whose past connection would be appropriately represented by copper glittering in the sunshine, typifying fire consuming sin. The man in brass is the angel measurer of the building, the maker and builder thereof. In Ezekiel 40:46 the princes of Israel, as Levitical Zadokites, administer correct balances, cleansing the sanctuary on new moons, sabbaths and appointed feasts fulfilled in Christ, where the feasts are kept as a sign of the heavenly prototype revealing the stages of salvation.

"In the visions of God brought he me into the land of Israel, and set me upon a very high mountain, by which was as the frame of a city on the south. And he brought me thither, and, behold, there was a man, whose appearance was like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate."
(Ezekiel 40:2-3 AV)

"And it shall be the prince's part to give burnt offerings, and meat offerings, and drink offerings, in the feasts, and in the new moons, and in the sabbaths, in all solemnities of the house of Israel: he shall prepare the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel."
(Ezekiel 45:17 AV)

"And the chamber whose prospect is toward the north is for the priests, the keepers of the charge of the altar: these are the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him."
(Ezekiel 40:46 AV)

The sons of the Prince receive their inheritance within the golden jubilee redistribution of the land, where debts are cancelled and the land goes back to the original owner (Ezekiel 46:16-17). We are called to be 'huios' - mature sons of God. endowed with rights and privileges. Following the rise and fall of the Spirit we progressively deepen into our high calling, becoming manifest sons (Romans 8:19; Revelation 21:7).

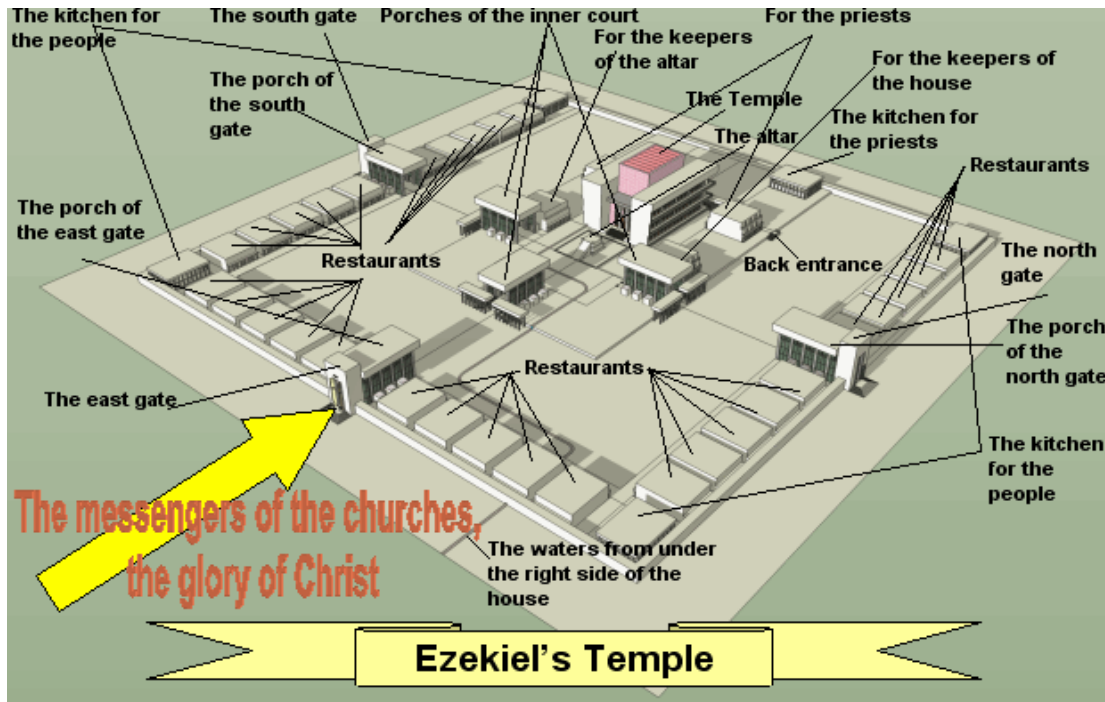
"Thus saith the Lord GOD; If the prince give a gift unto any of his sons, the inheritance thereof shall be his sons'; it shall be their possession by inheritance. But if he give a gift of his inheritance to one of his servants, then it shall be his to the year of liberty; after it shall return to the prince: but his inheritance shall be his sons' for them."
(Ezekiel 46:16-17 AV)

"For the earnest expectation of the creature waiteth for the manifestation of the sons of God."
(Romans 8:19 AV)

"He that overcometh shall inherit all things; and I will be his God, and he shall be my son."
(Revelation 21:7 AV)

The Greek word 'pitel' translated 'line', comes from a verb meaning to knot or to spin. We see that the angel of brass held in his hand a woven, flaxen cord, indicative of the process by which the glorified saints have been wrought into one unbreakable implement of government. In Psalms 19:1-2 the line of the voice of the stars has gone out into all the world, these being ambassador messengers carrying God's revelation to the world. The law of the house upon the top of the mountain must be in

the centre of the house of prayer because it is called the most holy. This mountain top is identified as (a) the hill of Zion, the future throne of the Lord; (b) Zion, Jerusalem and the temple; (c) Zion and Jerusalem in their future glory - a place for sacrifice; (d) the altar and the most holy in the future; (e) Christ the high priest in the temple, the supreme ruler in the courts of the temple; (f) Christ the Prince who offereth memorial sacrifice, Christ and the saints in the eastern court; (g) the immortal race in the temple and on the mount.



THE TABERNACLES OF MOSES AND DAVID, THE TEMPLE OF SOLOMON AND THE CHURCH

TABERNACLE, TEMPLE AND CHURCH

OLD COVENANT DWELLINGS		NEW COVENANT DWELLINGS	
Tabernacle of Moses	Tabernacle of David	Temple of Solomon	The Church & The City of God
1. Moses a Priest-King	David a King	Solomon a King	Believers Kings and Priests
2. Received pattern from the Lord Ex. 25:9,40; Heb. 8:5	Received revelation from the Lord 2 Sam. 6:17; 2 Chr. 1:4	Received pattern from David & the Lord. 1 Chr 28:11,12	Church is pattern from the Lord God's Temple. 1 Cor. 3:9,10; Heb. 8:2
3. Made by freewill offerings. Ex. 25:1-2	Dedicatory animal sacrifices. 1 Chr. 15:26	Made by freewill offerings. 1 Chr. 29:6,7	Sacrifice freely given. Rom. 12:1; 2 Cor. 9:7
4. Bezaleel given the wisdom for such by the Holy Spirit. Ex. 31:1-7	David a wise man	Solomon received wisdom for the work by the Holy Spirit. 1 Kings 5:12	Church built by wisdom of the Holy Spirit. 1 Cor. 12:1-12
5. Tabernacle of Lord Josh 22:19	Tabernacle of Praise 1 Chr. 16:1-6	Temple, House of the Lord 2 Chr. 5:14; Psa. 68:29	Church, Temple & House of God 1 Cor. 3:16
6. Boards fit together Ex. 26:15	A Tent woven together	Stones fit together 1 Kgs. 6:7	Members as lively stones together 1 Pet. 2:5; Eph. 2:20-22
7. Boards in silver sockets	Stone foundation Zion Isa. 28:16	Stones encased in silver	Members, redeemed, not with corruptible silver & gold. 1 Pet. 1:19-20
8. Boards overlaid with gold. Ex. 36:34	A Tent	Whole house overlaid with gold. 1 Kgs. 6:22	City pure gold. Rev. 21:18,21. Saints tried as gold. Job 23:10
9. Ark of Covenant and glory of God Staves in Ark	Ark of the Lord	Ark of God, Glory of God Staves taken out	God and Lamb are light and glory of city. Journeys over
10. Lord spoke from the mercy seat & cherubim. Ex. 25:17,22	Communion with the Lord Psa. 80:1; 99:1	Mercy seat in the Temple Cherubim & Olive Cherubim. 2 Chr. 5:5-10	Lord speaks by His Spirit through the Son. Eph. 2:13,18
11. The Vail. Ex. 26:33	No Vail — Within the Vail	The Vail. Matt. 27:51; 2 Chr. 3:14	Vail of the Body of Christ rent. Heb. 10:19,20. No vail now.
12. One Candlestick Ex. 25:31-37	Rod that Budded	Ten Candlesticks. 1 Kgs 6:49	The 7 Candlesticks — Local Churches Rev. 1:12,13,20
13. Table of Shewbread Lev. 24:5,6	Gold Pot of Manna	Ten Tables of Shewbread 1 Kgs. 7:10,48	Christ the Bread of Life John 6:35-48
14. Altar of Incense Ex. 37:25-28	Prayer & Praise. Harps, Singers 1 Chr. 15:27-28	Altar of Incense 2 Chr. 29:6,7	Prayers & Praises & Harps Rev. 5:8; 8:1-4
15. Tabernacle Door	Tent Door	Folding Doors	Outside the City of God
16. Outer Court Measured	No Court	Outer & Inner Courts No measurements recorded	Outer Court — Rev. 11:1-2 Unmeasured Court
17. Brazen Altar Brazen Laver	Cleansed by blood Washed in water	Brazen Altar — Blood Brazen Sea — Water	Blood and Water from His side John 19:33-34; 1 John 5:6-8
18. God dwells in the midst of His own. Ex. 25:8	Presence of the Lord Psa. 16	Glory Presence 1 Kgs. 6:12,13	Church God's dwelling place God & Lamb. Rev. 21-22
19. Where God puts His Name. Ex. 20:24; Dt. 12:5	Name in the Ark of God 2 Sam. 6:1,2	Name of God in the Temple 1 Kgs 9:3	God's Name on His people Matt. 28:19-20; Rev. 3:12; Acts 2:34-36
20. Dedication of the Tabernacle Lev. 9:22-24; Ex. 40:33-35	Dedication of David's Tabernacle 1 Chr. 15-16	Dedication of the Temple 2 Chr. 7:1-3	Dedication of the Church Acts 2:1-4
21. Tabernacle of Witness Num. 1:50	Tabernacle of Praise & Worship	Testimony of Israel's Temple at Jerusalem. Psa. 122:4	Church believers His witnesses Acts 1:8
22. The Man-child of the Tabernacle, Moses. Heb. 11:23	The Man-child of the Tabernacle, David. 2 Sam. 7	The Man-child of the Temple, Jesus. Matt. 1:2-16	The Man-child of the Church Rev. 12:5
23. Holy Place 10×10×20= 2000 cubits.	No measurements	Contents of Molten Sea 2000 baths. 1 Kgs. 7:26	The Church Age, 2000 years
24. Most Holy Place = 10×10×10=1000 cubits	No measurements	Contents of Molten Sea when full, 3000 baths. 2 Chr. 4:5	The Millennial Kingdom Rev. 20:2,4
25. Mt Sinai. Ex. 19:1-6	Mt Zion-. Isa. 28:16; 2 Sam. 5:4-7	Mt Moriah. Gen. 22; 2 Chr. 3:1	Mt Calvary, Mt of the Lord. Rev. 21:10

Kevin J. Conner/W.W. Patterson

The Gold Supervisor entering the New Jerusalem bubble

The Gold Supervisor life mentor uses the corporate god-man transformational model, stepping into the New Jerusalem bubble of invisible energy, patterned on the Maori star temple and the New Jerusalem. We do this by acting out, standing in a circle facing north, identifying with the faceclock twelve points and moving your right arm around from pointing towards east, north, south, west. Now imagine the three points of a pyramid triangle with Betelgeuse at the top, the Sirius dogstar on the bottom right hand side and Procon on the left. The Southern Cross sits in the middle of the triangle where there is a metaphysical grid. In the middle of the cross is an altar where you imagine anointing the four corners of the altar and your ears, thumbs and toes (Exodus 29:20).

"Then shalt thou kill the ram, and take of his blood, and put it upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about." (Exodus 29:20 AV)

As a light force worker you visualise the gold, laserlight rod, representing the Prince, the angel of the Lord of hosts and the princely community (Revelation 21:15,17).

"And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof." (Revelation 21:15 AV)

"And he measured the wall thereof, an hundred and forty and four cubits, according to the measure of a man, that is, of the angel." (Revelation 21:17 AV)

You imagine yourself dematerialising into the fourth dimension, encompassing the universe of atoms, molecules, stars and galaxies; ascending into consciousness; imparting a cosmological understanding of the cosmic Christ and the universe. The supervisory role model, the Gold Supervisor Life Mentor, is a coach, mentor and advocate for volunteers training and developing into servant leaders. Supervisors and leaders need to practise awareness, commitment, empathy, foresight, listening and persuasion as accountability partners. There are three supervisory truths involving support, education and reflective practice. All volunteers come down the ladder of light six steps, dealing with unresolved issues, grief and trauma. These steps involve the Counsellor, the Buddy Supporter, the Grief Facilitator, the Freedom Fighter, the Healer and Trauma Recovery Practitioner. The helpee and volunteer ascend the ladder of light six steps into transformation, self realisation and self actualisation stepping into the Uplifter, the Wise Leader, the Insightful Seer, the Humanitarian, the Messenger of Hope and the Supervisor Life Mentor.

Practising the alchemical marriage: The alchemical marriage is the process of attaining to individuation which is the hermaphrodite, through cuniuncto, reunites the opposites into one; the conscious uniting with the unconscious. This a primeval substance, original matter, quintessential ether creating the philosopher's stone. The mercurial process involves quicksilver creating spirit out of matter. The alchemical process is a transmutation of base metals into gold. Alchemical elements of fire, air, water, earth; gold being one of the seven elements: gold, silver, mercury, copper, lead, iron and tin. The perfection of matter on every level includes the soul united with the spirit. Alchemy is the transmutation of matter into a universal elixir; a symbol for eternal youth attained through a process of transformation. The philosophy aims at a transformation of base metals into gold resulting in an awareness of the philosopher's stone. A shift of consciousness takes us from the physical to the ethereal and spiritual transformation. The oroborus or 'snake eating its own tail' expresses creation out of destruction or an eternal cycle of renewal used as an infinity symbol. The process of individuation and the unity of all things, is attained through inner blackening, focusing on the invisible etheric sun of pure gold within as an archetypal symbol of transformation attaining to mystical marriage and the unification of the soul with the spirit. In Numbers 21:9 the children of Israel, who were in disobedience, were healed as they looked to the seraph, a copper coloured fiery serpent called Nahusharah.

"And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived." (Numbers 21:9 AV)

Attaining to gold light: In Job 29:19 the words used by Job are "I shall die in my nest and multiply my days as the sand. His glory is fresh within me and his bow was renewed in my hand". This prophecy concerning the golden phoenix, the gold light expressing itself through the star and sand people. Job in his old age has come to a spiritual transformation, experiencing a newness of life.

Virgo the first constellation: The story of Jesus Christ begins with a virgin, the maiden. This huge constellation begins with Spica, the bright star. The grain of wheat which she holds is in her hand and each decan or symbol explains what she represents. The first decan is the infant prince, Coma; an immaculate virgin sitting on a throne holding an infant; and the seed of wheat represents the child. The brightest star, Coroli, is located in the child. The second decan is Centaur Centaurus, half horse, half man; signifying the woman's child would be half God, half mortal; which is a picture of the Male Child Manifest Son, corporate God-man. The Greeks called the centaur Chiron, the son of Chronos; made mortal; suffering death from an arrow dipped in the blood of the hydra. The third decan is the herdsman Bootes, called the righteous shepherd; the man the infant prince would grow to be. Christ identified himself with these constellations: the Shepherd (John 10:11) and the grain of wheat (John 12:24). All 48 constellations are colour coded, being grouped together from the centre of northern and southern circles; ecliptic poles between two hemispheres.

The sixth house of the grand plan: in the garden of 'I become', found within the seas of the laughing hats and kings. God sits in the heavens and laughs (Psalms 2:4). The sovereign Lord comes walking on the sea in the fourth watch of the night, overcoming the forces of darkness causing the storm (Mark 6:48). As the song goes: "I know the Master of the seas. He can calm the troubled waters and still the raging seas". The star energies of the player and Majesty; the condition or state being the water, the expressions or star crosses, the jester and the gold leaf. The gift, the chair; the realisation or key; the robe, the gates, the sword and token pledge; the fulfilment sign, the lamp.

Synergistic quickenings - the golden cherubim chariot throne structure; pyramid image of the New Jerusalem: The pyramids are a sign, an altar and pillar to the world with the gold capstone representing the golden cherubim throne structure (Isaiah 19:19). I call myself a 'Jack-lion eagle-palm tree-cherub as a golden god-man supervisor'. The base of the pyramid is where the bottomless pit is said to be housing the nephalim, Azazel and disembodied spirits from the pre-Adamic earth, 10% of whom are upon the earth, the rest being imprisoned within tartarus hell for future judgement (Jude 6; 2 Peter 2:4).

"In that day shall there be an altar to the LORD in the midst of the land of Egypt, and a pillar at the border thereof to the LORD." (Isaiah 19:19 AV)

"And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day." (Jude 1:6 AV)

"For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment;" (2 Peter 2:4 AV)

The locust army of Revelation 9 and the three frogs of Revelation 16:12-13, are released into the earth to torment those who are not sealed overcomers. These Nephilim and Raphaim fallen angels are spirit beings who teach occultic, ancient mystery religious practices including Dionysus: drinking the blood of victims, eating their flesh, trapping their spirits; the practices spoken of in Ezekiel 13:20 "I am against your pillows wherewith you hunt the souls to make them fly". The UN has a base on Mount Hermon where the 200 fallen angels developed genetic engineering and demonic sorcery. The global new world order consists of false Jewry, an anti-Zionist cabal of international bankers and Luciferian elitists using transhumanism; a synthetic mix of science and gender; carbon equals iron; robots and clones (Daniel 2:43 "iron mixed with clay") inflicting antichrist policies on the world; a hybrid perversity known as the chimera. All this evil phenomena is found to be within the universal sign of the pyramid.

"And the shapes of the locusts were like unto horses prepared unto battle; and on their heads were as it were crowns like gold, and their faces were as the faces of men."
(Revelation 9:7 AV)

"And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were as the heads of lions; and out of their mouths issued fire and smoke and brimstone."
(Revelation 9:17 AV)

"And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared. And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet." (Revelation 16:12-13 AV)

The four angel cherubim structure: Raphael imprisons Azazel, standard bearer of the fallen hosts of heaven, found in Enoch 10 and the book of Tobit 8:1-3. Michael, Gabriel, Uriel, Phanuel the angel of the face and Raphael stand on four sides (east, west, north, south) of the Man in Linen, typifying the body of Christ destined to overcome the antichrist in Daniel 12:5-6.

"Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river. And one said to the man clothed in linen, which was upon the waters of the river, How long shall it be to the end of these wonders?" (Daniel 12:5-6 AV)

Practice walking with the Man in Linen upon the water: We act out walking with the Man in Linen upon the water; caught up with the Lord within and without. Rise up on your toes bringing your arms around both sides in a circle, simulating being caught up; verbally calling out with Michael and the heavenly host; typifying the Prince and the princely community; Corporate god-men arise (1 Thessalonians 4:16).

"For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:" (1 Thessalonians 4:16 AV)

The divine positive opposing force to the army of locusts found in Revelation 9, are the Melchisedecian king-priests represented by the kings of the east (Revelation 16:12) and the four angels attending the cherubim throne releasing God's judgements, found in Revelation 9:13-15.

"And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God, Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates. And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men." (Revelation 9:13-15 AV)

Beholding our resurrection starbodies: In Romans 8:23 the firstfruits of the Spirit groan inwardly, awaiting the adoption as sons and the redemption of our bodies. Furthermore, in 2 Corinthians 5:4, we who are in these tents groan inwardly to be clothed upon. The word for groan is 'stenazo' meaning 'to be in straits, to sigh and to murmur, to pray inaudibly with grief'. When I pray in tongues, groaning, I behold my spirit body as a down payment of my full inheritance. Through resurrectional transfiguration and the 'surely I come quickly' Christ, I am visualising my star body. The whole of creation groaneth in travail together with us, the spiritual creature heralding in the incoming Christ. As the apostle Paul says "There are celestial bodies, the sun, the moon and the stars differ in glory so it is with our resurrection bodies" (1 Corinthians 15:40).

"And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body." (Romans 8:23 AV)

"There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another." (1 Corinthians 15:40 AV)

"For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life." (2 Corinthians 5:4 AV)

We need to see the inward essence and have the outward realisation of the body of Christ, through the person of Christ. We also need to be made conformable to his resurrection body, attaining to the ex-anastasis out-resurrection, standing up with the pattern and prototype past, present, future Christ. When Paul talks about changing our vile body being made unto his glorious body, he is talking about our mortal body (soma) being quickened by Christ's resurrection body. Therefore the believer is already partaking of his resurrection body (Philippians 3:21). We are to groan inwardly, praying inaudibly even in tongues, beholding our resurrection starbodies according to 1 Corinthians 15:36-38 the starbody is contained in the seed, therefore we are quickened through a deeper understanding, identifying with our celestial starbodies.

"Thou fool, that which thou sowest is not quickened, except it die: And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain: But God giveth it a body as it hath pleased him, and to every seed his own body." (1 Corinthians 15:36-38 AV)

"Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself."
(Philippians 3:21 AV)

The birthing of the Manifest Sons with their star seed glorified bodies:

According to Isaiah 26:18-19 the birthing of the Male Child group and the Manifest Sons has occurred already. Christianity has missed it. The verse talks about "They have wrought no deliverance in the earth. Thy dead men shall live and arise with my body", entering into a deeper co-death with Christ, experiencing spiritual regeneration. Practise spiritual sleepwalking, acting out arising from the dead. Closing your eyes then reopening them, standing on your toes bringing your arms around in a full circle, acting out Ephesians 5:14 "Awake thou that sleepest and arise from the dead and Christ shall give thee light". According to Isaiah 26:18-19 "Awake and sing ye dwellers in the dust". Each speck of dust is likened to a grain of sand, crystal glass and multi-coloured dew drops. The word for herbs in Hebrew is 'owrah', which means luminous bright body which defines the overcomer in resurrectional transfiguration, partaking of the glorified body of Christ; entering into the bridal chamber as a most holy place believer.

"We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the world fallen. Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew is as the dew of herbs, and the earth shall cast out the dead." (Isaiah 26:18-19 AV)

"Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light." (Ephesians 5:14 AV)

Gold light shape shifting connecting with the anthropos, the divine human cosmic Christ: The golden wonderboy, the inner bride wonder child through fantasy fiction becomes an imaginary being; fairy like creature, sprite or puck, accessing the luminous phanos manikin miniature, chthonic subterranean who helps us transcend. As the alchemical, mercurius consort of the goddess, we become the superman hero, superwoman heroine; the inner king unicorn partnered with the maiden expressed as the divine masculine/feminine. Christisophia as the archon, ialdobothe, lion demiurge becomes the light force ascending from the unconscious, individuated within as a hieros gammos, mystical marriage. As champions of the oppressed underdog and angel avatars, we put on garments of light and mantles, becoming heros and heroines of the faith - a Gideon, a David, a Moses, a Samuel, an Elijah, a Deborah, a Miriam, an Anna. Genius boy protégés, demon hunters and dragon slayers, justice league supermen and superwomen; father/mother mentors.

2. COLOUR

Once we have moved through each one of our glass beads we are able to move unilaterally in any direction, uniting with other template meanings, contemplating the

spark or reflection on the glass bead. Every time a connection is made we call out "SYNERGY" before acting out our new found revelation. We now go on to our red second glass bead, our Gadite-Simon the zealot celestial man, identifying with the red colour with twelve interpretations, i.e. red roses, blood red typifying being grounded and earthed, spiritual martyrdom and redemptive suffering to name a few. Colour is energy vibrating at different frequencies. Divine preternatural light vibrates on an even higher level. Theosis is the process whereby we become gods of light and grace, like God in nature and likeness, putting on garments of light, very fine celestial mantles consisting of minute particles/photons. (2 Tim 1:10 "through his appearance Christ has abolished death and brought life and immortality to light") therefore we put on garments of light and immortality.

We can also identify with one of the twelve different colours or ambassador functionaries. In this case the dice comes up with the number 10 white colour. With the game rules we can interrelate with other coordinates and templates using the gleam on the stone to imagine new flashes of insight. Hence we can move upward, downward, sideways, diagonally in any direction. With multi-coloured apostleship every colour, tribe and apostle embodies all the stones, colours, tribes and apostles. . For example on the faceclock the small hand might be on number 2 with the big hand on template 10 and our seconds hand on template 12 associated with tabernacles and temples.

We now go on to number 2, a colour, throwing the twelve-sided dice, choosing in this case number 10, the white colour signifying purity, holiness and righteousness, identifying with Ezekiel 40:3, the line of flax as a measuring reed typifying the glorified saints represented by linen fibres woven together to make up the measuring reed. The attainment in this case would be walking with the Man in Linen in white light beholding the face of the Lord and tabernacles, Christ being the constituency of the New Jerusalem, identifying with the west brigade of Gad, Asher and Naphtali as well as Zebulun, Issachar and Simeon on the south side of the cubed city. The player expresses divine incorporation into city light crystallisation using the divine faceclock; looking to the holographic, holophonic image; seeing the light of God's Shekinah glory. **The small hand is on the white colour, the big hand on the attainment, walking with the Man in Linen in white light, while the seconds hand expresses divine incorporation into city light crystallisation.** The player walks and talks with his or her light friend while smiling and openly communicating with the Shekinah glory presence. Elaine Cook confirms an inward spiritual fire and resurrectional transfiguration with Christ dwelling upon the throne of our hearts expressing his kingly rule (2 Peter 3:7 - "The world stored up for fire") experienced by the player as the glory fire within.

Other attainments and expressions would be speaking out the tonal scale, resonating with the white tone on the "do-rey-me-fa-so-la-te-do" scale, knowing colour is sound. Another attainment and expression would be contemplating on the inner solar/lunar disk and inner white radiance where the white disk becomes a multi-coloured sun. This is also expressed through our white pearl Issachar-Matthew celestial man as the humanitarian moderator synonymous with the peer mediator, social justice advocate and family mediation counsellor. **As number 2 for our colour is also identified with our Gadite-Simon the Zealot celestial man freedom fighter as an ambassador of light functionary, one could physicalise spiritual self-sacrificial martyrdom, going into the arms outstretched cruciform position, simulating stigmata, ascending and levitating with the Lord.**

DIALOGUE WITH A SAINT OR FAMOUS PERSON using the inner theatre of the spirit or soul, sitting on thrones within a mansion palace chamber room with walls of precious stones (SoS 3:6-12; 1 Corinthians 3:12-13). Through the holy fire of judgement and burning we become refined living stones, pillars of light, torch bearers, glorified saints shining. Famous Gaddite: Elijah and the chariot throne ministry. Third level thrust forward experiences: third heaven encounters, translations by the Spirit, cherubim ministers, living creatures, shepherd king-priests as manifestations of the logos, Elder overcomers, mystic wonderworkers experiencing levitations and bilocations, convolutionists and spiritual martyrs, elohistic god-like ones, shapeshifters transcending physics, white clouds, fire tunnels and portals.

EMBODYING ESSENCES. These are a set of traits, root meanings, spiritual substance, the nature and texture of an object, item and thing. By rotating eyes and focussing them on the 12 points of an imaginary clock and the colour red in the world around you, the laser-like rod and orb of light fixes on coloured objects in the natural world defining their quintessential substance and texture.

THE SIX METAPHORS FOR AN APOSTLE are triumphant march (2 Corinthians 2:14a), incense bearers (2 Corinthians 2:14b), truthers (2 Corinthians 4:2), reflectors (2 Corinthians 3:18), vessels of glory (2 Corinthians 4:7), redemptive suffering ((2 Corinthians 4:8-11).

APOSTLE/PROPHET MOVEMENT HERALDING IN THE INCOMING CHRIST the third level forward thrust into resurrectional transfiguration, laser light shining glittering spear (Hab 3:11), swords and arrows of light (Zech 9:13-14), pillars of light (1 Tim 3:15), star people (2 Pet 1:19), golden orb torch bearers and kings in light (Rev 21:24), light bearers (Rev 22:5), saints in light (Col 1:12), messianic King of glory reigning in light (Ezekiel 43:2, 7).

USING THE ANALOGY OF THE BAD AND GOOD ANGEL ON YOUR LEFT AND RIGHT SIDE we overcome the snares of the devil, dark shadows and the demonic, linking the spiritual into the physical reality, keeping it real through healing and deliverance and keeping short accounts with the Lord; learning to be naturally supernatural. **In this case the grace card would teach the principle of humility with dependence on grace in the midst of adverse circumstances.** By connecting the glorified saints at a celestial city third level with what they are doing in the natural we are facilitating God-conscious realization and natural self-expression on a physical plane. We are going to the future back to the now. We shall reign as king-priests upon the earth producing a heavenly descending, bringing the spiritual New Jerusalem to bear upon the earth.

3. LETTER

When encouraging enlightenment you experience the real you creating alternative states, breaking limited frames of thinking. In order to heal someone people need to find the tools within. Our goal is to bring people into a state where they experience new revelations and understandings of all they are meant to be. By challenging current states of mind we come up with new beliefs about ourselves. Its hard to sell alternative thinking to mediocre minds who can't see beyond themselves. The line between insanity and genius is always a slim one.

We now move on to our wine coloured third glass bead. The dice is thrown coming up with number 12 out of 24 letters based on the Hebrew, Greek and English alphabets. We get the letter "L" which in Hebrew is the letter 'lamed' with the pictogram of the

ox head meaning strength and courage. With the small hand on number 3 on the divine faceclock, our Judahite-Jude Thaddeus celestial man and the big hand on number 12, the 'lamed' ox head, we actualise and express with the seconds hand through the first diamond window. Taking an inventory of myself I need to express my masculinity, who I am in a moderate way as the system opposes me somewhat. Within the game everyone has an inventory check list using the coordinates to come up with solutions and answers. A creative spark might be to identify with the Father within operating Father heart ministries affirming the orphan spirit.

(S.D.A.)		<i>THEMATICS / GAMETRIA</i>		(10/3/97)		
• K • E • Y •						
English	Greek	name	#	Heb.	name	#
A/a	Αα	alpha	1	א	aleph	1
B/b	Ββ	beta	2	ב	bet	2
(G/g)	Γγ	gamma	3	ג	gimel	3
D/d	Δδ	delta	4	ד	daleth	4
E/e	Εε	epsilon	5	ה	heh	5
F/f	Ϝϝ	vau ¹	*6	ו	v/waw	6
(Z/z)	Ζζ	zeta	7	ז	zayin	7
H/h	Ηη	eta	8	ח	cHet	8
**	Θθ	theta	9	ט	tet	9
I/i&J/j	Ιι	iota	10	י	yod	10
K/k	Κκ	kappa	20	כ	kaph ²	20
L/l	Λλ	lambda	30	ל	lamed	30
M/m	Μμ	mu	40	מ	mem ²	40
N/n	Νν	nu	50	נ	num ²	50
(C/c)	Ξξ	xi	*60	ס	samech	60
O/o	Οο	omicron	70	ע	'ayin	70
P/p	Ππ	pi	80	פ	peh ²	80
**				צ	tsadeh ²	90
Q/q	ο	koppa ¹	90	ק	quof	100
R/r	Ρρ	rho	100	ר	resh	200
S/s	Σσ,ς	sigma ³	200	ש	s/shin ⁴	300
T/t	Ττ	tau	300	ת	taw	400
U/u	Υυ	upsilon	400			
V/v	Φφ	phi	500			
X/x	Χχ	chi	*600			
Y/y	Ψψ	psi	700			
W/w	Ωω	omega	800			

We now move on to word association looking at words beginning in "L" e.g. light, love, laughter, life and liberty through the third diamond window. Applying the seconds hand in this case actualising the experience by acting out the state of being enlightened, smiling and being reflectors. We now identify with our third ambassador functionary, the ruby-Judahite-Jude-Thaddeus celestial man. Placing the small hand on number 3 and the big hand on number 12, our Hebrew word 'lamed', we actualise and express the kingly rule of the lion of the tribe of Judah through a verbal roar each time looking for a creative spark and solution this time through our third window. We also realise we are Melchisedekian king-priests. **We now use a song, a poem, a drawing, a verbal expression, our own psalm, drama and visionary dream** e.g. our song might be "The Lion of the tribe of Judah shall break every chain"; our psalm might be "How long will my enemies triumph over me, Lord when will you take up my cause"; our drama might be the lion-eagle-man-ox-cherub expressed through acting

out the rod with right hand lifted up, the eagle with outstretched arms, the throne in kneeling position and the star going into physical star formation (standing with outstretched arms and legs). **With the visionary dreamer we attain to being sons of the morning star, Daystar Apostles being shining stars and living stones within the celestial city.** Furthermore in Revelation 22:16 it states "I have sent my angel to the churches" - ecclesia called out ones, with this testimony: "I am the root and the offspring of David" which are the olive tree and lamp, **Ben Joseph, Ben Judah are identified with the bright and morning star, the glory body of our Lord Jesus Christ making us sons of the morning star.**

Looking through our fourth window closing your eyes, standing on your toes, bringing your arms around into a circle overhead, touching your fingers together while breathing in. Now breathe out forming a circle down at the knees symbolising the lightwoman, solar/lunar spirit-soul union and oneness with the glory body of our Lord Jesus Christ, bringing forth the manifest sons. We also express seeing the theophonic vision and image of the Angel of the Covenant - the past, present, future Christ as in Revelation 21:15, the angel who talked to me with the golden reed depicting Christ as the measure, fulfilment, prototype and model of the New Jerusalem which we behold and see as a present tense experience in tabernacles. We are bearing the archangel-like of David as Branch Davidians, sonised seed defined in Zechariah 12:8 as "the feeblest among them being like David, like God, like the angel of the Lord before them" (Rev 22:16 "I have sent my angel to testify, I am the root and offspring of David"). We are part of the Davidic company, Melchisedekians with diamond diadems reflecting the Urim and Thummim. We are Daystar Apostles, Ben Joseph Ben Judah ambassadors of light. As sons of the morning star we are ushering in the kingdom age as sons of the Most High God, El Elyon. Psalms 110:4 identifies with the Melchisedekian glory cloud, by the womb of the morning the dew of thy youth shall come unto thee as caught up ascended ones identified with the Melchisedekian rod of transformation with the dovestar anointing. King David was a Melchisedekian king priest and so are we (Psalms 110). The Davidic line became heirs of the Melchisedekian dynasty and David as a prophet-king-priest is a prototype of the Messiah (Mark 12:36 "The Lord said to my Lord, sit thou on my right hand, till I make thine enemies thy footstool"; 2 Samuel 23:). David as a ruler is said to be as the light of the morning when the sun rises. His throne shall endure as the sun forever before God. (Psalms 89:36). David is a divine one representing God on his eternal throne (Psalms 2:6-7; 1 Qum 13:10-11). Melchisedek is said to be Michael, a chief angel priest and prince of light.

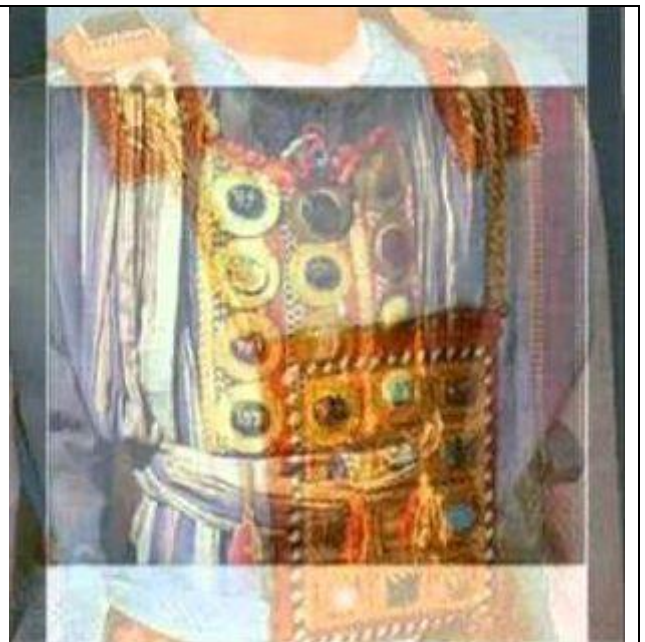
THE MELCHISEDEKIAN KING-PRIESTLY ANOINTING, Branch Davidians and the Ben Joseph, Ben Judah, Benjamin, Levi, Ephraim and Judah four house restoration. If Christ is the son of David how can he be his Lord? King David was in relationship with Messiah when he said "The Lord said to my Lord, sit at my right hand" (Psalms 110:1; Mark 12:35-37). If David foresaw Christ sitting at God's right hand and God swearing an oath said "out of his loins he would rise up Christ to sit at his right hand", he participates in the Melchisedekian king-priestly anointing imparted from the high priest upon the throne as Christ is now exalted and enthroned (Acts 2:25-33). We also participate in his king-priestly anointing. The anointing you have received abides in you and you have no need that anyone teach you as the anointing teaches you all things (1 John 2:27). Aaron and the priests of the Old Testament were anointed into their priestly offices. This precious ointment running down the beard and the garments of Aaron is likened to the dew of Hermon descending from the mountains of Zion imparting unity and blessing to the brethren of Christ (Exodus 30:30; Psalms 133:3). Christ Jesus in his king-priestly ministry now anoints the priests of the new covenant (2 Corinthians 3:6). God mingles himself with humanity in order to create a

new God species. God manifested in the flesh and man created in the image of God. God mingles himself with us by the anointing, quickened by the Spirit of Christ (1 Peter 3:18) and justified in the Spirit, caught up into glory (1 Tim 3:16). We are ascended ones with Christ, receiving the ascension ministries and the ability to function in the king-priestly anointing as headship believers (Ephesians 4:10) making us corporate godmen with co-mingled spirits.

David foreshadows Melchisedek by dancing before the ark with no holy place or veil as a prophet, priest and king. The word for dance is 'kavar' meaning to twirl in complete abandonment in all humility before God (1 Sam 6:22). He has an ephod or girdle on which is the high priest's shoulder piece and worships the Lord of hosts upon the mercy seat from between the cherubim foreshadowing our heavenly Melchisedek as the supreme, sovereign ruler. We too are David's sonised seed as Branch Davidians enthroned on the throne of David (2 Sam 6:2, 18, 21; Rev 22:16). David rules in the fear of the Lord like the light of the morning when the sun rises and the clear shining of dew drops after the rain (2 Sam 23:4). The dewdrops of the Lord relate to the Melchisedekian glory cloud (Psalms 110:4). A group of bloodline Melchisedekians were also associated with David. In the Qumran scriptures and Enoch 3 we find Michael as Melchisedek and matatron, the Adamic archetypal spiritman mentioned. These are exalted judges, co-king, co-warrior saints. Amos 9:11 speaks of the rebuilding of the tabernacle of David, the repossessing of the remnant of Edom, the mountains dropping down with sweet wine and Judah planted in their own land. The church of the Philadelphians meaning brotherly love, portrays the risen Christ as the holy and true one with the key of David setting before us an open door (Rev 3:7). Both the olive tree and the grapevine are referred to as the root and the offspring of David, being Branch Davidian sons of the morning star depicting the coming of the Lord in great power and glory through the royal house of David (Rev 22:16). Christ is now exercising his Messianic reign through enthroned overcomers (Rev 3:21). We are now the sonised seed of Christ, the corporate company of David ruling and reigning on the throne of David.



Tabernacle of David



Ephod of David



In Isaiah 60:1-4 and verse 19 Judah is seen as the sun called the light and Joseph is seen as the glory, the moon, uniting all the tribes together within a solar-lunar radiant, white disk expressed as a mystical marriage of the bridegroom with the bride. "The Lord shall be unto thee an everlasting light and thy God thy glory". The blessings given by prophecy to Joseph concerning "the precious fruits brought forth by the sun and the moon and the favour of him (the Angel of the Covenant) who dwelt in the bush are eternal blessings" (Deut 33:16) applied to all the tribes and all the apostles of the Lamb as Daystar Apostles in operation today and in the future.

Using the analogy of the bad and good angel on our left and right side, the snares of the devil become the bad angel on our left side: Becoming despondent, discouraged, depressed, falling into sinking sand as a result of persecution and evil assignments. The Judahite Uplifter lifts the individual out of darkness, placing their feet on solid ground.

Grace cards gaining heavenly credit become the good angel on our right side: Let the lion rise up in you to rule, making you a Branch Davidian as per Romans 15:12 "The root of Jesse, he who rises to rule over the Gentiles".

4. THE NAMES OF GOD

We now move to the yellow fourth glass bead. We throw our 12-sided dice and coming up with the number with El Shaddai in it.

Elohim, Adonai, Jehovah, El Raah, Shepherd, Shammah - "The Lord is there", Ropha - healer, Tsidkenu - righteousness, Macadeshem - sanctifier, Jireh - provider, Nissi - banner, Shalom - peace, Sabbaoth - "Lord of hosts", Gmolah - "The God of recompence", Eloah - power, El Elyon - "the most high God", El Roi - "The God who

sees", El Shaddai "The all sufficient One", El Olam - "The everlasting God", El Gibbor - "Mighty God", El Nose Nasa - to lift up, to carry, to forgive.

- **Elohim** = "God" (plural) as in the Creator: *In the beginning God (Elohim) created the heaven and the earth* ([Genesis 1:1](#)).
- **El Elyon** = "God (singular) Most High": *And Melchizedek king of Salem brought out bread and wine; now he was a priest of [El Elyon] God the Most High. And He blessed him and said, "blessed be Abram of God Most High, possessor of heaven and earth; and blessed be God Most High, who has delivered your enemies into your hand* ([Genesis 14:18-20](#)).
- **El Roi** = "God Who Sees": *Then she called the name of the LORD who spoke to her, 'You are a [El Roi] God who sees'; for she said, 'Have I even remained alive here after seeing Him?' Therefore the well was called Beer-lahai-roi [well of the living one who sees me]* ([Genesis 16:13-14](#)).
- **El Shaddai** = "God Almighty" or "God the All-Sufficient One"; the etymology is so ancient that Biblical scholars do not agree on the meaning of this name: *I AM El Shaddai. Live in my presence, be perfect, and I shall grant a covenant between myself and you, and make you very numerous. And Abram bowed to the ground* ([Genesis 17:2-3](#)).
- **Yahweh** = found in Scripture as the consonants YHWH, known as the "Tetragramaton" is God's holy Covenant name. The letters form a word or words from the verb "to be" and most scholars translate it as "I AM who I AM" or "I will be who I will be", or "the Self-Existent One: *Moses said to God, 'Look, if I go to the Israelites and say to them, The God of your ancestors has sent me to you, and they say to me, 'What is His name?' what am I to tell them?' God said to Moses, 'I AM He who is. Tell them that I AM who I am sent you* ([Exodus 3:13-14](#)).
- **Adonai** = "Lord" (Note: LORD, all in capital letters is a substitution out of reverence for God's covenant name "Yahweh"): *Then Moses said to the LORD, 'Please Lord, I have never been eloquent, neither recently nor in time past, nor since you have spoken to your servant; for I am slow of speech and slow of tongue. And the LORD said to him, 'Who has made men's mouth? Or who make him dumb or deaf, or seeing or blind? Is it not I, the LORD?'* ([Exodus 4:10-12](#), NAB).
- **Yahweh-jireh** = "Yahweh will provide" or "I AM will provide": *But the angel of the LORD called to him from heaven and said, 'Abraham, Abraham!' And he said, 'Here I am.' And he said, 'Do not stretch out your hand against the lad, and do nothing to him; for now I know that you fear God, since you have not withheld your son, your only son, from Me.' Then Abraham raised his eyes and looked, and behind him he saw a ram caught up in the thicket by his horns; and Abraham went and took the ram, and offered him up for a burnt offering in the place of his son. And Abraham called the name of that place [Yahweh jireh] The LORD will provide, as it is said to this day: On the Mountain Yahweh provides* ([Genesis 22:11-14](#)).
- **Yahweh-rapha** = "Yahweh who heals": *If you will give earnest heed to the voice of Yahweh your God and do what He regards as right, if you pay attention to His commandments and keep all His laws, I shall never inflict on you any of the diseases that I inflicted on the Egyptians, for I am Yahweh your Healer [Yahweh rapha]* ([Exodus 15:26](#)).
- **Yahweh-nissi** = "Yahweh My Banner": (after willing a battle with God's assistance) *Moses built an altar, and named it Yahweh is My Banner [Yahweh-nissi] ...*([Exodus 17:16](#)).
- **Yahweh-mekoddishkem** = "Yahweh Who Sanctifies You": *And Yahweh spoke to Moses, saying, 'But as for you, speak to the sons of Israel, saying, "You shall surely observe My*

Sabbaths; for this is a sign between Me and you throughout your generations, that you may know that I am Yahweh who sanctifies you [Yahweh-mekoddishkem]...(Exodus 31:12).

- **Yahweh-shalom** = "Yahweh is Peace": *He said, 'Alas, my Lord, Yahweh! Now I have seen the Angel of Yahweh face to face ' Yahweh answered, 'Peace be with you; have no fear; you will not die.' Gideon built an altar there to Yahweh and called it Yahweh is peace [Yahweh-shalom] (Judges 6:22-24).*
- **Yahweh-sabaoth** = "Yahweh of Hosts" (the "hosts" are the army of angels who serve God): *Who is He, this king of glory? Yahweh of Hosts [Yahweh-saboath], He is the king of glory (Psalm 46:7, NJB); The LORD of Hosts [Yahweh-sabaoth] is with us; the God of Jacob is our stronghold (Psalms 22:10, NAB).*
- **Yahweh-raah** = "Yahweh My Shepherd": *The LORD [Yahweh raah] is my shepherd; I shall not want ...(Psalms 23:1, NAB).*
- **Yahweh-tsidkenu** = "Yahweh Our Saving Justice": *Look, the days are coming, Yahweh declares, when I shall rise an upright Branch for David; He will reign as king and be wise, doing what is just and upright in the country. In his days Judah will triumph and Israel live in safety, and this is the name He will be called Yahweh-our-saving-justice [Yahweh-tsidkenu] (Jeremiah 23:5-6).*

The Names of Jesus in the Book of Revelation:

- [1:5](#) The First-born from the dead
- [1:5](#) The highest of earthly kings
- [1:8](#) The Alpha and Omega (also [22:13](#))
- [1:8](#) Lord God
- [1:8](#) The Almighty
- [1:13](#) Son of Man
- [1:17](#) The First and the Last (also [1:11](#);[21:6](#);[22:13](#))
- [1:18](#) The Living One
- [2:18](#) Son of God
- [3:14](#) Witness (also "faithful witness" in [1:5](#))
- [4:11](#) Creator
- [5:5](#) Lion of the Tribe of Judah
- [5:5](#) Root of David
- [5:6](#) The Lamb
- [7:17](#) The Shepherd
- [12:10](#) Christ (Anointed)
- [19:11](#) Faithful and True
- [19:13](#) Word of God
- [19:16](#) King of Kings
- [19:16](#) Lord of Lords

You throw the twelve sided dice to get one of the names of God, in this case number 11, El Shaddai de Adonai. The small hand is placed on the number 4, the Ephraim-Paul celestial man, accessing with the big hand the "I am God almighty" living stone within your spiritman and heart. **With the seconds hand you act this out, actualising and expressing this by breathing out and down into the Abram fire symbol making a spiritual connection with God within** (Genesis 15:1; 17:1).

This leads to a further revelation of accessing the Father heart of God and the Abrahamic Father of nations, the Ancient of Days and King of the universe (Daniel 7:13,22). **The all in white Ancient of Days within infinite light becomes an anthropomorphic image with personality and real human attributes through the second diamond window.**

Judgement looms before the Ancient of Days upon the throne and the holy one ensof manifests himself within creation. Within the Ancient of Days creative aspects are revealed with a manifest perfection. Paul the apostle was the spiritual father of Onesimus the slave, demonstrating the love of the aged ambassador reflecting the eternal Father, meaning Paul manifested the Ancient of Days (Philemon 9-10). Both the kingship of the Father and the Son are expressed within a dual enthronement, an equality of persons (Daniel 7:13-14; Revelation 5:13). To know Christ as King is to know the Ancient of Days as King. The early apostles knew him who was from the beginning, both seeing and experiencing a manifestation of the Ancient of Days.

We go to the fourth bead, the yellow-Ephraim-Andrew celestial man identified with El Raah the shepherd, the rock of Israel, the blessings of Deuteronomy 33:13-17. The precious things of heaven, the dew, the deep, the precious fruits by the sun and the moon, the ancient mountains symbolising patriarchy and the fatherhood of God and the favour of him who dwelt in the bush, beholding a theophany of the Angel of the Lord. **As visionary dreamers we become identified with the Angel of the Covenant as angel princes.** This is the past-present-future Christ, the "surely I come quickly" Christ identifying us with the glory body of our Lord Jesus Christ.

Christ consciousness symbols: The Shekinah glory Angel, he who dwells between the cherubim. The Shekinah is a manifestation of the wisdom goddess, the feminine form of God, the world soul and heavenly glory, the transcendent, imminent God. The visionary dreamer lives in a dream within a dream, a parallel universe transfigured in the light of the New Jerusalem. The tribal identification with the apostles of the Lamb means the saints in light claim their inheritance with the Lord God reigning in light (Colossians 1:12 "Sharing in the inheritance of the saints in light"; Revelation 22:5).

Using the analogy of the bad and good angel on our left and right side, the snares of the devil become the bad angel on our left side:

The snares of the devil: Jezebel, the neurotic unaffirmed self giving way to the temptations of the flesh.

Grace cards gaining heavenly credit: The kingly rule of Christ and the Father governing all in your life. We are restricted and controlled by Christ as King upon the throne of our hearts, obeying his voice in every matter (Romans 5:17). Receiving the abundance of grace and the free gift of righteousness we reign as kings in life.

5. JEWISH KABBALAH

We move to the amber coloured fifth glass bead, throwing the dice to get number five. With the small hand on five 'o clock, the big hand on the fifth sefirot Gerburah and the level attainment of Zelator, putting the seconds hand into operation. There are twelve avatars, heavenly creatures, supernatural beings and superheroes, twelve Christ-conscious symbols including the chariot throne, the numinous glory cloud within and enthronement. We are focusing on the sacred space in the centre of the

board, the holographic, holophonic image or Shekinah glory cloud. We then unite everything together telling a story, writing a psalm or poem, performing a drama, remembering our attainments, God realisations and new revelations, overcoming demonic creatures, ascending the mountain of love, entering our celestial diamond united with the divine incorporation.

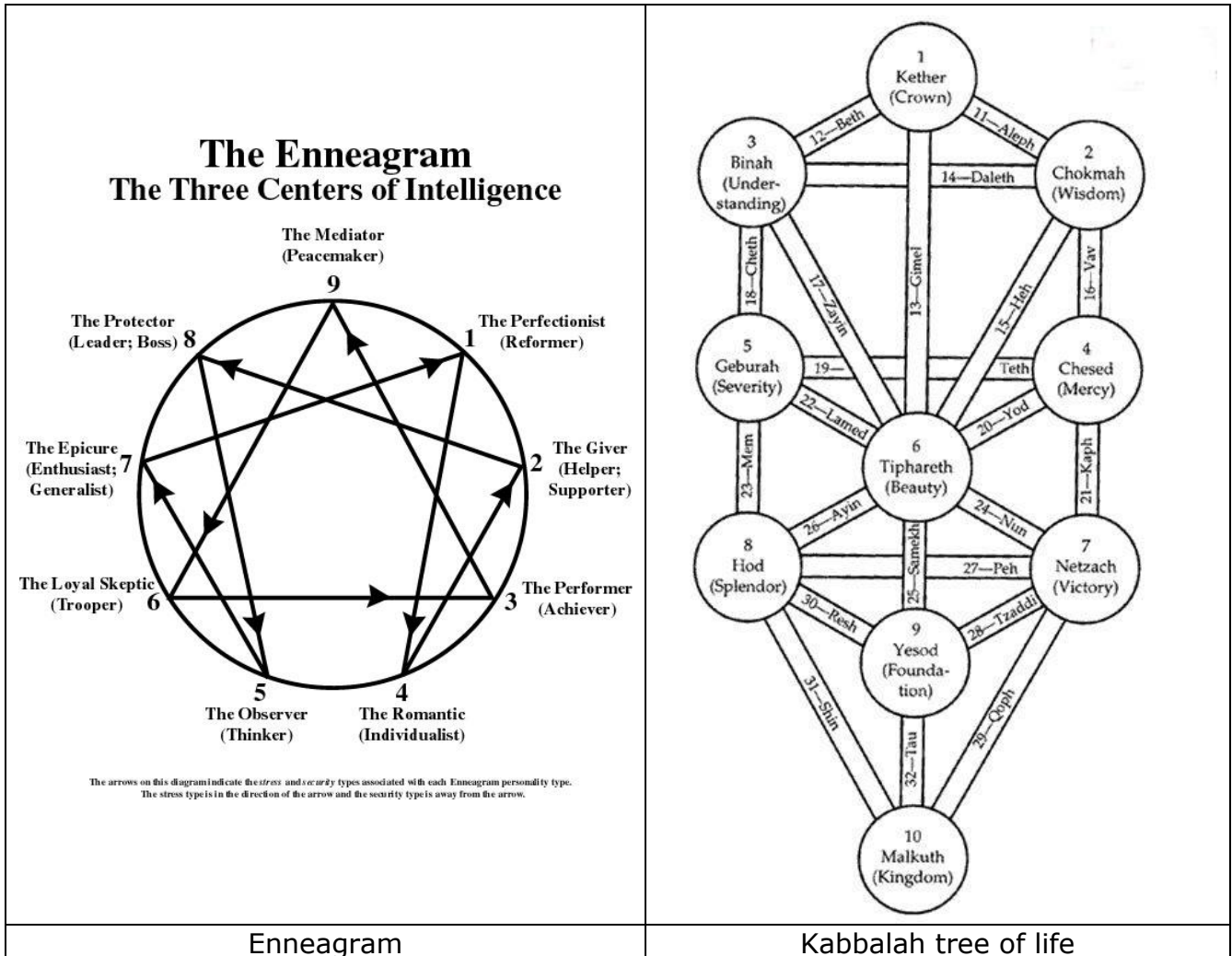
The Jewish kabbalah is an expression of God, the macroprosopus in the heavens, mid heavens and upon the earth at four levels; emanation, creation, formation and actualisation. You become the vehicle for the twelve sparks or luminaries like the sun shining through a Rosetta, multi-coloured stained glass window. **You see God's divine throne chariot as a ball of light passing through everything.** On the ladder of light progressively deepening into enlightenment we identify with the following levels from Malcuth to Einsof.

The Lifeless Dead; Believer; Baptised One; Novitiate; Zelator Chariot Throne Initiate; Acolyte; Gershon; Kohaphite - a Raphael Chief Therapeut; Phanuel - face of God, angel of repentance and hope; Gabriel - visionary man of God; Michael; Shekinah pillar of light.

Connecting the Enneagram with the Kabbalah

NUMBER	STYLE	COMMON LABELS	SEFIROT	PATRIARCH	TRIBAL IDENTITY
Ones	Diligence	Perfectionist, reformer, crusader	Chokmah-wisdom, Yahweh	Melchisedec	Benjamin
Twos	Giving	Giver, helper, caretaker, enabler	Binah - intelligence, Elohim	Mother Supernal - Rachel & Leah	Zebulun, Issachar
Threes	Perform	Performer, achiever, succeder, initiator	Chesed - mercy, EL	Abraham	Asher
Fours	Mood	Tragi-romantic, artist, aesthetic	Tiferet - beauty, Yahweh, Elohim	Jacob	Gad, Judah
Fives	Investigator	Observer, recluse, thinker, investigator	Gerburah - strength & justice, Eloah	Isaac	Dan
Sixes	Doubt	Loyalist, advocator, questioner, sceptic	Nezach - victory, Jahweh tzabaoth	Moses	Naphtali
Sevens	Options	Epicurean, generalist, connoisseur	Hod - splendour, Elohim tzabaoth	Aaron	Levi
Eights	Challenge	Boss, leader, challenger, protector	Yesod - foundation, El Shaddai	Joseph	Manasseh
Nines	Harmony	Mediator, peacemaker, connector, harmoniser	Malcuth - Adonai, Shekinah	David	Judah
Tens	Consciousness, spiritual knowing	Analyst, consultant, revelator	Daat - consciousness	Methuselah	Simeon
Elevens	Ascending ones	Prophet	Keter - eheieh	Adam - kodman	Reuben
Twelves	Omni-consciousness	Levigator, bilocator, caught	Einsof - countenance,	Enoch - sky father	Joseph

		up translated one, Ancient ones (Isa 24:23)	Ancient of Days, Infinite Light		
--	--	---	---------------------------------	--	--



The twelve-sided dice is thrown, representing you as the jasperised glory diamond, and we get number five which we relate to the fifth sefirot Geburah. We identify with the luminary spark of strength, power and justice, Eloah, the name of God, Isaac the patriarch and then the tribe. The observer becomes the function associated with it.

EXERCISE - ALIGNING THE TREE OF LIFE WITH YOUR BODY

In this exercise use your own physical body to rise up the Tree and down again, a wonderful prayer for opening and moving down, experiencing the energy of each point.

Malcuth: Stand with your legs slightly apart and lean down and touch your toes. Say "Malcuth, the Kingdom, the Body"

Yesod: Stand upright and place your hands on your lower stomach. Say "Yesod, the Foundation, the Ego"

Hod: Lean slightly on your left foot placing your left hand just above the left hip. Say "Hod, the Way, Reverberation".

Nezach: Lean slightly on your right foot. Place your right hand just above your right hip. Say "Nezach, The Life, The Action".

Tiferet: Stand upright with your hands on your solar plexus. Contemplate the eternal now. Say "Tiferet, Beauty, Truth".

Gerburah: Stand upright with your left hand on the left rib cage. Say "Gerburah, Discipline, Discernment, Judgment".

Chesed: Stand upright with your right hand on your right rib cage. Say "Chesed, Loving Kindness, Mercy".

Daat: Stand upright with right and left hand on sternum receiving from the higher worlds. Say "Daat, Knowledge, Gnosis, Consciousness".

Binah: Stand upright and hold your left arm diagonally up with the palm up. Say "Binah, Understanding, Boundaries".

Chokmah: Stand upright and hold your right arm diagonally with your palm up. Say "Chokmah, Inspiration, Wisdom".

Keter: Stand upright with both hands in the prayer position touching your forehead. Say "Keter, the Crown, my Higher Self"

Einsof: Stand upright with both hands in the prayer position above your head. Say "Einsof, Ancient Translated Ones, Infinite Light".

On our divine faceclock we place the small hand on number five , the fifth sefirot gerburah, the big hand on number five which is the investigator/observer within the enneagram. **The seconds hand applies the information from twelve coordinates coming up with the creative quickening of soft, not hard, power** applying Revelation 2:26 "I will give him power over the nations and he will rule (Greek: 'poimaino' - 'to shepherd' the rod is a shepherd's mediatorial rod) them with a rod of iron".

Identifying with the body and the kabbalah we breathe up into keter then out and down into gerburah identifying with the observer who is detached, rational and outwardly an unemotional observer using insightful analysis, searching abstract ideas. **We identify with the mediatorial rod and the King-Priest Shepherd using the shepherd's crook,** looking at both sides of the problem in order to come up with workable solutions. At this point we bring in our tenth ambassador functionary, the Humanitarian Moderator who uses family mediation counselling to reconcile the different parties

The King-Priest Shepherd is a supernatural being, a heavenly creature and one of the many Daystar Apostle superheroes. Another superhero is the caught up Enochian who has an epiphany of the Ancient of Days visualising a being in radiant white light with liquid silver flowing from his hands, flashing forth lightning rays. The caught up ones are defined as liquid silver-white clouds. This is the Holy One from Paran shining forth in his glory, marching forth on the horses and chariots of his salvation, wounding the heads of his enemies. Such a one is defined in Habakkuk 3:4 as "his brightness being

like the light with rays flashing forth from his hands, hiding his power there". **These superheroes must learn to carry the torch and message to the whole of society and the next generation.**

CHRIST CONSCIOUSNESS SYMBOLS

The different symbols change but the personification stays the same upon the divine faceclock. In this case our symbol becomes the divine chariot throne within Ezekiel's Merkabah chariot throne experience. These are iridescent luminous amber wheels full of eyes on fire with twelve spokes. Ezekiel 1:4 describes a whirlwind cloud of amber-like fire while Daniel 7:9 describes the Ancient of Days "His throne was a fiery flame with wheels of burning fire. **Our seconds hand experience becomes us accessing the throne and the numinous glory cloud within**, speaking in tongues; going prostrate on our face before the Lord; surrendering to Christ upon the throne; identifying with him in his death, burial, resurrection, ascension and enthronement taking us into a post millennial sphere and the ages to come.

We come up with the quickening of God's divine chariot throne with the wheels of fire, administrating God's providence, righteous acts and judgments throughout the world by his ministering angels and saints of the Most High, El Elyon, who possess the kingdom.

You may actualise an experience relating to any theme be it story, song, poem, psalm, drama or exercise, attaining to different levels of understanding expressing and applying different meanings.

STORY - We tell a story about the King, the Shepherd, Grace and Glory, Valiant, Fearful, the Persecuted Christian and Dismal Foreboding. **Visualising Christ on the throne we become overcomers, triumphant ones identifying with Grace and Glory**, listening and hearkening to the voice of the King, giving no power to the Dark Angel, the negative voices from within.

DIALOGUE WITH A SAINT OR FAMOUS PERSON using the inner theatre of the spirit or soul, sitting on thrones within a mansion palace chamber room with walls of precious stones (SoS 3:6-12; 1 Corinthians 3:12-13). Through the holy fire of judgement and burning we become refined living stones, pillars of light, torch bearers, glorified saints shining. Famous Levites, saints and people: Moses, Aaron, Miriam, Jeremiah, Ezekiel, Zechariah.

INCENSE BEARERS ON THE GOLDEN ALTAR

Levitical Zadokites function in the holy and royal priesthood living a life of mutual indwelling, bearing in mind the four levels of mingling; co-inhering - knowing the dispensing of the triune God into our hearts becoming the four-in-one - Father, Son, Holy Ghost and new spirit-man; the lightwoman bringing forth the manifest sons; reigning in Christ. You open up your heart and let doctor Jesus cut you, allowing the Lord to work himself into you meeting his need at the brazen and golden altar, touching God's heart, remaining in the divine mystical realm. You become crossed out at the brazen altar while accessing the golden altar, you become one with him in nature and likeness satisfying God's desire, enjoying him. We need to live in the holy of holies, co-interceding with Christ. The golden incense altar is mentioned by Paul the apostle as belonging after the second veil within the most holy place (Hebrews 9:4) with the cherubims of glory overshadowing the mercy seat typifying god-men living and the corporate expression. Another angel is mentioned in Revelation 8:3-5 typifying Christ. The golden incense is ascending as we co-intercede with Christ and the saints (Rev 8:4 "the smoke of the incense with the prayers of the saints, ascended

up before God. The shadow dark side is also released with fire off the altar cast into the earth releasing thunders, lightnings and earthquakes"). We become one with the golden altar, the golden cherubs in gold redeeming light. There is no higher office than the heavenly Whitehouse administration with the saints as co-intercessors and governors for carrying out God's 'oikonomia' economy. We become God's corporate Melchisedek destined for the throne; co-kings, co-warriors administrating God's will and purpose for the universe as heavenly ambassadors, diplomats and spiritual politicians. Prayer is the engine room, the executive motivating force driving the universe by becoming god-men at the golden altar, one with the Father's heart enjoying him, satisfying his eternal desire and purpose.

We introduce our Number Five amber bead as the Levi-John celestial man, Levitical Zadokites in union with Melchisedek, becoming one with the seforit Hod meaning splendour and Elohim Tzabaoth. Aaron the priest and the Lord of hosts. The participants now identify with the amber luminous wheel of fire upon Ezekiel's Merkabah Chariot Throne of glory (Ezekiel 1:16,26,27; 10:2). Over the heads of the living creatures is a firmament of sapphire in the shape of a throne with the God-man seated upon it, amber fire radiating from his waist upwards and downwards. **This is a universal archetype of the Son of man as a supervisory angel representing all mankind being present as an archetype within everyone.** "The Son of God became the Son of man so the sons of men could become the sons of God". In Daniel 10:6 Daniel visualises the Man in linen as a theophany of the Son of God and the multitudinous body of Christ.

"His body also was like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude." (Daniel 10:6 AV)

Act out twirling your arms around in circles to simulate the whirling wheels, with your face shining making a swishing noise. Now practice beholding and revealing God's glory, **being God's spokesperson or oracle, speaking out through expressed self talk what you believe God is saying to you.** You become the Levitical Zadokite wearing and discerning Urim and Thummim, light and perfections, the will and the voice of God expressed.

We now practice the ritual called "Prepare to meet your God". Wrapping yourself and placing over your head a tallet prayer shawl we rearrange the letters of the names of God to come up with new quickenings and creative solutions. E.g. Yahweh Elohim becomes "Ah Yeah" or "Hello Him".

The snares of the devil's cards would depict demonic creatures attacking heavenly creatures, divine superheroes, supernatural beings, apocalyptic visionaries, ascending ones and Angel princes. **The grace card would be you identifying with grace and glory leading you out of the valley of despair on to the mountain of love, triumph and joy.**

6.1 WORLD WIDE WATCH

We go to our emerald coloured sixth glass bead which is our Asher-Philip celestial man, the omni-conscious universalist miracle worker and healer. **We look at our diagram of tribal identification with the New Jerusalem and the World Wide Prayer Watch map and pray, abiding for one minute in each of our twelve gates, modules and apostles of the Lamb praying within the twelve gates superimposed over our world wide map.** We toss our twelve sided dice to get one

of the twelve role plays and actions simulating stigmata, bearing the spiritual marks of the Lord Jesus, Ben Joseph, Ben Judah twelve pointed star body of our Lord Jesus, the elder overcomers, Ezekiel's chariot throne; visualising another angel and the "I am coming soon" Christ. We roar as a lion resonating with the seven thunders, abiding in our New Jerusalem celestial diamond.

The Daystar Apostles as king-priests and prophet watchmen intercessors from all nations abide in each of the twelve gates and portals focusing on the gateways back to Jerusalem for the fullness of intimacy and the harvest (Isaiah 62:7). The Daystar Apostles abide in the apostles of the Lamb; the prayer burden permeates a 360 degree circumference as omni-conscious global intercession as per Romans 8:26 - "The Spirit intercedes with groanings too deep for words". Harp and Bowl is 24/7 worship and intercession abiding in each of the twelve gates, briefly or on a 24/7 basis. Psalms 87:5-6 refers to those registered as watchmen in God's house of prayer within the Church of Zion and the tabernacle of David (Psalms 122:4-5).

These include councillors of the throne, us as the living creatures and the 24 elders as the heads of tribes along with the apostles and tribal king-priests (Rev 1:6-7; 5:9-10; 7:4-8). The 24 elders represent a priestly class of angels and church age saints as firstfruits overcomers given Stephanos crowns, clothed in white, the Greek word for light being 'leukos' meaning 'white light' (Rev 4:4). Everything in the earthly tabernacle becomes a pattern after the heavenly temple, the 24 courses of Levitical priesthood Zadokites, Angel Princes (1 Chron 24:4-5) representing the priestly administration of God, the governing of the sanctuary and the governing of the household of God (Rev 8:3). The golden incense upon the golden altar typifies the communion of saints and Daystar Apostles as god-men administering God's Whitehouse governmental authority. These priestly angels mirror Michael, Gabriel, Uriel, Raphael and all the angelic priests ministering before the glorified, risen Christ who is the omnipotent, omnipresent, omniscient God-man with "seven horns and seven eyes which are the seven Spirits of God sent forth into all the earth" (Rev 5:6).

The clergy is not a special class using the sacraments to gain salvation. All believers now function as king-priests with the potential of becoming firstfruits believers. They are called to be spiritual fathers ruling and reigning as judges with the capacity of spiritual insight to resolve all problems and difficulties. God is preparing us to govern the universe as his corporate son, his many-membered body enthroned in the head; ascended ones who exercise kingdom dominion. Out of the throne proceeds lightnings, thunders and voices accompanying the utterances of the king-priests with the light of revelation, the spiritual lightning and thunder manifesting God's holiness and fires of his purifications and spiritual voices (Rev 4:5). The sevenfold intensified Spirit equips us for the last days, recognising the processed triune God operating through the life-quickenning Spirit, the Lord Jesus Christ as the second Adam. These are the three stages of incarnation, God manifest in the flesh; inclusion into the godhead, to be like God in nature and likeness and intensification through the sevenfold Spirit.

In Revelation 4:6 we have a description of the sea of glass formed out of millions of crystal faces made out of quartz, sand or silica subjected to extreme heat and pressure, these being star and sand people, Judah the sardius stone within the One upon the throne and Joseph the emerald lunar rainbow before the throne (Rev 4:3). There is the wicked sea (Isaiah 57:20-21) and the raging waves of the sea (Jude 13). John sees the beast arising out of the sea in opposition to God's overcomers as the sea of glass revealing the boundless peace and tranquility of those who rule and reign with Christ. The elders with harps and bowls and the living creatures as the many-

membered body with the face of a man, prostrate themselves, casting their crowns before the throne; worshipping God, offering up golden incense, singing a new song in response to God opening the seals and redeeming his elect believers from every tribe, tongue, people and nation. The intimate structure of the godhead becomes the focal point for prayer, transformation and government.

- a) Actualise by being prophet watchmen intercessors abiding in the gates, identifying each of the tribes with each gate and Daystar Apostle, functioning as a post 'day of the Lord' king-priest.
- b) Become the shining stars and living stones as God's miniature Jerusalems.
- c) Take the glass cube and imagine yourself as one with the sea of glass, being part of the divine incorporation.
- d) Sing a new song as God opens up the mysteries of his purpose and will for his redeemed elect and universe.

JOIN THE WORLD WIDE WATCH HEAVEN ON EARTH
PASS THROUGH THE GATES BACK TO JERUSALEM

AMOS 9:11-5 RESTORING THE TABERNACLE OF DAVID ACTS 15:13-18
 REVELATION 4:8 ISAIAH 62:6-7, 10 PSALM 24, 27

* The 12 present day gates of Jerusalem and the tribes and apostles connection from Ezekiel and Revelation; The times are based on Jerusalem time - we encourage you to keep watch these 2 hours at your nations time.

TURN ON HEAVEN 24/7 PREPARING THE WAY FOR THE KING OF GLORY
 DEUTERONOMY 32:8 EZEKIEL 48:30-35 REVELATION 21:12-14 MATTHEW 6:9-13

6.2 CHURCH OF THE NEW JERUSALEM AND THE LORD JESUS CHRIST

RAINBOW RIBBONS AMBASSADORS OF LIGHT PUTTING ON THE MULTI-COLOURED GARMENT.

1. THE BLACK-AND-BLUE-SARDONYX-SAPPHIRE MANASSITE-DANITE-MATTHIAS-JAMES THE GREAT CELESTIAL MAN

a) Ambassador functionalities

- Black Grief Facilitators.

- Helps people deal with grief, journeying them from darkness to light.
- b) New Creation Manassites and Danites. Sym: palm tree, scales. Gen 41:51, 49:16 Rev 22:2, 22:6**
- Fruitful in the land of affliction. Forgiving and forgetting with big hearts as pastors.
- Father and mother mentors. Prevailing overcomers. Latter rain/reign Manifest Sons.
- Faith bulldogs journeying from the pit to the throne. Trophies of grace.
- c) Matthias Celestial Men as Angelic Apostles. Fem: Zelophehad's daughters Num 27:1; Shelomith Lev 24:11**
- Judges and prophets as Angel Princes.
- Royal Nobles. Daystar ministers.
- Firstfruits company warrior prophets. Most holy place believers.

2. THE RED-CHALCEDONY-GADITE-SIMON-THE-ZEALOT CELESTIAL MAN

a) Ambassador functionalities

- Red Freedom Fighter.
- Challenges social injustice. Helps others find freedom from oppression and persecution.

b) New Creation Gadites. Sym: tent. Gen 49:19, Rev 7:14, 22:14.

- Peace and justice activists with lion-hearted courage.
- Courageous, self-sacrificial spiritual martyrs. Movers and shakers. Pilgrims of the Celestial City.

c) Simon the Zealot Celestial Men as Angelic Apostles. Fem: Jephthah's daughters Judg 11:40

- Practice bi-location, tele-transportation and translation.
- Experiencing shekinah glory and chariot of fire ministry.

3. THE WINE-RUBY-JUDAH-JUDE THADDEUS CELESTIAL MAN

a) Ambassador functionalities

- Wine Spiritual Uplifters.
- Assist, comfort, encourage, reassure and uplift people in despair and depression.

b) New Creation Judahites. Sym: lion, ruler staff. Gen 49:9-11, Rev 22:16

- Warrior king judges. Firstborn of the Firstborn. Davidic Melchizedekian king priests.
- Abiding in the ruby stone. Claiming redemption. Humble hearts praising God.
- Celebrating wine of latter rain/reign anointing.

c) Jude Thaddeus Celestial Men as Angelic Apostles. Fem: Mary mother of Jesus. Luke 3:23,3:31

- Abide in shekinah glory. Angels of the Lord. Apostolic Daystar ministers.
- Branch Davidians extending the sceptre.
- The lamp and the olive tree. The lightwoman bringing forth the twelve stars. Manifest Sons. Ambassadors of Light.

4. THE YELLOW-JACINTH-JOSEPH-ANDREW CELESTIAL MAN

a) Ambassador functionalities

- Yellow Buddy Supporters.
- Put in place buddy support network for those at risk and those who have lost someone.

b) New Creation Ben Joseph Ephraimites. Sym: the bull, inner shining solar disk. Gen 48:16, 49:24 Rev 21:22, 22:5

- Receive a double portion of the Promised Land.
- King priest shepherds. Visionary dreamers and men of superior character and unwavering trust in God.

c) Andrew Celestial Men as Angelic Apostles. Fem: Hannah 1 Sam 1:1

- Enthroned as spiritual judges labouring faithfully for the gospel.

5. THE AMBER-BERYL-LEVI-JOHN-BARNABAS CELESTIAL MAN

a) Ambassador functionalities

- Amber Wise Leaders. Behold and reveal God's glory.
- As a supervisor, the Wise Leader exemplifies character and knowledge of processes.

b) New Creation Levitical Zadokites. Sym: Angel messenger, Urim & Thummim. Deut 33:8, 1 Pet 2:9, Rev 5:10, 15:3, 22:16-20

- Beholds God's glory. Hears his voice and functions as God's oracle.
- Health and wellbeing agents. Gold-green leaves for the healing of the nations.
- Walk in overshadowing glory. The mercy seat ministry. Angel messengers. Mystic wonder workers.

c) John Celestial Men as Angelic Apostles. Fem: Miriam Num 26:59

- Functions in dual priesthood. Melchizedekian king priest and Levitical Zadokite Jewish priest.
- The priesthood before kingship and prophethood. Operates with Urim and Thummim as angel messenger.

6. The GREEN-EMERALD-ASHER-PHILIP CELESTIAL MAN

a) Ambassador functionaries

- Holistic Healer. Compassionate hearts with healing hands.
- Understand the importance of spirit-mind-body and social integration when providing healing.

b) New Creation Asherites. Sym: olive tree. Gen 49:20, Deut 33:24-25, Rev 4:3, 22:2 & 14.

- Happy, blessed, prosperous and anointed.
- Practising peace, contentment and joy expressing hospitality and giving.
- Expressing the nature of God.

c) Philip Celestial Men as Angelic Apostles. Fem: Anna the prophetess Luke 2:36.

- Miracle healers ministering healing and deliverance. Tree of life for healing of the nations.
- Hospitality and giving.

7. THE TURQUOISE-CRYSOPRASUS-ZEBULUN-JAMES-THE-LESS CELESTIAL MAN

a) Ambassador functionaries

- Trauma Recovery Practitioners. Lighthouse Lightbearers. Enlightened ones shining.
- Practises crisis intervention. Initiates support services to start recovery process. Puts together a wellness crisis response plan.

b) New Creation Zebulunites. Sym: ship, Lighthouse. Gen 49:13, Deut 33:18, Rev 21:24.

- Call people to their mountains of consecration. Gathers the abundance of the seas and the treasures of the sand.
- Luxury liners and rescue boats bringing in the Gentiles. Evangelists and revival glory ministers.

c) James-the Less Celestial Men as Angelic Apostles. Fem: Lydia Acts 16:14.

- Apostles moving in the fivefold ministry.
- Literary, artistic people being visionary idealists and Noble Oracles possessing a delightful spirit with an idealistic heart.

8. THE BLUE-SAPPHIRE-REUBEN-DAN-BARTHOLOMEW CELESTIAL MAN

a) Ambassador functionaries

- Spiritual Counsellors. Oracles who deliver the word.
- Listen, reflect, empathise and counsel. Helps the bereaved.

b) New Creation Reubenites. Sym: Water, mandrake, sun. Gen 29:32, 49:3-4, Deut 33:6, Judg 5:16, Rev 7:5, 7:10, 14:4, 22:4, 22:14-15

- Ruler Nobles. Lovers with big hearts surrendering wholeheartedly to God, courageously possessing the land.
- Experience great searching of heart knowing their own weakness. Turning to God and experiencing the apocalypse of the heart.

c) Bartholomew Celestial Men as Angelic Apostles. Fem: Leah Jacob's wife. Gen 29:32.

- Firstfruits believers experiencing the apocalypse of the heart.
- Judges, spiritual warriors, Oracle Rulers.

9. THE PURPLE-AMETHYST-BENJAMIN-PAULINE CELESTIAL MAN

a) Ambassador functionaries

- Insightful Seers.
- Educate and enlighten. Practice intuitive perception seeing into people's lives imparting meaningful direction.

b) New Creation Benjamites. Sym: wolf. Gen 35:18-19, 45:14, 49:27, Deut 33:12, Ezek 48:32, Rev 3:12, 7:8, 22:20.

- Embody a measure of who God is, soaking up God's presence as a sponge.
- Walk in the overshadowing glory walking with the walking, talking God, becoming carriers of God's presence. Mobile chariots.

c) Pauline Celestial Men as Angelic Apostles. Fem: Mary Magdalene, stigmata, elevations Mic 4:8-10.

- Become like God in nature and likeness. Assimilated into God.
- Identify with God in his death, burial, resurrection, ascension, glorification and co-deification.

10. THE WHITE-ONYX-PEARL-ISSACHAR-MATTHEW CELESTIAL MAN

a) Ambassador functionaries

- White Humanitarian Moderators.
- Reconcile conflict, heal divisions, encourage diplomacy.

b) New Creation Issacharites. Sym: Ass. Gen 30:18, 49:14-15, Deut 33:18-19, Judg 5:10, Ezek 48:33, Rev 22:4.

- Self-sacrificial burden-bearer-servant-intercessors.
- Visionaries, astronomers, scientists.
- Humanitarians, social justice advocates, peacemakers, spiritual politicians.

c) Matthew Celestial Men as Angelic Apostles. Fem: Deborah Judg 5:15

- Ruling and reigning in Christ; Caught up on both sides of the veil.

11. THE SILVER-JASPER-SIMEON-PETER CELESTIAL MAN

a) Ambassador functionaries

- Silver Messengers of Hope.
- Practical problem solvers focusing on solutions. Lightbearers shining from within.

b) Quickened New Creation Simeonites. Sym: City gates, dagger. Gen 29:33, 49:5-7, Psa 68:13, Zech 6:11, Rev 7:7, 21:18-19, 22:14

- King Priest Shepherds. Merciful ministers and valiant warriors.
- Judges, co-rulers, supernatural beings.

c) Petrine Celestial Men as Angelic Apostles. Fem: Judith (Judith 9:2 APC)

- Universal transfiguration, Utopian vision. The heavenly and earthly ministries united as one.

12. The GOLD-CRYSOLEITE-NAPHTHALI-THOMAS CELESTIAL MAN

a) Ambassador functionaries

- Life mentors, understands, duplicates and promotes the different processes and ideals. Exemplary models.

b) Quickened New Creation Napthalites. Sym: hind, golden rose. Gen 30:8, 49:21, Deut 33:23, Ezek 48:34, Judg 5:31, Rev 8:3, 21:18, 22:5

- Mediator transformers with hearts of gold, shining as the sun, walking in gold redeeming light.
- Self-sacrificial warrior-princes, idealistic dreamers.
- Free-spirited, adventurous and inquisitive. Writers and scribes.

c) Thomasite Celestial Men as Angelic Apostles. Fem: Bilhah, Miriam Gen 35:25, Ex 2:4

- Oracle Rulers expressing God-like radiance, having direct access to God.
- Living out the ecclesia house church lifestyle.

6.3 DAYSTAR APOSTLES IN THE NEW JERUSALEM

Tying in the Daystar Apostles as caught up saints, living creatures, spiritual fathers and king priests with the World Wide Watch and the game universal rainbow synergy.

We throw the dice and get number six, focusing on the Edenline mainfest sons, omniconscious universalist miracle worker and healer, We focus on superheroes, angel avatars, clear sighted seers, champions, protectors, saviours, warriors, defenders, crusaders and guardians.

You encounter the lightwoman becoming firstfruits overcomers and miniature Jerusalems, overcoming the darkwoman, seeing the Lord and identifying with the Daystar Apostle in tabernacles by the Spirit; perceiving the colour and module in the natural.

RAINBOW RIBBONS BUDDY SUPPORT & TRAUMA RECOVERY					
COLOUR	MODULE	STONE	TRIBE	PAUL PLUS APOSTLE	RESURRECTIONAL TRANSFIGURATION PRIESTHOOD
BLACK	Grief Facilitator	Sardonyx	Manasseh/ Dan	James the grt/Matthias	Reigning

RED	Freedom Fighter	Chalcedony	Gad	Simeon the Zealot	Spiritual Martyr Social Justice Advocate
WINE	Uplifter	Sardius	Judah	Jude Thaddeus	Ben Joseph Ben Judah Lion-hearted courage
YELLOW	Buddy Supporter	Jacinth	Joseph Ephraim	Andrew Paul	Angelic Cherub Shining
AMBER	Wise Leader	Beryl	Levi	John	Beholding Man in Linen Discerning the voice
GREEN	Holistic Healer	Emerald	Asher	Philip	Universal Miracle Worker
TURQUOISE	Trauma Recovery Practitioner	Chrysoprasus	Zebulun	James (Zebedee)	Lighthouse Lightbearer Treasure Hunter
BLUE	Spiritual Counsellor	Sapphire	Reuben	Matthew	King-Priest in Sapphire Blue/ Big hearted
PURPLE	Insightful Seer	Amethyst	Benjamin	Paul/James the less	Benjamin Company Kingdom Age Believer
WHITE	Humanitarian Moderator	Topaz	Issachar	Nathaniel	Walking in White Light
SILVER	Messenger of Hope	Jasper	Simeon	Simon Peter	Crystal Pillar of Light Universal Shepherding
GOLD	Supervisor	Chrysolite	Napthali	Thomas	God-men in Gold Redeeming Light

We encounter personifications and manifestations of God's presence from Genesis to Revelation, including communing with El Elyon in the secret place, the "I AM" God Almighty, the Angel in the Bush, the crystal pillar of light, the chariot throne, the miraculous stone with eyes, the face of the throne, the seventh shekinah angel, the spiritual temple and the cubed city.

We now encounter the Edenline Third Day Millennial Sabbath, stepping from the natural to the spiritual, to the Millennial Sabbath – not the international dateline beast system false one. With the twelve hour difference between our time and Israeli time, 6pm Saturday NZ time is equivalent to 6am Israeli time, with the Sabbath spanning from 6pm Saturday sunset to Sunday sunset 6pm, taking us into the Eighth Day Solemn Assembly bridal chamber with the King Tabernacles experience.

The visionary dreamer within the ultimate reconciliation; a dream within a dream; a parallel universe transfigured in the light of the New Jerusalem. These Daystar Apostles represent a heavenly blending together of the four-in-one - the Father, Son, Holy Ghost and the new spiritman consummating in the manifest sons and the New Jerusalem. They are seen as the light through four windows being law, grace, kingdom and the recreated new heavens and earth. **The light of the spiritual sun/son (Rev 21:23) passing through a rosetta stained glass window touching all phenomena and natural objects brings the reign of Christ into the earth.** The Lord gave me a prophecy saying "There are those whose eyes are open to see the coming of Christ within". In Ephesians 4:13 "the faith" refers to the object and the experiential knowledge of the Son of God and to perfect manhood a mature son, spiritually, mentally, physically, socially. "The measure of the stature of the fulness of Christ" consummates in the man child (Revelation 12:5) which includes the past, present, future Christ expressed in the sons of the morning star destined to obtain the glory of our Lord Jesus Christ (2 Thessalonians 2:14) identified with the upward heavenly call and glory body of our Lord Jesus Christ (Philippians 3:14). These

Daystar Apostles are identified with the whirling wheels and twelve spokes of Ezekiel's divine chariot throne (Ezekiel 1:24-26). These are also one with the twelve sparks on the glory body of our Lord Jesus Christ and the spiritual sun/Son, the heavenly luminary enlightening the celestial city (Revelation 21:22-23).

We now align each of the twelve Daystar Apostles with each tribe and gate, praying and interceding for one minute at each gate, starting with the Manassite-Danite-James the Great celestial man, calling on his name "My Lord Jesus Christ" repeating the same for each tribe, gate and apostle. As an omniconscious remnant believer, aware of the touch of God, using the divine faceclock, you can pick up in each time slot what God wants to say for each gate and nation.

There are four stages to becoming one with Ezekiel's chariot throne and the glory body of our Lord Jesus Christ. This is a heavenly, hierarchical structure entering into the New Jerusalem celestial diamond, ushering in the incoming Christ.

- a) Being co-mingled with the life quickening Spirit (1 Cor 15:45).
- b) Co-inhering with the mutual indwelling of persons. God lives and expresses his eyes and heart in and through us (John 14:20).
- c) Caught up ascended ones as the Male Child group, the deofold glorified, corporate Son (Rev 11:12; 12:5).
- d) Reigning in Christ expressing kingdom dominion, prostrating before King Jesus; shining with his image (Dan 7:13-14, 27).

ROLE PLAY and ACTIONS:

a) Close your eyes and simulate the caught up experience, rising up upon your toes with arms outstretched, bearing in your spiritual body the marks of the Lord Jesus being made conformable to his resurrection body; identifying with John's vision - the One upon the throne and the jasper stone typifying citylight crystallisation and divine incorporation (Revelation 4:2-3). You now become one with the glory body of our Lord Jesus and the inner radiant sun/Son typified by the Judah sardius stone and the emerald lunar rainbow before the throne which represents the Joseph ten-tribe coalition, this being the sun and moon, solar/lunar disk. **Our sixth tribe is the emerald-Asher-Philip celestial man who is a miracle healer ministering healing and deliverance**, the tree of life being for the healing of the nations (Revelation 22:2). As manifest sons, new creation Asherites are happy, blessed, prosperous and anointed practising peace, contentment and joy, expressing hospitality and giving.

Christ becomes our model and prototype upon the throne, the One we become conformable to. We become Ben Joseph, Ben Judah elders clothed in white with crowns upon our heads, seated upon thrones as Jew/Gentile spiritual fathers, king priests and Daystar Apostles.

b) **Simulate the whirling wheels becoming one with Ezekiel's divine chariot throne, imagining the four sides of your head as representing the four living creatures**, the voice above your head coming from the Lord God almighty seated upon the throne. Standing upright, twirling and spinning your arms around in a circular motion moving from leg to leg while verbally expressing the multitudinous body as a "swish, swish, swish" (Ezekiel 1:24-26).

c) **Visualise another mighty angel as a manifestation of the "I am coming soon" Christ (Rev 10:1). See yourself as an elohistic son of El (Hebrew for mighty) and a photon or dew drop within the glory cloud garment of light.**

Acting as though you are putting on a multi-coloured garment around your shoulders you identify with the solarised inner sun/Son causing your face to shine (Revelation 10:1-4). There are seven thunders mentioned here and John is told to seal up what the seven thunders utter. In John 12:28 Christ asked the Father to glorify his name through the Son's crucifixion and subsequent glory. A voice from heaven thunders forth "I have glorified it" and some said "it had thundered" and others said "an angel has spoken".

You then roar like a lion resonating with the deeper tones within and the seven thunders, symbolising the thunder of (1) alienation (Genesis 3:8) and judgement (Exodus 9:23), (2) consecration (Exodus 19:14-17), (3) the thunder of God's coming - Moses company (Exodus 19:20), (4) the thunder of revelation - man-child overcoming company (Revelation 11:18-19; 12:5), (5) the thunder of glory - face to face with God (Exodus 20:18-19), (6) the thunder of enemies defeated (1 Samuel 7:10-17), (7) the thunder of restoration of relationship and God's perfect standard (1 Samuel 12:12, 22) the kingship of Christ and the marriage supper of the Lamb, angel messengers, stewards of God's mysteries.

d) The city is a mountain of gold with a throne on top from which the street spirals down to the bottom. Practise stepping into the celestial diamond through the pearl gates, identifying with Christ in his death, burial, resurrection, ascension, co-enthronement and god-likeness. Simulate falling to the ground and rising (Revelation 21:10-11, 21). Act out walking on the streets of gold typifying the divine nature of God, going around in a circle, ascending the spiralling street. Act out swimming in the river of the water of life. Act out feeding on the angel-fruit of the tree of life. Go down on one knee acting out submitting to the throne, the kingly administration of the Lord Jesus Christ.

e) **Practise seeing the light, beholding a holographic, holophonic image and golden light beam**; beholding the face of the Lord; hearing the voice from the throne; imagining yourself in tabernacles as Daystar Apostles you experience apostolic affirmation through direct access (Revelation 22:4-5).

f) Imagine yourself as an omniscious universalist involved in global intercession, touched by God, being a councillor of the throne, bearing in mind there are twenty-four elders, Jew/Gentile daystar king-priests and apostles around the throne and the third face within the lion-eagle-man-ox cherubim had the face of a man typifying the body of Christ (Revelation 4:7-8). Act out being a living creature; stand upright and extend hands upwards then downwards towards your feet and then outwards in front of you, acting as though you had six wings; repeating three words "adoring, obedient service" upward, downward and outward and then speak out again "communion, confession, commission".

We now focus on the body of God in the mid heavens and the earth. Lets say we get number 6, our emerald-Asher-Philip celestial man identifying with Binah, the green maternal sefirot within the Jewish kabbalah number 2. Our Keter being in Binah looking at the divine spark attribute of God and flash of insight, our seconds hand with physical expression would embody Sarah as a picture of our mother the New Jerusalem. We also see the spark of green Binah in the healing property of karaka leaves, green chlorophyll within photosynthesis, the green finch within bird life and as an example a son "The Green Green Grass of Home". There is a yellow-green state of enlightened consciousness within the human psyche and our chariot throne structure becomes the eminent and immanent transcendent God as the miraculous light and

energy within creation which leads to amazing creative discoveries of the Spirit of God moving through all living things (Psalms 104:24, 30).

"O LORD, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches." (Psalms 104:24 AV)

"Thou sendest forth thy spirit, they are created: and thou renewest the face of the earth." (Psalms 104:30 AV)

g) THE SNARES OF THE DEVIL taking you off the track into condemnation, discouragement, persecution and apostasy, the four horsemen of the apocalypse being war, conflict, famine and death - white, red, black and grey/blue or pale. In Revelation 6:2 the rider on the white horse has a bow in his hand typifying the constellation Sagittarius and the emerald green lunar rainbow, this being the sixth Daystar Apostle, the emerald-Asher-Phillip celestial man going forth to conquer. The seven seals are opened within where the killing of the outward man occurs, the sixth seal being the sun, moon and stars as our inner spirit/soul and creative imagination fully surrendered to God's sovereignty, the face of the Father and the Lamb upon the throne (Revelation 6:16). The seventh seal represents the 12000 from each tribe as sealed overcomers who are sealed by another angel arising from the east.

h) THE GRACE CARD, God's Riches At Christ's Expense. According to Ephesians 2:7, in the coming ages God shows the immeasurable riches of his grace and kindness towards us through Jesus Christ. This is grace upon grace, overflowing grace, a full demonstration of the lovingkindness of God, the catchphrase of eternity.

7. SCIENCE AND FAITH

We go to our turquoise coloured seventh glass bead, our Zebulun-James the less celestial man, throwing the 12 sided dice in order to arrive at one of our twelve science and faith coordinates including theistic evolution, morphogenesis, neuroscience, quantum physics and astrophysics. We then attain to and express a spiritual realisation, dream state and spiritual trance. We overcome the devil's strategy - the nephilim, genetic engineering and the demonic creature, attaining to our high peak of grace, capstone and vision, uniting everything together through a song, poem, psalm, drama and drawing, bearing in mind the ability to move unilaterally in any direction embodying the truth, new essences, powers and intelligences.

When we toss the dice this time we get number 7, the turquoise-Zebulun-James the Less celestial man found with Simeon and Issachar on the southern side of Ezekiel's temple (Ezekiel 48:32). The white tongues of fire and crystal/marble palace found in 1 Enoch foreshadow the heavenly temple and the divine incorporation within the city light crystallisation, i.e. the New Jerusalem jasper stone (Rev 21:11). Simeon and Levi were together and their natural disposition had to be transformed making them destroyers of idol worship, slayers of the sacrifices for offerings to God. **Issachar represents becoming a task worker in the body of Christ, seeking out gutter black jewels and treasures of darkness. Zebulunites sail in Galilean ships by the power of the heavenly wind upon the light rays emanating from the sun (Deut 33:18-19).**

In Malachi 4:2 the Lord of hosts is described as the sun/Son of righteousness sending out its beams, its penetrating rays, dispelling the darkness of sin and attendant ills.

The righteous are likened to calves growing up in the stall, going forth skipping and leaping for joy, treading down the wicked. **One of the living creatures in Ezekiel 10:14 and Revelation 4:7 is the calf and the calf becomes a cherub typifying Joseph, angel princes, Daystar Apostles and multi-coloured apostleship.**

Christ's second coming will be a glorious and welcome sun rising to those who fear his name and the New Testament ends with the unconditional promise of Christ to his own - "Surely I come quickly" together with the answer of those who are his peculiar treasure "Even so, come Lord Jesus". This is a spiritual sun where the glory of God did lighten it and the Lamb is the lamp thereof (Revelation 21:24).

THEISTIC EVOLUTION

I believe in theistic evolution as opposed to being a literal creationist. While I believe in creationism I am not a believer in the literal 7 day creation. This is called theoevolutionism - the Spirit working with matter and the breath of life entering into God's creation found in Genesis 2:8. The big bang theory already had the divine spark within the subatomic cloud, exploding dark matter with the basic building blocks into outer space. As far as man originating from the apes is concerned, at some point God put his Spirit into man. In relationship to the topic science and faith we have twelve different cards presenting twelve different ideas or perspectives. Each coordinate gives way to an attainment and expression to a Christ conscious symbol and role play.

MORPHOGENESIS

This is a process within the human gene whereby the DNA is predetermined, meaning the God factor is already written into the genes being pre-programmed. There is a divine seedline and a demonic seedline. In Genesis 6:2 spirit beings interbred with humans creating demonic hybrids, reptilian shapeshifters known as the nephilim. Mankind wants to play god becoming people shapers, messing around with DNA and cellular structure, developing new species, super people with artificial intelligence, cyborgs and androids, a cross between men and machines. Satan will walk the earth again within the sons of darkness including robots, clones and cyborgs (Matthew 13:38; 2 Peter 2:4).

NEUROSCIENCE

There are billions of neurons and trillions of connections within the brain. Synapses are electrical currents and cells which fire up the whole brain, being like a storm cloud with thousands of lightning bolts firing through it. Astrocyts are glias cells which repair and detox the brain. Within the left and right brain cerebral cortex we see within the third eye a mirror image of the biblical throne of God.

Action or expression: Give yourself a head massage calling on the name of the Lord within your spirit while praying in tongues and imagine God enlightening your brain (2 Cor 3:17) imparting health and healing. See yourself as a saint in light practising the bear anointing enforcing Calvary, the butterfly anointing lighting upon and the lightning rod anointing, God's radiant presence illuminating all.

QUANTUM PHYSICS

Down the rabbit hole elevating states of consciousness. Everything is empty. The visual cortex is what really sees from the back of the brain, not our front eyes. Our brains process millions of bits of information per second. We need to identify with the ultimate observer, the ghost in the machine, the spirit in the body suit vibrating with quantum physics with our higher selves. The trick of life is to be in the mystery, not the outer reality. Everything is movements and consciousness - atoms, thoughts and tendencies. When we focus looking its a particle. When we're not looking its a wave. Realise when you're taking a picture there's two of you. The real hero is inside of you.

We are co-creators using intentionality, Christ-conscious spirit beings peopling our different universes.

Quantum physics explains the nature and behaviour of matter and energy on the atomic and subatomic levels. Planck, a famous physicist, discovered the reason why radiation changes colour from red to orange then blue. As temperature rises energy exists in individual units, not just as a constant electromagnetic wave, energy from a glowing star body as multiples of basic minimum value called quanta implying a new understanding of the laws of nature. Energy is made up of individual units of wave/particle duality. Neil Bohr, a German scientist, said objective reality does not exist. Superposition claims the object is in all possible states simultaneously and this is called the "many worlds in one" theory. Everything is related to everything else proving that "all things were created by him and for him" (Col 1:16) and the spirit is the basic building block of the universe.

The laws of physics are the same for all non-accelerating observers. The speed of light in a vacuum is independent of all observers. Space and time are interwoven into a single continuum as space/time. This theory is known as the theory of relativity. The universe has God in its centre ruling and controlling everything according to the good pleasure of his will as the divine sovereign ruler of the universe. Within our solar system two forces operate, centripetal and centrifugal, with everything going around the sun. Augustine said all things are drawn to their own centre. "Be thou the centre of my heart O God my light and my love". Man is a spiritual creation having consciousness. When man is elevated he is in a pure state of spiritual being therefore he mirrors the universe. The outer cosmos is a reflection of man's inner cosmos. Gravity space and time are all equal and defined as pure energy and light which appears simultaneously in all places. When man is illuminated by the creative energies of the Holy Spirit he is on a similar wavelength or light beam mirroring the gravity/space/time continuum.

ASTROPHYSICS

Astrophysics and space exploration deal with the nature of heavenly bodies, galaxies, stars, extrasolar planets, interstellar medium with a cosmic microwave background. Emissions are examined across all parts of the electromagnetic spectrum: luminosity, density, temperature and chemical composition. Astrophysicists seek to determine properties of dark matter, dark energy, black holes, time travel, wormholes, multiverses and parallel universes. Here we have a model for the New Jerusalem, a divine incorporation, star and sand people populating the universe, portals of glory, a glorified parallel universe and an eternal timeless reality. "Surely the heavens declare thy glory" (Psalms 8:1)

Hebrews 1:2 mentions God appointing Christ as the heir of all things through whom he also created the worlds, meaning there is a possibility beyond our galactic horizon that there are other life-sustaining worlds with God incarnating himself among other beings. Evolution sees matter coming into being through the big bang, denying a personal creator for extraterrestrials and us, whereas I believe there is a possibility that God created extraterrestrials as beings in other galaxies of which there are millions, declaring the glory of God. Our solar system may be a grain of sand on a vast seashore. There may be myriads and myriads of systems and heavenly creatures created by God's design as per Colossians 1:16. "By him were all things created that are in heaven and that are in earth, visible and invisible, whether they be thrones or dominions". The day has yet to dawn when the sun is just a morning star. God is getting us prepared in boot camp to govern the universe, including other creatures in other spheres and in other parts of the universe.

OUR EXPRESSION OR APPLICATION

Imagine sitting on the sand at the beach and watching it breathe and feeling the rhythm of my breathing like waves of the sea flowing in and out. Suddenly I become aware of the whole environment doing a cosmic dance. I know the sand, rocks, trees, water and air are made of vibrating molecules and atoms consisting of particles interacting with each other. The atmosphere is being bombarded with cosmic rays at a high energy, physics level. I also know my body is participating in the cosmic dance of energy. I become aware of the Shulamite lightwoman and the manifest sons and how I am participating in the co-creative process of the earth being transfigured in the light of the New Jerusalem. Here science is in harmony with eastern mysticism. To find the Buddha nature one must observe the observer and, in a Christian context, the logos in the creature. (John 1:1-3) "In the beginning was the Word and the Word was God and without him was not made anything that was made" i.e. we are beholding God's logos, the vibratory miraculous component of creation. Here science and faith meet together.

OUR ATTAINMENT OR SPIRITUAL REALISATION

Through an altered state of consciousness, dream state and spiritual trance. Baalam in the Old Testament saw and heard God speaking to him, with his eyes wide open, as a result of a visionary trance (Numbers 24:4, 16). Peter and Paul in the New Testament both saw and heard God speaking to them in a trance visionary state (Acts 10:10; 22:17). A guide says to the players participating in the game "You're going deeper into a trance while remembering what it is to dream, becoming drowsy, sleepier and sleepier. You will dream of a scene, some beautiful experience of your life. When I tell you and bring you back, you will remember it and record it in your journal or spiritual mind games book." The guide will take you into inner space, the micro within reflecting the macro without. An example might be a vision of your glorified body going into resurrectional translation as a star or sand person. While in the visionary trance state you will record the feelings and emotions associated with it. What is God saying to you as you imagine God imparting to your spirit some revelation or message?

THE DEVIL'S CARDS

Imagine demonic hybrids and Satan's attempt to pervert God's purpose in the universe. Look at your shadow, then the point of light, as an example of you overcoming Satan's schemes. Do you have to admit or confess anything? Do you have to bind any evil assignments?

GRACE CARDS

See yourself exercising kingdom dominion. Imagine a staff in your hand as a Male Child overcomer exercising authority and as a Zebulun, James the less celestial man in resurrectional translation heralding in the incoming Christ, being a harbinger of the future, heavenly kingdom.

8. SPIRITUAL COUNSELLING AND GRIEF THERAPY

The sapphire-Reuben-Dan-Bartholomew celestial man is the blue eighth glass bead on our board. We toss the twelve sided dice and get number 2 of our subject with twelve sub headings. This sub heading is suicide first aid which includes four steps. Number 1 - connecting, getting to know the person. Number 2 - confronting, asking the individual how they intend to take their lives. Number 3 - confirming, affirming the person's reasons for living. Number 4 - contracting with safety plan, getting the

person to agree not to take their life while you put in place a safety plan linking them up with a doctor, pastor or some practitioner.

Another one of the twelve sub headings might be counselling, listening skills being as follows: introduction - open not closed questions, minimal encouragers, paraphrasing, identifying and disclosing feelings, perception check, reflecting feelings, confrontation and summarising. Putting a buddy support network in place.

Another sub heading is using Jungian archetypes to restore and heal men. The king, warrior, trickster, the priest as a technician of power, lover and innocent are all needed to be balanced within the individual in order to create a whole person. In Blye's book "The Wild Man" the boy loses the golden ball within an iron cage, being told by the wild man to retrieve the key from under his mother's pillow. On retrieving it the boy hops on the wild man's shoulder, walking off into the forest. In the story "The Fisher King" a person appears with the holy grail in a fire, prophesying to the king that he would be a saviour of men. The king replies "I don't want to as I'd rather be rich". The king journeys through life and ends up written off, wounded in his castle. A jester clown walks in one day and says to the king "do you want to be healed?" and on drinking the miraculous water he is healed, finding the holy grail and new purpose and meaning in life. These stories seek to empower men to be responsible, trustworthy and honourable.

ANOTHER SUB-HEADING

Another sub-heading would be acknowledging our nothingness in order to become something, going on our knees and also prostrating ourselves before the Lord, recognising we are failures, broken and can't cut it, realising we are only overcomers through the blood of Christ. I had a dream in which I said to a minister "We must surrender 100% to the Lord Jesus Christ no matter what the problem or what comes our way". I spoke out the word "iconoclastic" meaning individualistic, anarchist extremist. This also has to go to the cross.

Our expression, action and narrative for the sapphire-Reuben-Dan-Bartholomew celestial man might be imagining the four sides of your head being the lion-eagle-man-ox cherubim with the King in sapphire blue being above your head. You close your eyes and perceive the white radiant light on the blue light

The Daystar Apostle is an angel prince, angel messenger and an ambassador of light (2 Corinthians 11:13; Galatians 4:13). The Greek and Hebrew words for angel are 'agellos' - 'bringer of tidings' and 'malakim' - 'one who is an ambassador, prophet, king, priest, pastor and teacher'. The twelve angels of the twelve gates within the New Jerusalem (Revelation 21:13) are god-men experiencing resurrectional translation. They are also king-priest Levitical Zadokites, keepers of the gates, porters of the kings treasure house - tabernacle, temple, testimony angels being ordained to their set offices by apostle-prophet seers. These are also angel princes as guides and protectors of God's treasure house, showing the way, laying down the building blocks to the foundations of the apostles of the Lamb (Revelation 21:14). 'Apostolos' is the Greek word for apostle meaning 'delegate, ambassador, commissioner of Christ with miraculous powers, an extension of Christ' (1 Corinthians 8:23 "The messengers and glory of Christ") The word in Greek for ambassador is 'tsiry' meaning 'to despatch as deputy with delegated authority, one constrained with a principle, a form of beauty out of a mould'. In Greek 'presbeuo' means 'senior elder, spiritual father, archhieros high priest, member of celestial council'. The ambassador of light is an agent envoy, deputy diplomat, emissary and minister.

With the game rules we can interrelate with other coordinates and templates using the gleam on the stone to imagine new flashes of insight. Hence we can move upward, downward, sideways, diagonally in any direction. With multi-coloured apostleship every colour, tribe and apostle embodies all the stones, colours, tribes and apostles. . For example on the faceclock the small hand might be on number 2 with the big hand on template 4 and our seconds hand on template 12, bearing in mind our template number 9 is being in Christ, template number 10 becomes the Humanitarian Moderator, the eleventh template Messenger of Hope and twelfth Life Mentor. There are many topics and subjects we can introduce into the game.

THE SAPPHIRE-REUBEN-DAN-BARTHOLOMEW CELESTIAL MEN, BIG HEARTED ONES.
These are spiritual counsellors and oracles who deliver the word.

With Daystar Apostleship we identify with tabernacles and the apostolic doctrine derived from the apostles of the Lamb, visualising the spiritual sun, experienced especially with the Edenline Israeli millennial sabbath beginning Saturday morning 6am and ending Sunday morning. In Psalms 118 verses 15 and 27 the righteous rejoice in the tabernacles of the Lord. The Lord shows them light and the festal procession is bound to the horns of the altar representing most holy place believers communing with the Shekinah glory cloud upon the mercy seat making them one with the cohabitating glory. Here we are kings of light (Rev 21:24) claiming the treasure within the King's treasure house as keepers of the entries, i.e. gates (Revelation 21:13; 1 Chronicles 9:19-30 refers to Levitical Zadokites in union with Melchisedek as chief porters over the chambers and treasuries of the house of God)

The Daystar Apostle communes with the angel of the covenant within the celestial city spiritual temple (Revelation 21:15, 17 "The angel who talked to me had a golden reed with which to measure the city"). These Daystar Apostles are caught up with the Lord visualising the celestial city heavenly descending (Revelation 21:10). They are one with the "surely I come quickly" Christ coming from within (Revelation 22:20), the 'eimi' meaning :I am being". Here with this doctrine we experience the supernatural natural doctrine of visions, dreams and holy visitations, hearing the audible voice of God; having throne room encounters; seeing God face to face. Here we see angels and are transported into his glory like Philip, Elijah, Ezekiel, Paul or John. Here we experience the miraculous seeing God feeding the five thousand, bringing a coin from the fishes mouth, raising the dead, seeing the visions of heaven and dreaming prophetic dreams. It is possible to live this Christian life experiencing his manifest presence, kingdom dominion and glory fire.

ATTAINMENT, REALISATION OR ACCOMPLISHMENT

See yourself as a saint in light with a golden halo aureate and a jewel encrusted crown. Have you polished your halo today? Do you realise the bible describes you as a saint and a faithful one in Christ.

EXPRESSION, NARRATION, A VOICING, A DRAMA

Form a circle with both arms uplifted, identifying with the glory body of our Lord Jesus Christ, smiling and shining forth you are a mirror image of Christ, an extension of the supreme Apostle, the Lord Jesus.

THE DEVIL'S CARDS

There are pitfalls to avoid when counselling. There are projections, transferences and counter transferences to be worked through. Like identifying with a GPS satellite system, one has to always objectively detach oneself from emotional entanglement, identifying with the Father of glory as a model.

GRACE CARDS

As Branch Davidians and Judahite elohistic governors we lift up the banner and ensign representing the unification of all tribes, knowing our destiny is to attain to the glory of our Lord Jesus Christ (Isaiah 11:1,2,12).

9. BEING IN CHRIST

The dice is thrown identifying with one of the twelve coordinates linked to our ninth purple glass bead, the Benjamin-Paul celestial man.

IDENTIFYING WITH OUR POSITION AND STATE

We are baptised into the death, burial, resurrection, ascension, co-glorification and godlikeness of Christ, finding our completeness in the Daystar Apostle aligned with the Benjamin-Paul amethyst stone through organic union with the risen, glorified Christ (Romans 6:4). There fore we are baptised by one Spirit into one body meaning the spiritual, corporate light body of Christ is an external mirror image of his flesh and bone body at the right hand of God (1 Corinthians 12:13). Therefore we are being made conformable to his resurrection body and this is our position seated with Christ in heavenly places.

We ascend the ladder of light, our spiritman being united with Christ in the heavenly places while functioning in the real world expressing our state. Therefore we reflect what Christ is doing on the heavenly television set, being united with the person of Christ. We are identified with the past, present, future Christ and the omega transition causing us to become glorified saints, the Male Child caught up to the throne, one with the alpha and the omega - King Jesus, the "surely I come quickly" Lord Jesus. Amen. Come Lord Jesus (Rev 21:5-6; 22:12-13, 20).

THE APPEARANCES OF CHRIST

In Colossians 3:1 we are called to seek those things above where Christ is seated, therefore we are enthroned with him as most holy place believers experiencing a mutual indwelling and a cohabitating glory. There are three persons in the godhead and we are in the second person. Christ's journey is ours as we are put into him. When he died, we died. When he was buried, we were buried and when he arose, we arose with him. When he was seated we were seated with him on his throne. In Acts 26:16 Christ says to Paul "I have appeared to you for this purpose - to make you a minister and a witness of those things which you have seen and of those things in which I will appear to you". In 1 Timothy 4:1 Paul charges Timothy in the presence of our Lord Jesus Christ and by his appearance and kingdom. Verse 8 mentions all those who love his appearing. Christ has appeared, is appearing and will appear. In Revelation 4:2 we deepen into the throne structure, the face of him upon the throne. Here the Lord Jesus appears like a jasper, a ruby with a rainbow round the throne which in turn lines up with Ben Joseph, Ben Judah - Paul plus Israel, the twelve sparks in the glory body of him who sits on the throne which is also mentioned in Revelation 7:15 "He who sits upon the throne shall dwell with them. This has a complete fulfilment in the Revelation corporate throne (Rev 22:1), the river of crystal flowing from the the composite throne of God the Father and the Lamb, and verse 5 where the servants of God worship him, seeing his face, the full appearance of Christ, having his name on their foreheads, reigning in light forever.

The angel with the golden reed who talked with me (Revelation 21:15) is Christ as the measure and fulfilment of the celestial cubed city. He measures the city, the gates and the wall which has twelve foundations in it, one above the other. If the leaves of

the tree are for the healing of the nations with twelve fruits each month, one for each foundation, this results in a blending of everything together as a multi-coloured garment or a milkshake machine expressing itself in multiple apostleship, everyone participating in apostolic affirmation and the glorified saints movement.

LATTER RAIN/REIGN MOVEMENT

When the church realises its full sonship its bodily redemption will cause a redemptive chain reaction throughout all creation. To incorporate the kingdom dominion theology we must be rapture ready, caught up to the throne. The tribulation, caught-up experience and coming of the Lord has happened, is happening and will happen. We are caught up now within (and later on without) to the throne entering a deeper spiritual death and ascendancy into the glorified corporate cloud where we are preserved in sanctuary (Daniel 7:13; Revelation 12:14). Hence we can know the best of both worlds. If Christ doesn't come for 100 years we are already caught up within manifesting the sovereignty of Christ and the fulness of the kingdom. If Christ comes within the next five minutes we are prepared.

The common escapist 'gonna happen' view of the rapture can be seen as an effective ruse of the enemy to implement a retired mentality. It has a deadening, neutralising effect on the Christian aggressive growth process. Instead of establishing God's law word and the sovereignty of Christ overall as co-kings and co-warriors, we succumb to secular humanism where the devil takes control of everything. I am not against being rapture ready, 'ecstasis' or blissful experience of ascending to the throne; caught up in the glory cloud manifesting kingdom dominion. I am against the 'any moment' looking externally, the 'gonna happen' experience which takes the focus right away of Christ being glorified in the saints.

Through the apostle-prophet ministry, Christ is released from heaven to return as the manifested head of his physically resurrected, translated church. Some Christians will obtain immortality now by incarnating Christ before he returns. The sons of God will be fully manifested on the earth, equal to Jesus; Christ's immortal, perfected sons who are partaking of his divine nature becoming little gods, like God in nature and likeness (Psalms 82:1, 6) to be given a kingdom won by the Male Child company bride. He is coming to the church before he comes for the church, the image and representation of Christ and the Father's house, a prototype of the kingdom to come. These apostles and prophets will manifest the miracles and judgements of the Moses/Elijah witnesses (Revelation 11:4-12), caught up ascended ones to heaven and the cloud. The Benjamin-Paul celestial man is a priest, a living creature, a supernatural being before the throne manifesting the reality of God into the earth below. The new recruits, soldiers and generals are being trained in God's army to rule and reign as overcomers. These last day glorified saints will win the battle against death. As apostles of the Lamb they will be Paul lookalikes, not lauding it over other believer's faith they will count themselves last of all (1 Corinthians 4:9) while being conformed to God's image. They are fivefold ministry apostolic apostle-prophet-teacher-pastor-evangelists. The Antioch church is the model for new Jew-Gentile apostles ministering to the local and universal church (Acts 13:2), the voice of God by the Holy Spirit calling them to their special service. These gifted ministers are sent to the body of Christ by the Head. The true apostle is a traveller as well as a settler. The apostles returned later glorifying God with a pure heart for what he had done through them (Acts 11:26; 14:26).

The apostles handed care of the churches to elders (Acts 20:28, 32, 36-38) establishing overseers, commending them to God's word. The believers then fell to their knees with Paul, praying for God's direction they wept with him and fell on Paul's

neck and kissed him as Joseph, type of the heavenly Joseph - Jesus, fell on the neck of Benjamin and wept (Genesis 45:14-15). The amethyst-Benjamin-Paul celestial men are priests, living creatures, apostles of the Lamb and manifestations of the logos and Word. All churches stand under the authority of the one Head and as such they are headship believers expressing the life of the one body and the one indivisible unit. They are established in the sovereignty of God and in the sevenfold unity of the Spirit, expressing the triune God. Christ is the centre in the local church with all believers having the Spirit of Christ, the word 'Christian' meaning 'Christ within' or 'being in and of Christ' (Romans 8:9; 2 Cor 13:5). The true believers as fellow workers are mutually upbuilt in our Lord Jesus Christ within the local church as demonstrated in Acts 20:34, "these hands have ministered unto my necessities and to them that were with me". The church at Ephesus was a corporate manifestation of the apostles, elders, believers and Christ together. Our Apostle Mentors for this apostle/prophet movement are Jane Lead, Elaine Cook, Paul Cain and Rick Joiner who are part of the latter rain movement, Witness Lee and Watchman Nee and finally Bill Hayman. We are building on their shoulders using their teaching as prototypes and models for Daystar Apostleship.

AGES and AEONS

The word 'ages' in Greek is 'aeons' - a Messianic reign. The word 'world' in Greek is 'oikoumene' meaning the Roman Empire cosmos is a wide or narrow sense. These terms signify the end of a current system, the transitioning of the Christian world into a new parallel reality. Hence in Matthew 24:14 when it mentions the gospel being preached to the whole world and the end coming, the early church fathers ended that period of time and the spiritual millennial reign began at that time. Philemon 9 refers to Paul as "the aged" meaning elder, a member of the celestial council, an ambassador of light and the new parallel, spiritual millennial reign (Matthew 24:14; 28:20; 1 Timothy 1:17; Ephesians 3:21; Hebrews 6:5).

SAINTS IN LIGHT

The Greek word for saint is 'hagios' meaning 'sacred, to be sanctified, consecrated' (Ephesians 1:1). Paul refers to "the saints and faithful in Christ" meaning we are saints and saints in the making (Colossians 1:2). He also refers to the portion of the saints in light, giving thanks to the Father who has given us the ability to enjoy our inheritance in Christ (Colossians 1:12) and in 2 Thessalonians 1:10 Christ comes to be manifest and glorified in his saints, both now and later. In Revelation 5:8 and 8:3 and 10 the prayers of the saints on both sides of the veil ascend as incense and smoke before the throne. These are angel princes and saintly god-men releasing God's holy and unholy fire, causing the wicked to turn or burn. These saintly one are governors expressing God's whitehouse administration. In Revelation 11:18 the rewarding of prophets and saints occurs with the judgement of the nations and the saintly one acknowledge God's kingdom rule and dominion being the King of the saints. Revelation 18:20 speaks of saintly, heavenly apostles and prophets, the bridal company in white and gold garments typifying the righteousness of saints as the servants of the Most High as seen in Revelation 19:8.

FIRSTFRUITS OVERCOMERS ASCENDED ONES - Benjamin-Paul celestial men as priests and living creatures.

In Revelation 14:1 we have a description of the heavenly Zion. Paul also reiterates this theme by stating "you have come to Mount Zion, the city of the living God" (Hebrews 12:22). The number 144 represents completion in God's eternal administration. 144,000 overcomers from each of the tribes belong to the Lamb and the Father in contrast with those who worship the beast, having his name in their foreheads (Rev 13:16-17). The voice of many waters flowing from the throne, and the voice from heaven, signify the multitudinous heavenly body functioning upon the

earth. Only firstfruits overcomers can learn the new song (Revelation 14:3-4). These firstfruits overcomers are taken from the earth, raptured, caught up to heaven as part of the golden grain harvest (Exodus 23:19; Leviticus 23:10-11; Revelation 14:14). Golden grain believers are reaped with the golden sickle, caught up into the glorified, corporate Son, ascending as saints up into the air. As the Son of man, Christ is qualified to judge. These are pre-tribulation saints whereas the second group harvested ones are ripened through the tribulation. In Revelation 14:18 the wicked Gentiles are likened to a grape vine - "they are filled to the brim with sin and the time of their judgement has come", the counterfeit to the grapes of the true vine composed of Christ and his members. In verse 19 the great winepress of the fury of God is the war of Armageddon. The Lord with his overcoming saints are fighting evil worldly forces. Angel princes are reaping golden grain believers mentioned in verse 15 as "another angel". In Matthew 13:39 the angel reapers work together with another angel, the seven manifestations of the "I am coming soon" Christ. The Gentiles are told to prepare for war beseeching God to let his mighty ones come down, therefore we must be Armageddon-ready. The battle of the Lord is occurring now on Megiddo, the spiritual hill of the Lord, and will happen in the future (Joel 3:9, 11, 18). The mountain of the Lord rains down with new wine symbolising laughter, joy and celebration, the new wine of the Spirit. A fountain of water and wine shall flow from the house of the Lord and Judah and Jerusalem, firstfruits overcomers, will conquer Edom and antichrist.

With universal rainbow synergy we interrelate with any colour or coordinate as our model, the cubed celestial city, is in light we are able to move in any direction - sideways, up or down interrelating with art, drama, science or therapy within the Shekinah glory or universal light beam. We commune with angelica, the oracle and pillar of light, becoming artistic priests of the cosmic logos listening to the Melchisedekian high priest within who imparts his thoughts, ideas and revelations to our spiritman, mind and soul.

URIM & THUMMIM VISUAL AUDITORY IMAGE

We experience active imagination or intellection with the transcendent, imminent God who is one with his creation where everything is united together. The cube city, logos, Lord and the earth, the star of David, triangles, hexagons and octagons all have the same relationship within gammatria, 2701 equals 73 x 37. The Messiah, the Holy One and Prince of the host talks to the saints as the past-present-future Christ, the Angel of the covenant (Revelation 22:16 "I have sent mine angel to the churches with this testimony") the Angel being the resurrected presence of Jesus speaking. He reveals himself as Palmoni, the wonderful numberer and counsellor, the sovereign king speaking presently to most holy place believers (Revelation 19:10). The book of Revelation involves symbolic interpretations and allegories depicting spiritual truth and the ongoing struggle between good and evil. It is the glory of God to conceal a thing and the honour of kings to reveal it (Proverbs 25:1). The angel of the Lord appearing to Manoah told him his wife was to conceive a Nazarite. When Manoah asked for the angel's name the angel replies "Why asketh thou after my name seeing it is secret or wonderful?" Furthermore one of the names of the Son of God is Wonderful Counsellor (Isaiah 9:6).

DIALOGUING WITH A SAINT

Dialogue with Paul as a Benjamin-Paul look-alike looking through the seven windows as a trans-dispensationalist. You experience the coming of Christ within as he comes in the clouds (Matthew 24:30) and the glory fire within resurrectional transfiguration. The resurrected, exalted Lamb as Paul plus Israel (1 Timothy 1:1, 12, 13; 2 Timothy 1:1 "an apostle according to the promise of life which is in Christ Jesus"). The same

exalted Lamb is also seen by John the beloved turning to see "one like the Son of man with white garments and eyes of fire". This Lamb with seven wounds becomes the lampstand with seven lamps of fire for judgement and for burning where the overcomer experiences the sevenfold intensified light and Spirit through the seven lamps before the throne (Revelation 1:4; 4:5). You then become one with the Lamb with seven horns of power and seven eyes signifying the seven Spirits moving throughout the earth. Paul speaks of building upon the foundation with gold, silver and precious stones with each man's work being tested by fire. You become one with the river of crystal, God's plasmatic, white, radiant glory fire and from there you submit to God's composite throne entering the masculine Benjamin bridal chamber (Revelation 22:17 "The Spirit and the bride say 'come'"). The Benjamin-Paul bridal company become pillars in God's spiritual temple and miniature Jerusalems descending out of heaven, the new name being god-men expressing the God-man as manifest sons.

We dialogue with Paul the Pharisee, Paul the persecutor, Paul the preacher, Paul the pastor, Paul the protagonist, Paul the pioneer, missionary evangelist, Paul the prisoner and Paul the patriot.

ATTAINMENTS

Attaining to the purple-amethyst-Benjamin-Paul celestial man insightful seer, visionary prophets using dreams and visions as star and sand people.

The purple heart award co-king, co-warrior soldiers for Christ. Spiritual father mentors and elder overcomers.

CHRIST CONSCIOUS SYMBOLS - third level experiences

Spiritual temple, angel of the covenant, silver cup, kingdom age, bridal chamber, walking with the walking talking God. The apocalypse of the heart, cherubim ministry, stones of fire in the Father's heart, living creatures as priests and manifestations of the Word, white clouds and fire tunnels, mystic wonder workers, eagle saints, Elohist god-like ones, the Father's unconditional love as the tree of life, glory revivalists.

SPIRITUAL EXISTENTIAL REALITY

Pilgrims of the celestial city; wakeful dreaming open vision; descend with the mind into the heart; wrestle and nestle with the bride-dove Spirit. The outsider is a mystic seeking perception and vitality emphasised inside-out not outside-in. Self realisation leads to self expression; heartless Mozartian and stupidous realist.

EXPRESSION

Draw it, sing it, charade it, poem it, psalm it, act it out, verbalise it, dreamtime it, dramatise, deliver and heal it.

TALLET OR HEAD COVERING

With eyes closed we put on the head covering and focus on the inner light being opened to God speaking from within. We look for synonyms for the word 'Benjamin' e.g. son of my right hand; warrior priest; mercy seat minister. We rearrange the word 'Benjamin' to come up with other words within the word e.g. the word 'ja' and 'name' also using gammatria, the numerical equivalent to each letter.

OVERCOMING THE SNARES OF THE DEVIL

The devil uses dark forces like rejection, reaction and revenge including stirring up childhood wounds and grievous offences with other people.

GRACE CARDS

We are called to practise miraculous normalcy, to be supernaturally natural and naturally supernatural within the thrust forward third level using a top-down, bottom-up focus where we breathe out descending focussing on confessing and dealing with our sin areas and issues while breathing in ascending into our position being enthroned in Christ in the glory cloud within. Using a circle to explain the process we go from the bottom around to the top - one, two three, and the top around to the bottom three, two, one. We go from the historical to the post-resurrectional to the post-Day of the Lord sons of the Morning Star. Christendom is stuck between one and two where they are unable to affect real true deliverance and change. By calling on the Lord Jesus Christ and speaking out the phrase "Christ Jesus my Lord" and "King Jesus" we are made ambassadors of light, radiant temple shining ones, co-kings, co-warriors, most holy place believers, headship believers, star and sand people. We are Zion, vitalist overcomers and miniature Jerusalems. In this apostle-prophet age we all share in apostolic affirmation and multitudinous apostleship (Romans 1:5; Revelation 22:14). The clergy-laity system has locked us into an old fashioned paradigm oscillating between level one and level two instead of level three at the top of the circle effecting real change and transformation at the bottom of the circle.

10. HUMANITARIAN MODERATOR

The dice is thrown coming up with the white bead coordinate of 10.2, our white-topaz-onyx-Issachar-Matthew celestial man. With the small hand on 10, the Humanitarian Moderator, and the big hand on 2, we consider the secular parallel to the corporate Shulamite lightwoman of Revelation 12:1-5. The lightwoman is clothed with the sun which is the logos. She is standing upon the moon, the church and the bride. The lightwoman has twelve stars in her crown. This is represented by the union between the heavenly bridegroom and his bride defined as mareikuru, the higher feminine energies in Maori mythology, drawing us into a spirit-soul mystical union. The big hand points to the divine masculine-feminine union and becomes a mentoring model for male princes and female princesses epitomising initiation and response - male logic with emotional intelligence. This secular parallel empowers us to become father-mother mentors and kaitiaki guardian protectors and Mauri Ora life and light force workers.

These are community warriors championing the cause of the poor and the oppressed, Humanitarian Moderators, universal diplomats promoting rangimarie peaceful resolutions, managing anger. On the spiritual side we have manifest sons - mature sons and daughters of God made manifest, demonstrating the kingdom; a new breed of Christian exercising dominion and supernatural power and authority. These are god men with the triune God written into their foreheads, seeing God's face, hearing his voice, reigning in light within tabernacles (Revelation 22:4). **The big hand points to the Shulamite woman while the seconds hand represents us looking through the first diamond window portal.** On the parallel secular side we become champions of the oppressed, social justice advocates, guardian protectors, humanitarians and good Samaritans.

Through our second diamond window we identify with Michael and the holy ones. There is also a secular parallel to Michael, Gabriel, Uriel and Raphael and the preincarnate Christ overcoming Satan and his angels (Revelation 12:6). These archangels are chief princes being kings of the heavenly host (Psalms 68:12). Michael symbolises Christ as the first of the chief princes. Christ as the chief prince angel of the covenant then Michael and the faithful following with the sword of light. Michael and his angels empower the delta force Male Child group of overcoming believers. The

word Michael means 'who is like God' and the synonyms for archangel are heavenly host, supernatural beings, divine messenger, ministering spirits, saints, invisible helpers, holy beings. The secular parallel to these are patrons, sponsors, promoters, altruists, angel avatars, community warriors, deliverance ministers, family mediation counsellors, loyal nobles and ruler oracles.

THE MELCHISEDEKIAN LIGHTNING ROD OF TRANSFORMATION (Psalms 110:2). Michael and the delta force company, lightning dovestar anointing. With our seconds hand we identify with Michael and his faithful followers, lightning rod anointing releasing the dovestar caught up ascended believers. Standing upright we extend our right arm into the air while gently pulsing in a circular motion calling on King Jesus; facilitating the lightning radiant presence walking in white light as a Humanitarian Moderator, our Issachar-Matthew celestial man (Zechariah 9:9, 13-14).

Going through our third diamond window or portal we breathe out identifying with our spirit and the lightwoman Male Child manifest son group, the white stone of Rev 2:17 and the white light as plasmatic energy within our crystal diamond (Revelation 21:11). We now repeat the following "Lightwoman, man child, manifest sons, angel prince star shine ascended ones". Breathing in we identify with the angel prince shining stars and the white stone of Revelation 2:17. We then practise the Maori equivalent, breathing out focusing downward on papatuanuku mareikuru darkness to the light and then standing up forming a circle over your head repeating "rangi matariki starlight" (Amos 5:8).

"Seek him that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD is his name:" (Amos 5:8 AV)

Through our fourth diamond window portal we identify with the heavenly throne room structure seeing the face of him upon the throne (Rev 6:16; 20:11).

"And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:" (Revelation 6:16 AV)

"And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them." (Revelation 20:11 AV)

We experience the mystery body being spiritually awakened, changed, metamorphosized into the golden butterfly in a moment, the Greek word being 'atomised', transformed into our star bodies in the twinkling of an eye being starized, recognising the twinkle in the eye (1 Corinthians 15:51-52).

"Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed." (1 Corinthians 15:51-52 AV)

MELCHISEDEKIANS ANOINTED GUARDIAN CHERUBS WITH DIAMOND DIADEMS AND CROWNS WITH JEWELS

These diadems are the Urim and Thummim planted within the forehead and heart of the believer through our fifth diamond window portal. At the third

level we have been incorporated into the cherubim structure, one with the cohabitating glory with shining splendour, identified with the gold-beryl-Levi-John kingly priests. At the third level we are one with the glory cloud upon the mercy seat, visualising the angel of the covenant. Paul the apostle calls this the overshadowing glory which he desired to go deeper into (Hebrews 9:5)

"And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly." (Hebrews 9:5 AV)

The overcomer in Revelation 2:7 was to receive hidden manna and a white stone with a new name on it pointing to the high priest who kept the name of Yahweh secret with holiness to the Lord written on his crown. The Greek word for white stone is 'leikos' meaning 'radiant white light'. The Levitical Zadokites as angel princes, who are the seven temple testimony angels in white linen with golden sashes, are also wearing the Urim and Thummim (Revelation 15:5-6).

"And after that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened: And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles." (Revelation 15:5-6 AV)

In Isaiah 14:13 Satan declares "I will ascend above thy throne, above the stars of God and I will sit upon the mount of the congregation in the sides of the north". Here Satan is shutting down the New Jerusalem and oppressing the stars as saints. He was in the garden, walking up and down among the stones of fire, a type of the Urim and Thummim. Furthermore he was anointed as a guardian cherub and privy to the highest throne of God. He counterfeited God's original purpose meant for man, to behold and reveal God's presence. He has stolen the blueprint to the New Jerusalem and corrupted the function of the bleeping lights (Ezekiel 28:13-14).

"Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire." (Ezekiel 28:14 AV)

The angel princes as anointed guardian cherubs, walking in gold beryl redeeming light (Revelation 22:3-5) have the name of the Father and the Lord Jesus written into their foreheads. They rule upon a composite throne and are overcomers (Revelation 14:1). Isaiah 28:5 declares "the Lord of hosts will be a crown of glory and a diadem to his people" and as stones of a crown lifted up as an ensign upon his land (Zechariah 9:16). This includes all the stones within a crown, the bleeping lights and a diamond diadem representing all the tribes and all the apostles united into one glorious, shining diamond. In Revelation 21:11 the glory of the celestial city is described as a shining diamond which each believer receives from the Father while putting on a multi coloured garment embodying all the tribes and all the daystar apostles. The Benjamin-Ephraim-Levi-Judah coalition mentioned in Ezekiel 48:22 becomes identified with the lightwoman bringing forth the Male Child delta force group ruling the nations with a mediatorial rod.

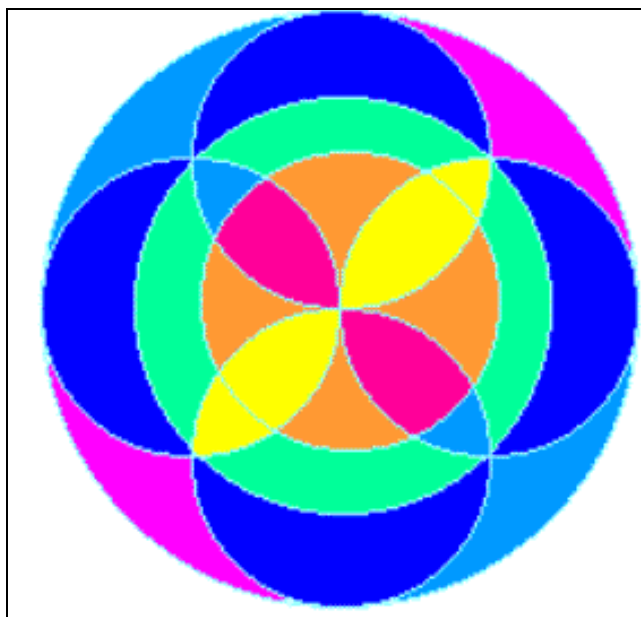
This is a progressive conformity to the resurrection body of Christ (Colossians 1:21). We have been, are being and will be resurrected, being united with the spiritual New Jerusalem. Christ has come, is coming and will come again. Soul sleep and waiting for a future rapture denies this unless we are rapture ready, caught up within now and

later on without. **The heavenly hierarchical structure including the Lamb, the living creatures and the twenty-four elders as the redeemed elect are encountered in the eternal now as presently happening through our sixth diamond window portal (Revelation 4:2-6).**

The heavenly throne room applied literally and symbolically to the church - the rainbow, the Father, the Lamb, the seven lamps, the four living creatures and the twenty four elders.



The chariot throne angelic representations of the people of God



John goes on to describe the 24 sectors as Elders . Notice there are 24 sectors produced in this precise interlinking of 7 circles. There are four smaller circles at exact 90 degree angles to the centre one and three rings of concentric circles. This connection of three to four is what allows the Circle 7 Logos to work perfectly with the rainbow and Divine Geometry. In Ezekiel he describes the wheel in the middle of a wheel as connected to beryl. Beryl is a transparent to translucent glassy mineral, occurring in hexagonal prisms which with diffracted light makes a colour

"Now as I beheld the living creatures, behold one wheel upon the earth by the living creatures, with his four faces. The appearance of the wheels and their work was like unto the colour of a beryl: and they four had one likeness: and their appearance and their work was as it were a wheel in the middle of a wheel." (Ezekiel 1:15-16 AV)

"And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald. And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold."
(Revelation 4:3-4 AV)

There are four living creatures within God's throne room, wheels within a wheel - the lion, the eagle, the man, the ox. **These are angelic representations of the people of God, the god-men through our seventh diamond window portal.** The kingly lion, the soaring, divine, saintly eagle, the human compassionate man and the servant ox. The seven circles within the throne room, depict the seven Spirits of God. The lightning and the thunder depict God's active recreation by light and sound. There are 24 sectors representing 24 elders. In the community of the redeemed elect, patriarchs from the Old Testament and apostles from the New Testament. These are exalted New Testament saints translated into angelic form in the invisible, eternal realm.

Ancient Jewish synagogues have pictures of the sun god riding a celestial chariot surrounded by the constellations. The early rabbis would continually seek the heavens to find confirmation of God's will to man, identifying with mystical realities, balancing universal forces. They identified with Ezekiel's chariot throne ministry.

Ritual 1: THE ANGEL PRINCE LIVING CREATURE CHARIOT THRONE PRACTICE.

Visualise the four sides of your head as a chariot throne. On the right side the lion, the left side the eagle, the back side the man and on the face front side the ox, bearing in mind the ox typifying the death of Christ becomes a cherub (Ezekiel 10:14).

"And every one had four faces: the first face was the face of a cherub, and the second face was the face of a man, and the third the face of a lion, and the fourth the face of an eagle." (Ezekiel 10:14 AV)

We move from purification to transformation and then to transfiguration, the measure of a man, an angel (Rev 21:17) meaning in resurrectional transfiguration we become as the angels (Luke 20:36). Now we speak out the words "courageous visionary, compassionate service - Michael to the right, Gabriel to the left, Uriel behind and Raphael before, moving your head and eyes in a circular motion. Now close your eyes and see King Jesus in sapphire blue. the mystical darkness within enthroned on top of your head (Ezekiel 1:22, 26)

"And above the firmament that was over their heads was the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne was the likeness as the appearance of a man above upon it." (Ezekiel 1:26 AV)

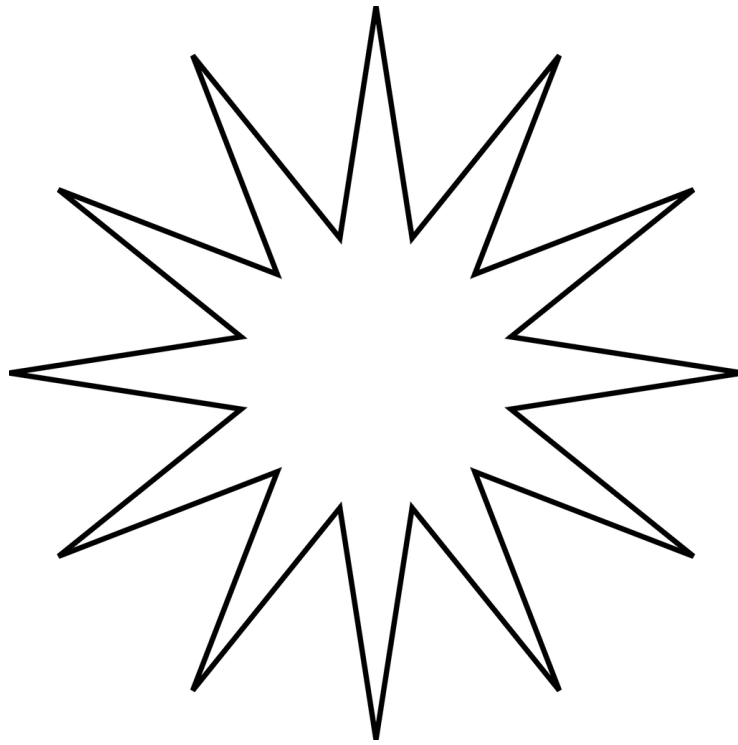
Your spiritman becomes the angel prince chariot throne, imagining the living creatures as flames of fire, white lightning darting to and fro while the spirit follows the wheels. The Hebrew words for wheel are 'ophan' which means spinning, and 'gilgal' meaning whirlwind (Ezekiel 1:13-16). The chariot throne is like a supercomputer sending messages instantaneously around the world. In God's sovereign providence God's angels obey his will and answer prayers on a 24/7 basis.

Ritual 2: The Multitudinous Body, Living Creature Ophanim-Seraphim-Cherubim Ritual through our eighth diamond window portal.

Act as though you are the body of Christ, the multitudinous body, being a living creature with wings responding as a host to the voice of El Shaddai, the Almighty, like the noise of great waters (Ezekiel 1:24). THE LIVING CREATURE, BEING AN ADORING, OBEDIENT, SERVANT, CHERUB, THE MERCY SEAT TO CREATION

1. LIVING CREATURE - Standing in one place, moving knee joints up and down, wave your arms about in intersecting circular motions while expressing the sound of the waters and the host – “sswwweeeeoiooiiiisssshhhh”, beholding the King in Sapphire Blue (Ezekiel 1:26).
2. ADORING, OBEDIENT SERVICE & CONFESSION, CLEANSING COMMISSION - Imagine you have six wings indicating two upward for worship, two downward for walk and two outward for service. Point your arms upward while saying “adoring”. Point your arms downward while saying “obedient”. Point your arms outward and behind while saying “service”. Walk around in a small circle repeating these three words and actions (Rev 4:8-9).
3. CHERUB - Imagine you have the four faces of the cherub – the lion (courageous), the eagle (visionary), the man (compassionate), the ox (service). Facing north lower your arms in front with open hands and say “courageous”. Turn 180° anti-clockwise to the south, lower your arms again and say “visionary”. Turn 90° clockwise to the west, lower your arms again and say “compassionate”. Turn 180° anti-clockwise to the east, lower your arms again and say “service”.
Now repeat the ritual using these four sets of words in each direction’s column -

NORTH	SOUTH	WEST	EAST
Courageous	visionary	compassionate	Service
Councillors	transformed	transfigured	Enthroned
Destined	light-bearers	god-men	Reigning
Councillors	princes	to govern	the universe



EXPLANATION OF THE LOGO.

In Amos 5:7 there is a reference to the seven stars of the Pleiades and the Orion, with the rider on the white horse, the Hunter Messiah Prince, the High Father coming with sword in hand with the judgement of Taurus and Orion's Belt. There is the horse's head, the dragon, the beast and the butterfly nebulae found within this constellation. There are three star gates with laylines connecting with the gates associated with natural, physical Jerusalem, the silver and golden gate. As Daystar Apostles we seek to enlighten the grid. Christian astronomers have seen the New Jerusalem as the brilliant, yellow, celestial city in the sides of the north, the city of the Great King (Psalms 48:2). Satan has counterfeited God's purpose in exalting his throne above the stars of God, the redeemed elect, shutting down the spiritual New Jerusalem (Isaiah 14:13 "I will sit upon the mount of the congregation in the sides of the north"). The seven stars in the Pleiades become the number 777 associated with the glorified risen Christ, the seven stars in Christ's right hand, the sevenfold intensified Spirit and the sevenfold radiant light of Isaiah 30:27 - i.e. the light of the sun will be increased sevenfold. The Orion is the church and the Pleiades are the expression of the body of Christ, also defined by the throne and the rainbow arches across Betelgeuse. In Job 38:30-33 the influences of the Pleiades and the bands of the Orion are heavenly bodies and energies which rule the earth. God brings forth the constellations and the bearfold (big fold the church, small fold Israel) and Argos, both of which are related to my birth sign. In the southern hemisphere when the sun is in the lowest part of the earth during the winter solstice, my birth sign has the star of David superimposed over it. I am destined to be quickened and to arise, becoming an international healer coming out of the mystical darkness, becoming a spiritual father who claims his redeemed possessions symbolised by Argos. The biblical zodiac can be used to confirm God's will in your life.

Now practise the black hole, cross and star ritual identifying with the New Jerusalem within the Orion - the or-eye-on not the or-eye-off associated with Orphicus depicting the conquering man as serpent bearer, the thirteenth constellation identified with Scorpio.

RITUAL 1: Breath down into our solar plexus while grieving, waving your hands below the knees and repeating "Black hole and black hole" extending the arms at shoulders "and cross and cross" then lifting your arms over your head "and star and star", walking in the light (Amos 5:8)

"Seek him that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD is his name:" (Amos 5:8 AV)

RITUAL 2: We breathe out identifying with our spirit and the lightwoman Male Child manifest son group. **Breathing in we identify with the angel prince shining star ascended ones through our ninth diamond window portal.** We then practise the Maori equivalent, breathing out focusing downward on papatuanuku mareikuru darkness to the light and then standing up forming a circle over your head repeating "rangī matariki starlight" (Amos 5:7).



Issachar CANCER the crab; the protector Isa 4:4

1. NEW CREATION ISSACHARITES walk in God's yellow-white laser light beholding a solar lunar disk. Angel princes likened to stars and the sun: Judges 5:15 & 20 "likened to stars"; 5:31; Daniel 7:9 "Wheel of fire"; 2 Peter 1:19; Revelation 2:17 "White stone"; 26:27 "White mediatorial rod".
 2. QUICKENED ISSACHARITES bring a reward, looking to the rest of the promised land; lifting up others while encouraging a recovery: Genesis 30:17-18; 49:14-15; Deuteronomy 33:18-19.
 3. QUICKENED NEW CREATION ISSACHARITES are governors, nobles and spiritual politicians offering themselves willingly; standing in the gates opening the portals of heaven: Judges 5:2, 9-10; Isaiah 62:6, 10; Revelation 21:11-15.
 4. QUICKENED ISSACHARITES humble themselves, girding on the sword; riding forth victoriously in glory and majesty as angel princes in multi-coloured garments reflecting the bejewelled city; revealing God's rainbow and multiple apostleship: Psalms 45:3, 8-9, 14-17.
 5. QUICKENED ISSACHARITES depend on the victorious God fighting on their behalf; the masculine bride in dependence on the lightwoman of the book of Revelation with the silver white wings of a dove with feathers of green and gold: Psalms 68:13; Revelation 12:5.
 6. QUICKENED ISSACHARITES dwell within Zion and Jerusalem, being the ass the King sits on; expressing kingdom dominion. They are sons of Zion moving by the sound of the trumpet in the whirlwinds and are as living stones of a crown lifted up as an ensign: Zechariah 9:9,13-14, 16.
 7. NEW CREATION QUICKENED SPIRITUAL ISSACHARITES AS MANIFEST SONS are self sacrificial servants of the Most High, involved in spiritual warfare against the Babylonian antichrist system. As part of God's eternal couple they are clothed in white linen and united with the Commander of the armies of heaven: Revelation 19:5, 7-8, 14-16.
 8. QUICKENED ISSACHARITES are biblical astronomers, astrologers and scientists, servant helpers, wise men of understanding, natural evangelists promoting tent revivals: Deuteronomy 33:18-19; 1 Chronicles 12:32; Revelation 21:5; 22:4.
- THE HEART OF THE HUMBLE ISSACHARITE BELIEVER BECOMES THE RESTING PLACE AND THE HOUSE OF THE LORD WITHIN TABERNACLES. Issacharites are brought by ambassadors of light upon mules and asses to God's holy mountain: Isaiah 66:20; Revelation 21:12 "the south-west portal of the cubed city".
9. QUICKENED ISSACHARITES are married to Christ, becoming conduits for God's light and presence. They are God's humble, noble asses responding as God's angel princes; receiving the white stone of adoption: 2 Peter 2:15-16; Revelation 2:14-17.
 10. QUICKENED ISSACHARITES are nobles and governors, valiant warriors, burden bearers, self sacrificial spiritual martyrs practising family mediation and reconciliatory justice: Revelation 2:27; 12:5; 22:4.
 11. QUICKENED ISSACHARITES promote fair and just societies by being people's right advocates and levellers, adopting the jubilee principle of equal wealth distribution, free pardon and forgiveness for all: Deuteronomy 15:1-2, 7; Jeremiah 34:17; Revelation 22:2 "Tree of life with twelve fruits"; Song of Solomon 2:1, Isaiah 35:2 "the glorious rose of Sharon with twelve coloured petals".
 12. QUICKENED ISSACHARITES as spiritual Israelites, angel princes, Jew-Gentile body of Christ, Paul plus Israel. They are glorified god-men, saints of the Most High, Pauline & Johannine scriptures in accord. Caught up and New Jerusalem saints involved in the ultimate reconciliation: 1 Timothy 3:16; 6:15; 2 Timothy 4:8; Revelation 12:5; 17:14.

The Humanitarian Moderator, Issachar-Matthew celestial men and women are angel princes, shepherd king priests, spiritual politicians and diplomats. They are firelighters, insightful seers, co-kings and co-warriors. They are involved in the ultimate reconciliation as omega transition saints catching the vision of the universal

church, the glorified corporate son and corporate Shulamite. As such they are omniscious universalists. These are prophet watchmen, intercessors and burden bearers. **They are miracle workers and convulsionists coming back from the dead. Bi-locators, teletransporters, levitating caught up ascended ones, supernatural beings with stigmata, the Ben Joseph Ben Judah lightwoman bringing forth the man child delta force group with the mediatorial rod through our tenth diamond window portal** (Isaiah 66:7; Revelation 2:26; 12:5)

DIALOGUE WITH A SAINT, ANGEL PRIESTS, LIVING CREATURES, FACE OF HIM UPON THE THRONE, GOD-MAN IN LINEN WITH GOLDEN GIRDLE OR FAMOUS PERSON using the inner theatre of the spirit or soul, sitting on thrones within a mansion palace chamber room with walls of precious stones through our eleventh diamond window portal (Song of Solomon 3:6-12; 1 Corinthians 3:12-13). Through the holy fire of judgement and burning we become refined living stones, pillars of light, torch bearers, glorified saints shining. **Our glorious Father takes a diamond emitting a rainbow from the crystal sea (Revelation 4:6)**. He gives the New Jerusalem diamond to each saint, our robes and crowns being embellished with fragrances, jewels and stars. As we breathe in we call on our Lord Jesus Christ, breathing out, identifying with the pearl-topaz-Issachar-Matthew celestial man, seeing yourselves as judges, prophets, royal nobles and angel princes, your alter ego becomes a Daystar Apostle look-alike embodying god-like saintly attributes. We become god-men incorporated, shepherd king-priests, co-kings with the rod of iron shepherding the sheep nations, the divine couple expressing the bridegroom and bride oneness, reigning in light partaking of the multi-coloured sun/Son garment of light, the corporate Melchisedek as apostles of the Lamb. The New Jerusalem is a spiritual reality depicting physical things with the glorified saints as star and sand people.

As an example of saints and famous people we focus on famous Issacharites - Deborah the female judge, Abishag David's nursemaid, the Shunnamite woman (2 Kings 4) and Elisha the prophet miracle worker. We are communicating with Einstein, Alexander Graham Bell, Archimedes, Robin Williams, Tom Cruise, Yoko Ono extracting noble thoughts, meaning and ways of dealing with situations - remembering what they stood for and being inspired by them. We become enthroned within the laser-like throne, identifying with the rod and orb as angel princes. We travel on a light beam encountering these famous people from different times talking to the Lord about the meaning of their lives. Revelation 7:15 refers to the intermediate state of saints alive before the throne.

"Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them." (Revelation 7:15 AV)

Once we've gone through each of our processes we link everything together to make up a story, poem, psalm, dream or drama with artistic drawing all expressing our journey going through our twelfth diamond window portal. We apply different subjects to our white bead - 1) The study of astrophysics looking at white light and the superliminal light wave. 2) Biblical truth, white plasmatic energy within the river of crystal (Revelation 22:1). 3) Working with the bereaved, journeying people into the light, into the eternal rose, the Shekinah glory drew me.

"By which also he went and preached unto the spirits in prison;" (1 Peter 3:19 AV)

"For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit." (1 Peter 4:6 AV)

We then go onto a myth identifying with the white heron Kotuku bird and then we bring in a song "Till the white rose blooms again".

USING THE ANALOGY OF THE BAD AND GOOD ANGEL ON YOUR LEFT AND RIGHT SIDE we then engage one of the twelve, escaping the devil's snare cards. As the hatred of Israel increases and the nations gather themselves against Israel, a demonic confederation is forming consisting of Iraq, Egypt and the revived Roman Empire. Armageddon deems to be more of a reality every day with the tabernacle blood moons indicating great upheaval in the earth. We as caught up ascended ones need to be focusing on the heavenly vision, fighting the third world war in the spirit as Michael and his angels, Christ and the delta force group against Satan and his angels.

GRACE CARDS: We become shining examples, perfect models of the ideal beauty, shining ones expressing temple radiance, demonstrating what it means to have good health and happiness with a bright countenance, being splendidous as vessels of glory.

11. MESSENGER OF HOPE

The dice is thrown and we get 11.4 with our 12-sided dice and 12-sided diamond, identifying with our silver-jasper-Simon-Peter celestial man. These are king-priest shepherds, merciful ministers and valiant warriors. As Daystar Apostles they experience a utopian vision, universal transfiguration and the heavenly and earthly ministries united together as one being messengers of hope to the universe. With the small hand of the faceclock on number 11, the silver-jasper-Simon-Peter celestial man, and our big hand on crystal god men and city light crystallisation. **The seconds hand expresses the corporate god man being us in the nature and likeness of God, looking through our first diamond window** within tabernacles, seeing God's face, hearing his voice, having the Father's name written into our forehead through the triune God dispensed into our hearts. We reign in light becoming the spiritual New Jerusalem, a mutual dwelling place where there is a Christ-conscious space and interface. We become supernatural flesh and bone beings, communing and communicating with Christ and one another in white, plasmatic, radiant light.

Going through our second diamond window, identifying with the messenger of hope, go-between, forerunner, harbinger, herald, agent, emissary and envoy, becoming lightbearers, joyologists linking people up with light, love, life, laughter and liberty.

Going through our third diamond window with our seconds hand we get the Messenger of Hope at level 3 in resurrectional transfiguration, the twelve angels at the twelve gates inscribed upon as the sons of Israel (Revelation 21:12), the angel who talked to me with the golden measuring reed being the Angel of the Lord (Revelation 21:15), the Lord Jesus Christ with the daystar apostle identifying with the past-present-future Christ being progressively made conformable to the resurrection body of Christ, an exanastasis out-resurrection. Furthermore, "the measure of a man, an angel" (Revelation 21:17) typifies Christ as the measure, fulfilment and model for the New Jerusalem. I become Jack Gleeman, a resplendent one, brilliant and glistening, the epitome of excellence, a choice spirit and leading light as Jack number three

connected to my glorified body within a parallel universe. This celestial god-man laser light found in Revelation 21:11 is referred to as the wings of a dove covered with silver (Psalms 68:13). The appearance of the Lord standing in mid-air upon a sapphire stone as the body of heaven for clearness like pure intense radiant light (Exodus 24:10), his hands dripping liquid, silver myrrh, also expresses this laser light and the city light crystallisation of the golden city (Revelation 21:11).

"And they saw the God of Israel: and there was under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in his clearness." (Exodus 24:10 AV)

"Though ye have lien among the pots, yet shall ye be as the wings of a dove covered with silver, and her feathers with yellow gold." (Psalms 68:13 AV)

"Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal; And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel:" (Revelation 21:11-12 AV)

"And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof." (Revelation 21:15 AV)

"And he measured the wall thereof, an hundred and forty and four cubits, according to the measure of a man, that is, of the angel." (Revelation 21:17 AV)



24 x 6 the number of man = 144 which is 12 x 12. The number 24 symbolises priestly administration, apostolic fullness and divine government. When we add up the gamatrical number equivalent of the twelve sons of Israel in Greek from Revelation 7 we get 8880. The name of Jesus in Greek equals 888. The names of the apostles

added up in Greek comes to 10656. 8880 x 12000 the number per tribe equals 106,560,000. Dropping off the zeroes gives us 10656. Both the twelve gates, the Hebrew tribes and foundational walls with the twelve apostles, proclaim the name of Jesus with us included in the God-man incorporation. Christ is the measure and fulfilment of the New Jerusalem including the believers as king-priest overcomers.

The 24 elders and the living creatures being angelic representations of redeemed humanity through our fourth diamond window portal.

UNIVERSAL RAINBOW SYNERGY AND THE LASER LIGHT CREATIVE FLASH

I went to the beach on Tuesday fishing at Marocopa on the west coast of New Zealand where I stood on the rocks beside the sea bursting forth into tongues as a huge wave sought to engulf me. I interpreted my tongue in the words "a son of God rabbi". I used the kabbalah universal rainbow synergy to look for the laser light white spark in everything around me, identifying white keter in the white froth on the waves, the seagulls with white chests and the white curtains in the house windows around me and the white dark clouds overhead. I attempted to climb the mountain nearby which became a metaphor for vision and mountain top inspiration. My attention was then directed towards my friends gold fishing reel which I interpreted as God wanting me to be an evangelist, a fisher of men, with me sharing Christ with everyone on the beach. The wind blew harshly and it was cold and I thought of the scripture "Men see not the light which is in the clouds and a golden orb coming out of the north" (Job 37:21-22 "in golden splendour he comes"). There happened to be two stinking carcasses on the beach which spoke to me of dealing with reality and the dark side to life. I summarised all these flashes of insight as identifying with the light as a white dove on the wing flying up to a window (Isaiah 60:8). I was inspired by a song 'Visionary Mountain' which became a metaphor for ascending with the Lord and I thought of a white light on the inner mystical darkness of the black light within. I also thought of protons and neutrons within krypton having the valency of 86 - 36 positive protons with 36 negative electrons and 48 neutrons. I then thought of the dead carcass and Lazarus after seeing the film 'The Lazarus Effect', bringing people back from dead comas. Lazarus' name in Hebrew is Eleazer which means 'God is my helper' and Eleazer was a Levitical high priest Mariri. God was going to raise up a high priest whose bloodlines came through Eleazer to Phineas his son to Zadok and finally to Christ and Lazarus (Exodus 6:23; Joshua 24:33; 1 Samuel 2:35). Lazarus is mentioned in John 12:1 as sitting at the Lord's table in the house of Mary and Martha at Bethany. Lazarus foreshadows firstfruits resurrection believers within Tabernacles, eighth day overcomers as the event took place six days before Passover, the eighth day. The Lazarus phenomena studies OBEs, out of the body experiences, caught up ascended ones to the throne and us being diamond, miniature Jerusalems. We visualise the Lord Jesus on a golden throne with believers caught up to his right hand and lost souls going to a lost eternity, banished to the left hand side. Satan has counterfeited the New Jerusalem experience today, substituting his dark demonic agenda where people are stuck in black holes and the nephilim demonic creatures walk the earth as the body of Satan. Satan has the rainbow swastika as his sign. **Our true purpose and destiny is to be caught up to the throne as ascended ones being miniature Jerusalems heralding in the incoming Christ through our fifth diamond window portal.**

12. SUPERVISOR LIFE MENTOR

Our dice is thrown and we get the coordinates 12.8 becoming one with our gold-crysalite-Naphtali-Thomas celestial man, our life mentor, mediator transformers.

These are gold cherubs with hearts of gold, walking in gold redeeming light, looking through our first diamond window. These are also our CEOs, chief

executive officers, supervisors and administrators, captains, directors, governors, overseers, taskpersons and coordinators.

In Ezekiel 1:4 God's chariot throne comes out of the north defined as a whirlwind, a cloud, brightness and an amber-gold electrum with the King of glory enthroned upon it. God's glory is revealed as a rainbow around about a radiant white divine person in gold amber. This same God-man in white with a gold amber girdle and a gold measuring reed in his right hand, is revealed again in Ezekiel 40:2-3.

"And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness was about it, and out of the midst thereof as the colour of amber, out of the midst of the fire." (Ezekiel 1:4 AV)

"In the visions of God brought he me into the land of Israel, and set me upon a very high mountain, by which was as the frame of a city on the south. And he brought me thither, and, behold, there was a man, whose appearance was like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate." (Ezekiel 40:2-3 AV)

Further to this we see from Daniel 10:5 and 12:6, the same Christophany as the Man in linen with the golden girdle. In Revelation 1:12 the glorified, risen Christ is seen walking in the midst of the seven golden lampstands with long white hair and eyes of fire with the same golden girdle. Finally in Revelation 21:15,17 & 18 there's the Angel of the Lord Jesus Christ with a golden reed measuring the golden city. Verse 17 mentions the measure of a man, an angel, and verse 18 mentions a golden city appearing like glass. **At the third post ascension, post day of the Lord level, the Daystar Apostle is beholding the Man in linen with the golden girdle as the golden city expressed as the corporate God-man looking through our second diamond window.**

"Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins were girded with fine gold of Uphaz: His body also was like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude." (Daniel 10:5-6 AV)

"And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks; And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle. His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire; And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters." (Revelation 1:12-15 AV)

"And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof. And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal. And he measured the wall thereof, an hundred and forty and four cubits, according to the measure of a man, that

is, of the angel. And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass." (Revelation 21:15-18 AV)

The measure of a man, an angel, being the utmost wisdom and understanding of a man. These are children of the resurrection, men equal to angels, god-men in resurrectional transfiguration (Luke 20:36; Rev 21:12 "at the gates twelve angels").

"Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection." (Luke 20:36 AV)

The subject here is the church in a triumphant state and the communion of saints matching up to the prototype and model of the past-present-future Christ, the Man in linen with the golden girdle, the gold-amber city as clear as glass expressed through the King in sapphire blue, the white and gold light on the inner blue light. If the number of man is 666 then the number of the measure of a man, an angel, is 144. The number of tribes and apostles 24 x 6 equals 144 meaning God's ultimate for creation and redemption, a manifest son and god-man in resurrectional transfiguration. 24 represents priestly administration and God's government of the universe. 144 also typifies sealed overcomers, spiritual and natural, sealed, surrendered, consecrated, holy, committed (Rev 7:4; 14:1-3). Today we must keep our eyes on the Man in Linen with the golden girdle within the gold city, the corporate god-men walking in gold redeeming light.

"And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel." (Revelation 7:4 AV)

"And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads. And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps: And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth." (Revelation 14:1-3 AV)

THE GOLD LIFE MENTOR BEHOLDING THE FACE OF HIM UPON THE THRONE **through the third diamond window portal**: The earthquake of Revelation 6:12 speaks of us being shaken, broken and humbled, entering a greater co-death experience in Christ. The old nature is crossed out resulting in our soul uniting with our inner Son/sun and logos. The soul is married to the heavenly bridegroom within a divine synergy in the spirit/Spirit. With the stars falling from the sky typifying the creative imagination and the sky vanishing like a scroll rolled up this can be interpreted as post day of the Lord believers putting on a garment of light, stepping into a parallel universe (Isaiah 66:22; Ps 104:2).

"And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood; And the stars of heaven fell unto the earth, And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places." (Revelation 6:12-14 AV)

"For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain." (Isaiah 66:22 AV)

"Who coverest thyself with light as with a garment: who stretchest out the heavens like a curtain:" (Psalms 104:2 AV)

It is not Adam after the fall with orthodox religion teaching you're going to hell but Adam before the fall predestined in the preincarnate Christ, enveloped with the garment of the light of Christ. We are not only saved from death but out of death through resurrection with the risen Christ into righteousness, reconciliation and one on one friendship with the Father (2 Timothy 1:10). God has made perfect provision for every man, woman and child, henceforth we know Christ after the flesh no more. We have been utterly crossed out with the killing of the old man and nature applying the four horsemen of the apocalypse, bringing about the apocalypse of the heart. The post day of the Lord believer now surrenders to the sovereignty of Christ beholding the face of him upon the throne, being made worthy to stand before the Lord in these last days having been sealed as a firstfruits believer-overcomers deepening into the heavenly throne structure (Revelation 6:16; 20:11; 21:5).

"And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: For the great day of his wrath is come; and who shall be able to stand?" (Revelation 6:16-17 AV)

"And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them." (Revelation 20:11 AV)

"And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful." (Revelation 21:5 AV)

"But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:" (2 Timothy 1:10 AV)

GOLDEN CHERUBS, GOLDEN ALTAR GOD MEN WITH GOLDEN HALOES AND AUREATE **through our fourth diamond window portal**, antonyms being colourless and artificial.

Our amber-gold colour becomes keter white light in hod where Moses and Aaron are the patriarchs using the Rabbinical Kabbalah. The amber-gold light emanates from God's glorious light. With our small hand on number 12, the gold-Naphtali celestial men as gold cherubs, golden altar god-men, and with our big hand on keter and hod (number 8) the amber-beryl glory light expresses itself in the dark orange of the sunset, the orange traffic light, the amber-gold halo or aureate angel power and us being refined as pure gold. Our song in this case might be 'There is a sound like Molten Gold and its moving in my soul'. When we act this out through writing, drawing and drama, we come up with many creative quickenings - drawing it, singing it, dramatising it, miming it.

We play the game by asking a question of the Shekinah glory oracle cloud, seeking guidance, learning new truth and finding new ways of interacting with natural phenomena. **This becomes a spiritual/intellectual cultural school for the elite**

and common everyday people as anyone, young or old can participate looking through our fifth diamond portal window. We work progressively through each bead moving sideways to any daystar apostle looking at our numbers, colours, letters, Jewish rabbinical kabbalistic creative spark. scientific subject, transactional analysis, expressing this artistically. This is expressed through bioenergetics jazzercise and physical rituals. God is both eminent and imminent and according to rabbinical understanding God is seen in the heavens, the mid-heavens and upon the earth. For example the book of Revelation comes alive in the now within a series of metaphors, symbols and signs simultaneously occurring in the earth, a physical happening corresponding to a state of consciousness.

Its like looking into the intrinsic nature of everything, subatomically seeing it atomised as though it were gold dust or gold sparkle, holy fire falling everywhere as a beam of gold glory. The walls start dripping with gold oil and the song "There is a Sound like Molten Gold moving in my soul" comes to mind. The golden gate facing east is now shut and only the prince with the Levitical Zadokites who commune with the Shekinah glory may enter into Ezekiel's spiritual temple (Ezekiel 44:1-3).

"Then he brought me back the way of the gate of the outward sanctuary which looketh toward the east; and it was shut. Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut. It is for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall enter by the way of the porch of that gate, and shall go out by the way of the same." (Ezekiel 44:1-3 AV)

The golden age is expressed as gold redeeming light like looking through gold-tinted glasses, being day bathers swimming in golden light rays within a spiritual or sacred space and sanctuary. Ezekiel 1:4 and Daniel 7:13-14 describe an amber glory cloud and the eternal kingdom reign of Christ.

"And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness was about it, and out of the midst thereof as the colour of amber, out of the midst of the fire." (Ezekiel 1:4 AV)

Zechariah 4:12 speaks of two golden pipes emptying golden oil into a golden bowl and gold and silver crowns are placed on Christ as King-Priest upon the throne with the electrum gold light surrounding him (Zechariah 6:13). **This is a living person, the corporate God-man, Christ as the measure and fulfilment of the New Jerusalem with us as firstfruits overcomers within the golden age, experiencing the latter rain/reign anointing. This is referred to as transdispensationalism.**

THE 24 ORDERS OF PRIESTHOOD, 24 ELDERS, KING-PRIESTS, ANGEL-PRIESTS, ANGEL-AVATARS AND THE CHERUBIM MINISTRY **through our sixth diamond window portal:** In the golden treasure chest the gems of truth are stored. Look around you at each colour and ascribe a precious stone to it as well as a spiritual quality realising the natural phenomena is a shadow of heavenly realities. Now visualise a ball of light like a disco ball with all the colours contained within it. The one light consists of pockets of energy - photons, neutrons and electrons mirroring the sparks on the glory body of our Lord Jesus Christ. Through co-death and co-resurrection with Christ we become one with him in his death, burial, resurrection and ascension, God-likeness and enthronement according to 1 Timothy 3:16 "Great is the

mystery of godliness. God was manifest in the flesh, justified in the Spirit, seen of angels and received up into glory". We become like God in nature and likeness and God is manifest in us as post-resurrectional believers.

The heavenly hierarchical structure of Revelation 4:2-4 is humming and buzzing 24/7 with the angel priests going up and down God's ladder of light carrying prayers to the Father along with answered messages to the saints in light. In 1 Chronicles 24:4-5 there are 24 orders of priesthood as theocratic governors of the sanctuary and the land within the house of God. In Luke 1:5 a certain priest Zacharias whose name means 'east wind', of the eighth course of Abia, offers incense at the golden altar when the angel Gabriel appears to him (Luke 1:10-11). Zacharias the son of Jehoiada's blood was shed as he was an outspoken prophet, priest and judge in the Old Testament (2 Chronicles 24:20; Luke 11:51).

"And there were more chief men found of the sons of Eleazar than of the sons of Ithamar; and thus were they divided. Among the sons of Eleazar there were sixteen chief men of the house of their fathers, and eight among the sons of Ithamar according to the house of their fathers. Thus were they divided by lot, one sort with another; for the governors of the sanctuary, and governors of the house of God, were of the sons of Eleazar, and of the sons of Ithamar." (1 Chronicles 24:4-5 AV)

"There was in the days of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife was of the daughters of Aaron, and her name was Elisabeth." (Luke 1:5 AV)

"And it came to pass, that while he executed the priest's office before God in the order of his course," (Luke 1:8 AV)

"And there appeared unto him an angel of the Lord standing on the right side of the altar of incense." (Luke 1:11 AV)

The 24 elders of Revelation 4:4 are king-priests as well as angel-priests. These king-priests mirror what the celestial angel-priests are doing in the heavens. The 24 courses of priesthood are patterned on the celestial angel-priests. In Ezekiel 10:20 the living creatures, who are angelic representations of redeemed humanity, are identified as being the cherubim typifying human nature spiritualised, exalted to be God's dwelling place. These supernatural beings express courageous, visionary, compassionate service. When redeemed humanity enters heaven the figures will disappear. The 24 elders are the Israel of God, part of the celestial council because of their greater spiritual knowledge of the manifold wisdom of God. They are custodians of cosmic unity, universal force and the energy of life and reality manifested in the flesh. **They are also protectors, guardians, administrators, directors, judges, attendants, servants and waiters looking through our seventh diamond window portal.** As king-priests we mirror their twelve functions. The Jewish angelic hierarchy is open to divine participation, meaning they become God-like through us, purifying and uplifting our souls to God. Celestial hierarchies transmit providence, uplifting the aspiring soul to a spiritual ladder of ascent to heaven in three ways: 1) The active life whereby we become servants of God. 2) The inner life, the way of illumination and sonship with God. 3) the contemplative life, the unitive way by which union with God is attained. The book of Enoch speaks of "blessed is he, may the holy name of the Lord of Hosts be blessed forever" . Colossians 1:16 also speaks of divine

participation in the thrones and dominions and in Psalms 82 "God judges amongst the gods". Verse 6 "You are gods and all of you are children of the most high".

"God standeth in the congregation of the mighty; he judgeth among the gods." (Psalms 82:1 AV)

"I have said, *Ye are gods*; and all of you are children of the most High." (Psalms 82:6 AV)

"*This is the living creature that I saw under the God of Israel by the river of Chebar; and I knew that they were the cherubims.*" (Ezekiel 10:20 AV)

"For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether *they be thrones, or dominions, or principalities, or powers*: all things were created by him, and for him:" (Colossians 1:16 AV)

"And he will call all the Host of the Heavens and all the Holy Ones above, and the Host of the Lord, the Cherubim, and the Seraphim, and the Ophanim, and all the Angels of Power, and all the Angels of the Principalities, and the Chosen One, and the other host that is upon the dry ground, and over the water, on that Day. And they will raise one voice, and will bless, and praise, and glorify, and exalt, in the spirit of faith, and in the spirit of wisdom, and of patience, and in the spirit of mercy, and in the spirit of justice, and of peace, and in the spirit of goodness. And they will all say with one voice: Blessed is He, and blessed be the name of the Lord of Spirits for ever and ever." (Enoch 61:10-11)

The Jewish angelic hierarchy is open to divine participation, there being twelve ranks of angels and three hierarchies including the Elohim godly beings Ben Elohim, sons of El the ancient of days, being us as Elohistic believers and angel avatars looking through our eighth window portal. These angelic hierarchies are as follows:

1. Seraphim, Cherubim, Ophanim, archangels
2. Dominions, Virtues, Principalities, Rulers, Authorities, Powers, Thrones, Angels.



WARRIOR KING-PRIESTS, GOVERNORS OF THE SANCTUARY: According to 1 Chronicles 24:1-5, 26:10 and 27:1 & 22 the sons of Aaron were chief men and principle fathers, chiefs of the fathers and princes of the tribes of Israel. They were patriarchal and not matriarchal and sometimes the chief father was not necessarily the firstborn. They were governors of the sanctuary and of the house of God, being holy and royal priests. During the reign of Christ the priestly, princely, Levi Melchizedekians will be spiritual politicians, reigning as citizens of the celestial city, kings of the King, King-Priests of King Jesus and Christ Jesus our Lord.

There were 24 courses with 12 priests per course, with one course doing a tour of duty per week or eight days, sabbath to sabbath. $24 \times 12 = 288$. In 1 Chronicles 27:1, David's military system of warrior-priests of a political community had 12 army companies with 2000 in each, 24,000 men doing one month of active duty per year. 38,000 Levites; 23,000 in the temple; 6,000 judges; 5,000 scribes; 4,000 porters operating all over the Davidic kingdom.

My summary is – we are called to be Warrior King-Priests, priestly, princely fathers reflecting the character of the tribes and the apostles of the Lamb looking through our ninth diamond window portal. There were and are 12 priestly functions. Priestly-prophet seers and singers; priestly poets and artists writing psalms and songs reflecting human emotion and circumstance; priestly intercessors and watchmen; priestly worshippers and adorers; priestly fathers; priestly warriors; priestly teachers and scholars; priestly judges; priestly porters and gatekeepers; priestly posties (2 Chronicles 30:1); priestly treasurers and priestly servants and waiters.

The King-Priest Levi Melchizedekian operates in all the 12 functions, both as a natural and spiritual priest. He is a priestly intercessor and watchman, waiting on the Lord

24/7; praying and seeking God for his word and burden on behalf of the nations. God is calling you to this ministry today – to the World Wide Watch – to the Urim and Thummim discerning God's voice and will, establishing God's reign in the earth.

WHO ARE THE 24 ELDERS IN REVELATION 4:4? We have progressed from 1 Chronicles 24; understanding David's Levitical priesthood structure; lining in up with the King-Priest star and sand children of Jeremiah 33:21; both holy and royal priests confirmed by 1 Peter 2:9.

"And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold." (Revelation 4:4 AV)

"And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints." (Revelation 5:8 AV)

The 24 elders typify priestly administration, apostolic government, both Jew and Gentile apostles of star and sand people, Ben Joseph, Ben Judah, natural and spiritual Israel, angel-priests and king-priests as angel avatars. We need to walk in all these priestly courses using the divine faceclock to abide in each apostle of the Lamb, spending five minutes in each portal, $5 \times 12 = 60$ minutes or one hour, 24×1 hour = 24 hours praying around the clock using a world wide prayer and intercessory prayer focus.

ANGEL PRINCE, ROSE OF SHARON, TREE OF LIFE PRACTICE: We identify with the death, burial, resurrection, ascension, God-likeness and enthronement of Christ. We enter into resurrectional transfiguration through the angel and pearl gates of the celestial city, seeing ourselves as walking the streets of gold and the spiralling staircase; drinking from the crystal river water of life; becoming one with the tree of life; submitting to the sovereignty of Christ upon the composite throne.

- 1) Stand upright moving your arms in a circular motion downward, breathing out, repeating the words "Into the eternal rose the Shekinah glory drew me".
- 2) **Breathe in moving arms in a circular motion upward, performing the oranz star-body position with arms extended upward, eyes looking heavenward, becoming the blooming rose with an open heart basking in the sunlight of God's glorious presence and face looking through our tenth diamond window portal.**

"I am the rose of Sharon, and the lily of the valleys." (Song of Solomon 2:1 AV)

"The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose." (Isaiah 35:1 AV)

"And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb. In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations." (Revelation 22:1-2 AV)

THE GLORIOUS ROSE OF SHARON

The glorious rose of Sharon blooms again, planted in Paradise
Twelve coloured sparkling leaves on her, firstfruits overcomers
New creation Ephraimites, Joseph-Andrew celestial men
The inner shining, the multi-coloured sun
Reigning in silver liquid light.

TOUCHED BY AN ANGEL MINISTRIES: Seven levels of angel ambassadors functioning in union with the Angel of the Lord. The words 'Angel of the Lord' are used many times in the Old Testament referring to God's presence as a pillar of light being with his people. The angel of the Lord exercises the responsibilities of God, conveying messages. Expressed as a theophany he is a manifestation of Jesus before his birth (Genesis 16:2; 21:17). He represents Yahweh and appears to Moses as the Angel of the covenant out of the midst of the burning bush. He also carries God's people in the midst of their affliction as the Angel of his presence (Isaiah 63:9).

"In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old." (Isaiah 63:9 AV)

In Zechariah 2:1 the prophet meets an interpreting angel with a measuring rod in his hand with which to measure the temple. Another angel goes out to meet him speaking on behalf of the Lord saying 'Thus saith the Lord, I will be the fire round about Jerusalem and the glory within her' applying to the spiritual Jerusalem now and the literal millennium future. Zechariah prophesies saying 'The Lord of hosts, (myriads of God's army angels and saints), will shake the heavens and the earth releasing the booty or wealth of the nations to Israel coming out of exile'. Seven times in the book of Revelation 'another angel' is mentioned indicating the progressive coming of Christ within his people (Rev 18:1).

"And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory." (Revelation 18:1 AV)

The Angel of the Lord at the head of the company of David (Zech 12:8) reveals himself as the angel of Christ with the testimony 'I am the root and the offspring of David' being corporate god-men, Branch Davidians, sons of the morning star (Rev 22:16). The Angel of the presence of Christ is revealed as the 'I am' a fellow servant with you and your brethren who hold the testimony of Jesus. This angel dwells between the cherubim upon the mercy seat with the most holy place believers communing with the Shekinah glory angel (Num 7:89; Rev 19:10). The testimony is us as pillars of light as Moses built an altar with twelve pillars representing twelve tribes (Exodus 34:8)

*"And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy seat that was upon the ark of testimony, from between the two cherubims: and he spake unto him."
(Numbers 7:89 AV)*

"And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy." (Revelation 19:10 AV)

The Angel of the Lord communes with us as firstfruits overcomers beholding the face of the Lord in tabernacles. God has sent his angel to show his servants and prophets the things which must shortly be done (Revelation 22:6-7). Christ is progressively coming within his saints as another angel 'Behold I come quickly'. The seals have been opened and the prophecies fulfilled. Blessed are those who keep them.

"And he said unto me, These sayings are faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done. Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book." (Revelation 22:6-7 AV)

The angel princes united with the Angel of the Lord (Revelation 21:15) are daystar apostles, king-priest Melchisedekians, star and sand people. These firstfruits overcomers have put on the multicoloured Sonized garment of light and are rainbow covenant believers functioning at the third level, identified with the past, present, future Christ, we have been resurrected, are being resurrected and will be resurrected (Colossians 3:1; Ephesians 5:14).

"Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light." (Ephesians 5:14 AV)

In Revelation 22:20 the apostle John, the Angel of the Lord and the person of Christ as the Spirit in us, testifies verbally 'Surely I come quickly. Amen. Come Lord Jesus. The grace of our Lord Jesus Christ (the second person of the godhead) be with all the saints.'

TOUCHED BY AN ANGEL MINISTRIES: Seven levels of angel ambassadors functioning in union with the Angel of the Lord.

Everyone has a guardian angel, an angel of destiny and a potential relationship with the angel of the Lord, Christ Jesus within the New Jerusalem interface and sanctuary at the third level. The acrostic angel stands for always nurturing, giving, enjoying life. In Psalms 46:7 David declares 'The Lord of hosts is with us, the God of Jacob is our refuge', the hosts representing millions of angels and saints in light. This is further reaffirmed by John's vision of the heavenly structure fully activated with angelic beings (Revelation 4:4). Matthew 18:11 tells us 'the angels of the children behold the face of their Father'. In Acts 23:9 the Pharisees speak on Paul's behalf stating 'If an angel or spirit hath spoken to him let us not fight God'. Paul also talks about the angel he serves and the apostle Paul is also referred to as an angel, as Christ Jesus himself (Galatians 4:14). Hebrews 1:14 declares 'Are they not ministering spirits sent forth to minister to the heirs of salvation' and in Hebrews 13:2 it states 'Do not neglect to entertain strangers for some have entertained angels unawares'. Furthermore Hebrews 12:22 speaks of us 'coming to Mount Sion, to the city of the living God with innumerable angels and saints of light in festal gathering'.

"But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels, To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect," (Hebrews 12:22-23 AV)

There are seven levels here in union with the Angel of the Lord Jesus Christ.

1. On the first level we become caregiver angels with an assignment to take care of someone, monitoring those within our buddy support system.

2. We progress on to becoming journeying on angels, assisting people to claim their inheritance and destiny in life and where lost loved ones are concerned we help people get closure by journeying lost loved ones on in Christ, into the light, practising transforming bonds of attachment.

3. We become supervisory angels helping others help others. There is the supervisor, the one we are answerable to; the helper ourselves plus the one we are helping as supervisee and the helpee, the one we are helping.

4. At the fourth level we become angel messengers, ambassador angel spirit stars bringing words of prophecy to others, affirming God's voice in natural signs and natural phenomena. We are caught up with another angel in the glory cloud rainbow angel of Christ (Rev 10:1). The book of Revelation is about John being caught up in the Spirit expressing four themes - the local church, the judgement of the earth, the judgement of religious/political Babylon and the bridal company - the wife of the Lamb, the spiritual lightwoman with Male Child group (Rev 21:2).

5. We become angel princes mirroring the heavenly structure, participating in divine life with the angelic realm as twelve angelic priests. We become the living creatures, angelic representations of redeemed humanity, the twenty-fourth angelic throne of Yahieuyah. At this stage we are stepping into our glorified bodies, our heavenly spacesuits, functioning as manifest sons. Revelation 21:12 defines twelve angels as believers entering into resurrectional transfiguration, tribal identification with the celestial city of light. Twelve gates as portals with twelve angels, tribes, apostles feeding on twelve types of angel fruit.

6. We earn our wings, halo and golden beryl heart and spiritual body as Daystar Angelic Apostles corresponding to the angel diagram upon the Touched By An Angel ministry shirts. We are golden cherubs equal to the golden cherubim upon the golden mercy seat with the overshadowing glory (Hebrews 9:4). The overshadowing glory contains the Shekinah glory angel within the divine presence upon the mercy seat. This is the holy of Holies, the place where Christ dwells within our spirit as defined by Paul the apostle "the Lord Jesus Christ be with thy spirit" (2 Timothy 4:22). The golden censer is also associated with the most holy place releasing holy and unholy fire through the golden incense released through another Angel found within the believer (Revelation 5:8; 8:3,9). There is also the releasing of the four angels by the voice of the Lord from the horns of the golden altar before the throne of God (Revelation 9:13-14). The incense ascending before God upon the golden altar typifies the caught up saints governing the universe through God's whitehouse administration. The living creatures are angelic representations of redeemed humanity, king-priests and daystar apostles caught up on both sides of the veil as pillars of light within the twelve heavenly portals.

The golden cherubs are defined in 1 Kings 6:23 and 29 as the olive wood oracles and the carved figures of cherubims, palm trees and open flowers found on the walls and the most holy place doors of King Solomon's temple.

"And within the oracle he made two cherubims of olive tree, each ten cubits high." (1 Kings 6:23 AV)

"And he carved all the walls of the house round about with carved figures of cherubims and palm trees and open flowers, within and without." (1 Kings 6:29 AV)

The face of a cherub in the lion-eagle-man-ox cherubim structure found in Ezekiel 10:14 and 20 expresses glorified humanity having gone through purification, transformation and transfiguration. The Hebrew word for cherubim is 'keruwb' meaning cherub as imaginary figures, human nature spiritualised, sanctified and

exalted to be the dwelling place of God. These cherubs guard the tree of life, adoring God upon the mercy seat they also bear and support the throne of God. In Ezekiel 41:19 the cherubim have two faces - the face of a man and the face of a lion, typifying believers as Melchisedekian king-priests. In Zechariah 2:2 and 3 the angel of the Lord speaks to Zechariah concerning the measuring of Jerusalem and in Revelation 21:15 and 18 the angel of the Lord speaks to John the beloved and this is Christ as person prototype and the believers as the mass production expressing the corporate god-man. The city of gold is likened unto pure glass also defining the believers as gold cherubs. As it is written in Exodus 25:19 and 22 "I will commune with thee from between the two cherubs, from above the ark of the testament" which has a golden crown around it. One cherub is facing the other cherub expressing the four in one - the Father, the Son, Holy Spirit and new spirit-man typified by the ark. Your face reflects the face of the Lord as the fourth gold cherub, the third being the angel presence of Christ as the Spirit of Christ (Revelation 22:9). The New Jerusalem is a consummation of the glory cloud within the Holy of Holies throne room structure. The New Testament is the Old Testament revealed. The Old Testament is the New Testament concealed.

"And every one had four faces: the first face was the face of a cherub, and the second face was the face of a man, and the third the face of a lion, and the fourth the face of an eagle." (Ezekiel 10:14 AV)

"This is the living creature that I saw under the God of Israel by the river of Chebar; and I knew that they were the cherubims." (Ezekiel 10:20 AV)

"So that the face of a man was toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: it was made through all the house round about." (Ezekiel 41:19 AV)

"Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what *is* the breadth thereof, and what *is* the length thereof. And, behold, the angel that talked with me went forth, and another angel went out to meet him," (Zechariah 2:2-3 AV)

"And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof." (Revelation 21:15 AV)

"And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass." (Revelation 21:18 AV)

7. We become mirror reflections of Christ expressing the corporate God-man. The Shulamite lightwoman man child group linking up with the eternal couple as the Spirit and the bride say 'Come' (Rev 22:17). We also identify with the deofold dove expressing the manchild group, the corporate God-man and the glorified saints. The deofold is represented by the dove enfolding the believers as feathers under God's wings. This is the dovestar mass ascension glory cloud of Isaiah 60:8 'Who are these that fly as doves to their windows' and Revelation 11:11-12 "and they ascended up to heaven in a cloud". Refer to the dove with the green olive branch on the ministry t-shirt.

"And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them. And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them." (Revelation 11:11-12 AV)



The gold life mentor identifies with the golden cherubs and the golden twelve-sided dice. The jasper dice relates to the twelve symbols, metaphors and personifications of the face, levels of attainment and twelve temple four stages defined as King Solomon's temple. With our gold dice we progressively identify with each tribe and apostle colour, deepening into the throne structure with the golden cherub and golden city light flowing through each coloured bead. The higher vibrational light and energy is interrelated with each bead's reflections and sparks giving us thousands of combinations, computations and permutations known as logarithms.

With the New Jerusalem multi-coloured sun and supernatural light transfiguring the universe there is a progressive deepening into God's eternal rainbow and the heavenly throneroom structure accessed via the ladder of light. 1) We begin with the Manasseh-Dan-black and blue coalition typifying repentance and experiencing God's judgements progressing onto the 2) chalcedony-red-Gaddite warriors of light exposing the darkness. We then go onto the 3) ruby-wine-Judahite praises with celebration and 4) moving onto the yellow-jacinth-Ephraimite fruitfulness. Then to 5) the amber-Levite union and oneness with God then to 6) the green-emerald-Asherite blessedness. We then move onto 7) the turquoise-chrysoprases-Zebulun lightbearer and then to the 8) blue-sapphire-Reuben seeing the Son. We then move onto 9) the purple-amethyst-Benjamin son of my right hand. Then to 10) the white-onyx-Issachar reward. Then to 11) the silver-jasper-Simeon hearing and finally 12) the gold-chrysalite-Naphtali golden hind (Habakkuk 3:9, 19 "The Bow was made ready

according to the oaths of the tribes"; Song of Solomon 2:7-8; 4:5). All of the tribes are called to tread upon their high places as overcoming golden hart male deer. They are warriors of light with faces as lions being swift as roes upon the mountains (1 Chronicles 12:8). As those who love the Lord and seek him we are eventually called by our beloved to live with him as his Shulamite lightwoman bride in his ascension as a new creation in resurrection. Christ asks his lover as his bride to look with him from his ascension Lebanon, the highest place of the truth Amana, and of Christ's victory in his fighting Senir and Hermon and from the heavenly places of his enemies the lion's dens and the leopard's mountains (Song of Solomon 4:8).

"I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake my love, till he please." (Song of Solomon 2:7 AV)

"My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, shewing himself through the lattice." (Song of Solomon 2:9 AV)

"The LORD God is my strength, and he will make my feet like hinds' feet, and he will make me to walk upon mine high places. To the chief singer on my stringed instruments." (Habakkuk 3:19 AV)

"And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, and men of war fit for the battle, that could handle shield and buckler, whose faces were like the faces of lions, and were as swift as the roes upon the mountains;" (1 Chronicles 12:8 AV)

"Come with me from Lebanon, my spouse, with me from Lebanon: look from the top of Amana, from the top of Shenir and Hermon, from the lions' dens, from the mountains of the leopards." (Song of Solomon 4:8 AV)

We as the radiant golden harts in gold light, along with the inhabitants of the valley of humiliation, gather with the King of love and glory whose brightness dazzles the eyes of the onlookers, on the mountain of Aloes (Song of Solomon 4:14). Mrs Valiant is there with her daughter Mercy and her son-in-law Fearless Trust. Her friend Mrs Thanksgiving was sitting beside her with her two daughters Grace and Glory and her son Fearless Witness who has many scars on his face and hands for witnessing for his Lord and King. His brother-in-law Steadfast was there and so were Endurance and his wife Willingness whom you would never have recognised by their old names Self Pity and Helpless. They all went with the King over the river to ascend with him up to the very high places in the kingdom of love (Psalms 18:32-33; Habakkuk 3:19).

"It is God that girdeth me with strength, and maketh my way perfect. He maketh my feet like hinds' feet, and setteth me upon my high places." (Psalms 18:32-33 AV)

"The LORD God is my strength, and he will make my feet like hinds' feet, and he will make me to walk upon mine high places. To the chief singer on my stringed instruments." (Habakkuk 3:19 AV)

The whole company sits listening to the King as he teaches many things concerning life on the other side of the river and the many royal mansions on the mountain ranges so high (John 14:3 "In my Father's house are many abodes" referring to the

post resurrectional position of believers incorporated into the triune God structure). On one side of the mountain there flows a river clear as crystal. On the other side of the bank there comes a host of shining figures welcomed by the King and his friends. These spirit beings in gold light come up from the valley of death to be with the King.



LIVING AND WORKING OUT OF THE NEW JERUSALEM by the mingling of God with man for the building up of the body of Christ.

1. We are godmen patterned after the prototype, the Lord Jesus Christ, being made conformable to his resurrection body, bearing the marks of Christ as supernatural flesh and bone men. We identify with our spiritual body as per 1 Corinthians 15:44 "There is a natural body and there is a spiritual body". I had a vision where I saw a cocoon of light with my spiritual body superimposed over Christ's resurrection body. I appeared to have marks in my hands and my feet and I heard God say "To those who have eyes to see I have already come". In Revelation 22:20 John emphasises "Surely I come quickly. Even so, come Lord Jesus". This is a progressive coming or appearance of Christ within the heart of the believer. Christ is defined as the life quickening spirit, therefore there are theophanies and manifestations of the spiritual Christ now and later on the full physical appearance of Christ. We are called to be corporate godmen within a heavenly interface, the divine sanctuary.

Simulate being a caught up believer within the heavenly interface and sanctuary by standing erect with your arms at your side, standing on tiptoe with arms extended fully up and around to form a circle. In order to identify with the post day of the Lord Christ, close your eyes and imagine your spiritman is in Africa interceding for someone. While focusing on the inner Christ with eyes closed, imagine being healed miraculously. Now imagine yourself going into an omniconscious state where your spiritman moves in time and out of time.

2. The New Jerusalem expresses the totality of the overcomers as a remnant of believers who are forerunners, pioneers and pathfinders who experience the reality of Zion in their recreated hearts as revealed in Psalms 84:5 "Whose hearts are the highways of Zion". These overcomers rest at the bronze and golden altar of incense found in Revelation 8:3 "another angel standing at the altar with a golden censer

offering up golden incense upon the golden altar". These are saints in light ascending as golden incense upon the golden altar out of the angel's hand. The bronze and golden altar typifies the cross, resurrection and ascension and the process of the saints becoming like God in nature and likeness administrating God's whitehouse throneroom governance.

"Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, even thine altars, O LORD of hosts, my King, and my God. Blessed are they that dwell in thy house: they will be still praising thee. Selah. Blessed is the man whose strength is in thee; in whose heart are the ways of them." (Psalms 84:3-5 AV)

Sprinkle gold dust on a golden heart representing the golden altar becoming the church of Zion ascending with the saints in light as angel avatars defined in Hebrews 9:5 "The cherubims of glory overshadowing the mercy seat" as well as the golden censer are found in the most holy place depicting the saints in resurrectional transfiguration becoming one with the glory cloud (1 Kings 6:23, 29; Ezekiel 42:19; Revelation 21:12). These scriptures define our angel avatars as represented by the golden olive wood, 10 cubits high cherubims, the Melchisedekian lion-man cherubim and the angel princes in resurrectional transfiguration.

3. The Lord is waiting for this group of overcomers to live out the reality of the body of Christ, becoming the bride matching him as revealed in Revelation 19:7 "The marriage of the Lamb has come and his wife has made herself ready" and further revealed in Revelation 22:17 "The Spirit and the bride say come". The big S applies to the Spirit of Christ as the consummated triune God with believers as the bride having come to full maturity, reflecting the glory of the Bridegroom.

We pray "Lord I receive your mercy and grace to become an overcomer". We put a veil over our heads, lifting the veil and exposing your face, symbolising the bride beholding the face of the Bridegroom in full transparency and communion.

"And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely."
(Revelation 22:17 AV)

4. To live and work out of the New Jerusalem as the body of Christ we must hold onto the presence for every matter. We must act in the person of Christ seeing everything through his eyes. Exodus 25:22 says "I will meet with thee and commune with thee from above the mercy seat". Moses beheld the form of God and talked with God face to face. The psalmist David reiterates "My heart said unto thee thy face Lord will I seek" (Psalms 27:8) and the apostle Paul did everything in response to the presence of Christ within.

Act as if you are wearing the Urim and Thummim, beholding the face of the Lord upon a faceclock. Revelation 22:3-5 speaks of his servants serving the Lord, seeing his face, his name being inscribed in their foreheads, reigning in God's light.

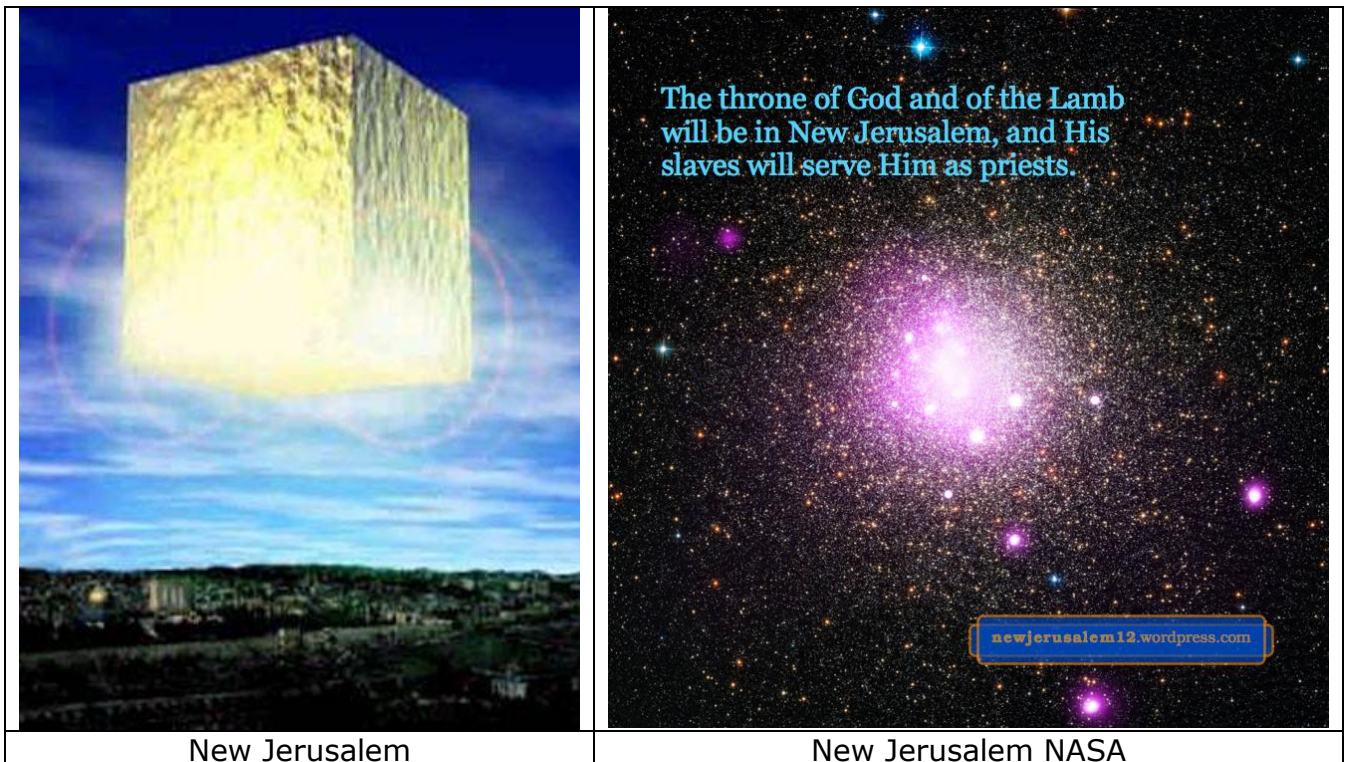
5. To live and work out of the New Jerusalem as the reality of the body of Christ we must be under the throne of God and the rule of God. Living under a clear sky with God's ruling presence and reigning grace, we are submissive to his authority and administration so he can fulfil his purpose through us.

THE SYMBOLS CHANGE WHILE THE PERSONIFICATION REMAINS THE SAME as a result of identifying with our symbol, metaphor, ritual and practice. The mobile throne is a ball of light passing through everything and Judges 13:18 "The angel of the Lord ascends in a flame of fire" as the wonderful numberer whose name is Palmonai taken from the word 'secret' as the revealer of mysteries. The New Jerusalem is within us now as we identify with the Edenline Sabbath as the physical, spiritual, millennial rest found in Isaiah 66:22 "The new heavens and the new earth which I create shall remain before me saith the Lord". We identify with the spiritual light and Son/sun found in Revelation 21:24 "The nations shall walk in the light of it and the kings of the earth shall bring their glory and honour into it". We now focus on the Septennial Jubilee Rosetta, seventy times seven times seven, 3540 years from when the children of Israel went into the promised land in 1430 B.C., taking us up to A.D. 2016. We are therefore stepping into a parallel reality, a spiritual interface and sanctuary.

THE GOLD LIFE MENTOR THE NAPHTHALI-THOMAS CELESTIAL MAN GOLDEN HIND & GOLDEN CHERUB. These are angel avatars, angel princes the God-man corporate expression. They are king priests, Daystar Apostles, APEST - Apostles, Prophets, Evangelists and Shepherd Teachers, in full surrender to the Lord Jesus, the King of love and glory. Christ is the Kings of all kings while recognising the co-kingship and co-rulership of both the Ancient of Days as kingly Father and the Lord Jesus Christ as the Lamb Lion Shepherd King (Daniel 7:13, 22 "One like the Son of man came with the clouds of heaven to the Ancient of Days"). In 1 Timothy 6:15 Christ is said to be "King of kings and Lord of lords", 'Kurieuo' which means 'to rule, have dominion over, supreme one in authority, controller, master, sir', applying to the saints of the Most High who possess the kingdom. The Angel of the Lord Jesus Christ is our model and prototype for mass production (Revelation 21:15,17). We are destined for the throne, being prepared for co-rulership, exercising dominion; trained to overcome the forces hostile to God as his kingly bride. We are one with Christ in his death, burial, resurrection, ascension and enthronement, called to exercise dominion. Paul the apostle refers to thrones and dominions under the sovereignty of Christ (Colossians 1:16).

The New Jerusalem is a divine incorporation, a mutual dwelling place where we eat from the tree of life, drink the water of life and visualise the light of life as the morning star embodying the twelve points/sparks/light beams of the golden lampstand (Revelation 22:5 "For the Lord God giveth them light and they shall reign forever and ever"). We become regulated by the golden street and throne doing everything according to God's nature within. The New Jerusalem is like a blending milkshake machine or twelve pistoned motor with all the twelve gates, angels, tribes and apostles interrelating with each other, flowing together rather like the twelve faces of a dodecahedron gold dice with all the portals interfacing with each other. Therefore the motion within the celestial diamond city is circular, not horizontal; lateral not linear. This is a universal blending together in the form of an eternal figure eight, moving from east to north to south to west (Revelation 21:11-13).

"Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal; And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel: On the east three gates; on the north three gates; on the south three gates; and on the west three gates." (Revelation 21:11-13 AV)



BEHOLDING THE FACE, BECOMING SHINING LAMPS, PARTICIPATING IN TABORIC LIGHT AND RESURRECTIONAL TRANSFIGURATION. The face of the risen, glorified Christ is said to shine like the sun with his eyes being likened to a flame of fire; a multicoloured fiery sun (Daniel 10:6; Matthew 17:2; Revelation 1:16)

"His body also was like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude." (Daniel 10:6 AV)

"And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light." (Matthew 17:2 AV)

"And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength." (Revelation 1:16 AV)

The sevenfold intensified Spirit becomes the sevenfold radiant Spirit, the shining lamp, the lamp of David, the bright and morning star which we behold in tabernacles (2 Peter 1:19; Revelation 22:16). We must realise as we embrace the man in brass we come under the judgement seat of Christ, dealing with sin and self, being made conformable to the light. In Matthew 17:2 the raiment of Christ becomes white as the light meaning transformed, metamorphosised, transfigured from the inside out. We practice wakeful sleep ascending with the Lord, becoming atomised in a moment, in the twinkling of the eye, starised beholding our star body, putting on immortality as a garment of light (1 Corinthians 15:51).

The feast of the Lord's transfiguration is celebrated among eastern Christians contemplating and cooperating with the Lord Jesus; moving towards the fulness destined in Christ Jesus where Christ is the universal head bringing everything back into his person, "the fulness of him which fills all and in all" (Ephesians 1:22-23).

"And hath put all things under his feet, and gave him to be the head over all things to the church, Which is his body, the fulness of him that filleth all in all." (Ephesians 1:22-23 AV)

The mystic experiences transfiguration in Christ. He or she feels, hears, touches, smells and tastes the presence of God participating in tabpric light. The light of God's fulness through the Lord Jesus shines throughout the world for those who have eyes to see the logos in every creature. The mystic reconciles the universe through Christ back to God and as Paul the apostle he or she experiences a light much brighter than the sun emanating through everything (Acts 26:13; 2 Corinthians 5:19).

"At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me." (Acts 26:13 AV)

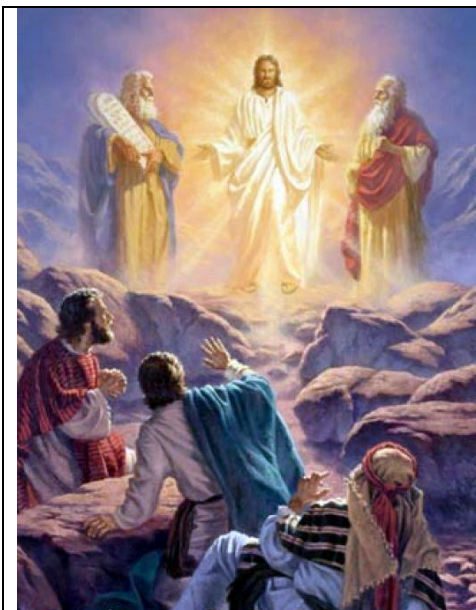
"To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation." (2 Corinthians 5:19 AV)

The mystic sees the universe transfigured in the light of the New Jerusalem rejoicing when eternal youth conquers man's heart bringing forth joy and happiness as a kingdom age believer, one on whom the end of the ages has come upon (1 Corinthians 10:11). The contemplative prays the prayer of recollection of the heart where Jesus Christ breathes the divinised breath through the mystic, reconciling the whole cosmos back to God (Romans 8:19 "The earnest expectation of the spiritual creature is for the manifestation of the sons of God"). God is looking for a manifest son today. I had the experience of mimicking a tui sounding forth the same note repeatedly. 1,2,3,4,5,6,7,8 times. The tui represents a cosmic revelator, a harbinger of the heavenly glory realms. God was speaking to me about heralding in the incoming Christ, being a manifest son reconciling creation back to God.

The mystic surrendering himself in service to God's creation, the outcast, the poor, the sick, the suffering lonely and imprisoned bringing all mankind under God's transfiguring power (Matthew 25:34-35).

"Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:" (Matthew 25:34-35 AV)

The transfiguring power of the contemplative is seen in the communion of saints advanced through purifications of purgatorial holy fires, creatively suffering for others, bearing in our bodies the marks of the Lord Jesus (Galatians 6:17). Everything now unites with Christ as we partake in the reality of God and the reality of the world uniting all things in Christ whether in heaven or on earth (Ephesians 1:10). The transfiguration takes place in a disturbing world, from darkness to transcending light - Christ is the transfiguring light looking down into the world and up into the heavenly Jerusalem, piercing through the reality of a world still groaning, the breath of the mystic unites all surrendering everything to the Lord Jesus Christ, breathing out "Lord Jesus, Lord Jesus, Lord Jesus".



Transfiguration



Hypercube & redemptive suffering



Elijah translation

The word for transformation is metamorphosis, meaning to change and transfigure. In 2 Corinthians 11:14 "even Satan is transformed into an angel of light". Here the word 'transformed' comes from the word 'metaschematizo', meaning to transfigure or disguise. The word 'change' comes from the Greek word 'matalasso' meaning to exchange or to make different. To transfigure someone is to to transform them into something more beautiful, to make luminous, to transmute into heavenly glory. The lightwoman bringing forth a manchild within the latter rain manchild company is a result of resurrectional transfiguration.

The mature 'huis' believer as a manifest son, focuses more on the masculine 'ruach' identified with Abraham as opposed to the 'psuchicos' feminine (Jeremiah 31:15, 20).

"Thus saith the LORD; A voice was heard in Ramah, lamentation, and bitter weeping; Rahel weeping for her children refused to be comforted for her children, because they were not." (Jeremiah 31:15 AV)

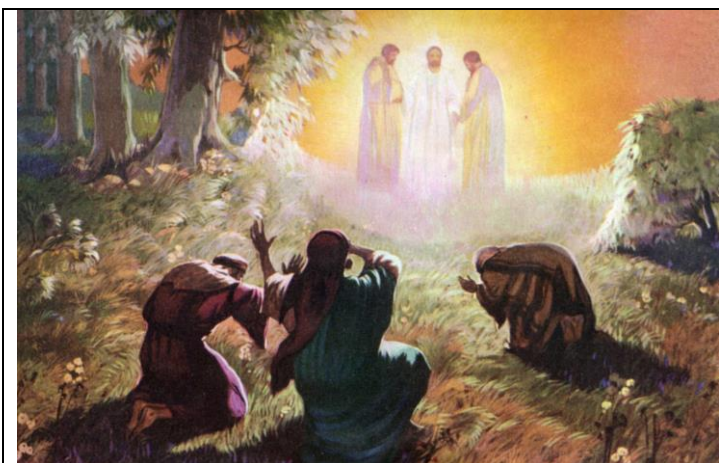
"Is Ephraim my dear son? is he a pleasant child? for since I spake against him, I do earnestly remember him still: therefore my bowels are troubled for him; I will surely have mercy upon him, saith the LORD." (Jeremiah 31:20 AV)

The Male Child appears to be aborted today in a spiritual sense with the number of males suiciding, the natural mirroring the spiritual. God is waiting for the manifest sons to arise, both here and around the world. The transfiguration of Christ alludes to the preincarnate, glorified Christ defined as the Word made flesh and dwelling amongst us. The Word as the flesh and blood of Christ is also manifesting in the mature Son with the face of Christ superimposed over the face of the believer who is deepening into the holy of holies structure, participating in the glory of Christ while being transformed.

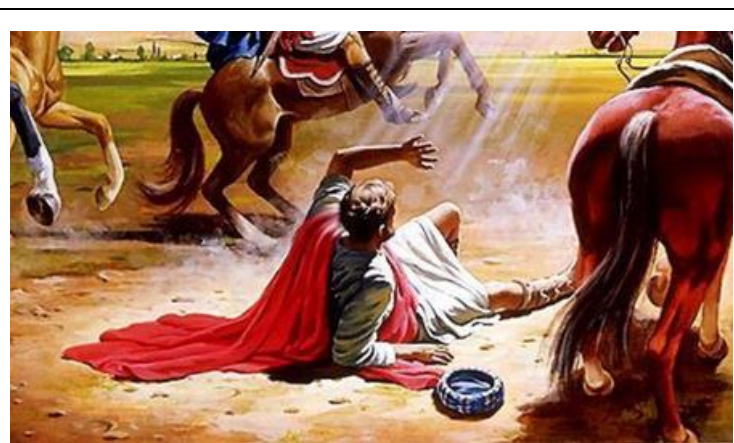
In Matthew 22:32 Christ says God is the God of the living. Both Elijah and Moses appeared in glory with Christ on the mount of transfiguration where Peter, James and John are talking with Christ who was translated as Enoch was (Matthew 17:2-3; Luke 9:31).

"And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light. And, behold, there appeared unto them Moses and Elias talking with him." (Matthew 17:2-3 AV)

In Greek the word for translated is 'methistano' - to transfer, carry away, transport, change sides, exchange. This depicts glorified humanity living in the presence of God which is the transfiguration of man in union with God by the Spirit of God. In the Eucharist the believer participates in their glorified body within Catholic and Eastern Orthodox teaching. Padre Pio, a Catholic mystic, had the stigmata upon his glorified body capable of bilocation and translation. The eastern mystics were transfigured by an inward light of grace. In Mark 16:12 and Luke 24:39 Christ was changed into a different form and glory. The believer participates in the elements of the humanity and divinity of Christ, being one with the second person of the triune God upon the mercy seat. He or she becomes a mercy seat minister therefore Hebrews 10:19 tells us we have confidence to enter into the holiest by the blood of Christ, through the veil which is his flesh. The believer is being conformed to the resurrection body of Christ, stepping into the third level, the New Jerusalem diamond bubble (Revelation 21:11). He or she experiences resurrectional transfiguration.



Matthew 17:3 His face shone as the sun...



Acts 26:13 Paul saw a light brighter than the sun